

NEW
PERSPECTIVES
ON
HEGEL'S
PHILOSOPHY
OF
RELIGION

edited by
David Kolb

New Perspectives On Hegels Philosophy Of Religion

Kenneth R. Westphal



New Perspectives On Hegels Philosophy Of Religion:

New Perspectives on Hegel's Philosophy of Religion David Kolb, 1992-09-22 Hegel's ideas about the nature of religion its history and its relation to philosophy have had great influence on his friends and foes alike Relying on the new critical edition of Hegel's separate lecture courses the essays in this book provide new insights into Hegel's ideas and challenge the way we think today Crucial topics are discussed Is Hegel a Christian Does the political community absorb religion How does religion relate to philosophy What does Hegel have to say about evil and tragedy about the persistence of mythology about mysticism The book also touches on the relation of Hegel's thoughts to deconstructive insights into religion New Perspectives on

Hegel's Philosop Andrew Alexander Davis, Sebastian Rand, 2025-07-24 This collection of new perspectives on Hegel's Philosophy of Right breaks down some of the most stubborn barriers between the book and its readers From its polemical preface to its closing ruminations on the state and world history Hegel's seminal text can appear antiquated and conservative to even the most motivated reader These essays remove those obstacles by demonstrating how radical many of his reflections on politics and ethics remain some 200 years after its publication New Perspectives on Hegel's Philosophy of Right works through Hegel's ideas in two distinct stages Its first half explains how a close reading of contested sections can reveal new possibilities for the interpretation of key issues like private property family conscience patriotism and the executive branch covering important topics from each of the three major sections of Hegel's text The book's second half then considers Hegel's work in dialogue with contemporary political thought legal studies critical theory economic theory and queer studies These essays show the rich interplay of Hegelian concepts and insights with pressing contemporary concerns proving their continued relevance Maintaining focus on how Hegel's work speaks to us today this book offers readers an invaluable set of launchpoints to explore his lasting contribution to both the new and perennial concerns of philosophy **An Introduction**

to Hegel's Lectures on the Philosophy of Religion Jon Stewart, 2022 This work gives a basic introduction to Hegel's religious thinking by seeing it against the backdrop of the main religious trends in his own day that he responded to

Hegel Frederick Beiser, 2005-10-24 Hegel 1770-1831 is one of the major philosophers of the nineteenth century Many of the major philosophical movements of the twentieth century from existentialism to analytic philosophy grew out of reactions against Hegel He is also one of the hardest philosophers to understand and his complex ideas though rewarding are often misunderstood In this magisterial and lucid introduction Frederick Beiser covers every major aspect of Hegel's thought He places Hegel in the historical context of nineteenth century Germany whilst clarifying the deep insights and originality of Hegel's philosophy A masterpiece of clarity and scholarship Hegel is both the ideal starting point for those coming to Hegel for the first time and essential reading for any student or scholar of nineteenth century philosophy Additional features glossary chapter summaries chronology annotated further reading Hegel's God William Desmond, 2017-07-05 William Desmond's misgivings regarding Hegel's take on God leads the reader through Hegel's writings to reveal a path that leads

anywhere but to God The author believes that an idol is no less an idol constructed from thought as constructed from gold

Genealogy of Nihilism Conor Cunningham,2005-06-29 This text re reads Western history in the light of nihilistic logic which pervades two millennia of Western thought From Parmenides to Alain Badiou via Plotinus Avicenna Duns Scotus Ockham Descartes Spinoza Kant Hegel Heidegger Sartre Lacan Deleuze and Derrida a genealogy of nothingness can be witnessed in development with devastating consequences for the way we live *Hegel and the Hermetic Tradition* Glenn Alexander Magee,2008 Glenn Alexander Magee s pathbreaking book argues that Hegel was decisively influenced by the Hermetic tradition a body of thought with roots in Greco Roman Egypt Magee traces the influence on Hegel of such Hermetic thinkers as Baader B hme Bruno and Paracelsus and fascination with occult and paranormal phenomena Hegel and the Hermetic Tradition covers Hegel s philosophical corpus and shows that his engagement with Hermeticism lasted throughout his career and intensified during his final years in Berlin Viewing Hegel as a Hermetic thinker has implications for a more complete understanding of the modern philosophical tradition and German idealism in particular **Hegel's Logic** Clark Butler,1996-12-18 Clark Butler presents an innovative analysis of Hegel s most challenging work in Hegel s Logic the first major English language treatment of Hegel s Science of Logic to appear in nearly fifteen years Although earlier commentators on the Logic have considered standard analytical philosophy and with it modern logic in opposition to Hegel Butler views it as a legitimate approach in terms of which Hegel needs to be understood This interpretation allows him to address the rigor of Hegel s thought on several levels as at once an exercise in purely conceptual redefinition and a full bodied work in metaphysical ontology and even theology The result is an account of the Logic intelligible to analytical philosophers as well as non specialists **Hegel and the Symbolic Mediation of Spirit** Kathleen Dow Magnus,2001-08-02 Emphasizing the role of the symbol in the spirit s ultimate determination this book responds to Derrida s critique of Hegel and seeks to establish Hegel s continued relevance in the post modern era The role of the symbol and the sign in Hegel s thought are explicated and related to the means of theoretical self determination The spirit s symbolic self preservation is discussed in its artistic and religious manifestations and its symbolic mediation is discussed in terms of philosophical processes Magnus teaches philosophy at the Julius Maximilians Universitat c Book News Inc *The Secular Religion of Franklin Merrell-Wolff* Dave Vliegenthart,2018-01-16 In The Secular Religion of Franklin Merrell Wolff An Intellectual History of Anti intellectualism in Modern America Dave Vliegenthart offers an account of the life and teachings of the modern American mystic Franklin Merrell Wolff 1887 1985 who combined secular and religious sources from eastern and western traditions in order to elaborate and legitimate his metaphysical claim to the realization of a transcendental reality beyond reason Using Merrell Wolff as a typical example of a modern western guru Vliegenthart investigates the larger sociological and historical context of the ongoing grand narrative that asserts a widespread anti intellectualism in modern American culture exploring developments in religious philosophical and psychological discourses in North America from 1800 until the

present *Beyond Theodicy* Sarah K. Pinnock, 2002-09-26 Explores the work of post Holocaust Jewish and Christian thinkers who reject theodicy arguments explaining why a loving God can permit evil and suffering in the world **Hegel and Language** Jere O'Neill Surber, 2007-06-01 The first anthology exclusively devoted to Hegel's linguistic thought **The Anxiety of Autonomy and the Aesthetics of German Orientalism** Nicholas A. Germana, 2017 A history of Kantian and post Kantian thought and of a foundational stage of German orientalism German orientalism has been understood variously as a form of latent colonialism as a quest for academic hegemony in Europe and as an effort to diagnose and treat the ills of modern Western culture Nicholas Germana identifies a different impetus for orientalism in German thought seeing it as an effort to come to grips with the Other within German society at the turn of the nineteenth century and within the dynamics of subjectivity itself Drawing largely on work by feminist scholars the book uncovers an anxiety at the core of Kantian and post Kantian thought thus shedding light on its derogation or elevation of Oriental cultures Kant's philosophy of freedom is a construction of modern Western masculinity Reason which alone can make freedom possible subverts and orders chaotic nature and protects the rational subject from the enervating influences of the senses and the imagination The feminized sexually charged Orient is a threat to the historical achievement of Western male rationality Germana's book emphasizes aesthetics in the German orientalist discourse a subject that has received little attention to date In this tradition of German thought aesthetics became a form of spiritual anthropology ordering and classifying societies races and genders in terms of their ability to master the senses and the imagination forces that undermine rational autonomy the very source of human masculine dignity Nicholas A Germana is Professor of History at Keene State College New Hampshire Wittgenstein and Hegel Jakub Mácha, Alexander Berg, 2019-06-17 This book brings together for the first time two philosophers from different traditions and different centuries While Wittgenstein was a focal point of 20th century analytic philosophy it was Hegel's philosophy that brought the essential discourses of the 19th century together and developed into the continental tradition in 20th century This now outdated conflict took for granted Hegel's and Wittgenstein's opposing positions and is being replaced by a continuous progression and differentiation of several authors schools and philosophical traditions The development is already evident in the tendency to identify a progression from a Kantian to a Hegelian phase of analytical philosophy as well as in the extension of right and left Hegelian approaches by modern and postmodern concepts Assessing the difference between Wittgenstein and Hegel can outline intersections of contemporary thinking The Heterodox Hegel Cyril O'Regan, 1994-01-01 O'Regan religious studies Yale U argues for a theological reading of Hegel which clarifies the religious or theological species Hegel thinks can be brought into rapprochement with philosophy unites a number of different approaches to Hegel which have proven fruitful if incomplete and within the bounds of a systematic approach addresses que G.W.F Hegel Georg Wilhelm Friedrich Hegel, Peter Crafts Hodgson, 1997-01-01 Offering the only anthology of Hegel's religious thought Vanderbilt University's Professor Peter C Hodgson provides sympathetic and clear entree to the German

philosopher's religious achievement through his major relevant texts starting with early theological writings and culminating with Hegel's 1824 lectures on the philosophy of religion

Experience and Spirit Dale M. Schlitt, 2007 Hegel's philosophy of religion is a philosophical theology in which God is conceived as a movement of inclusive divine subjectivity ultimately God inclusive of the world For Hegel this inclusive divine subjectivity took the form of a movement of conceptual thought In an effort to work with Hegel while going beyond him Experience and Spirit presents God as a movement of inclusive divine subjectivity however that movement is understood to be not one of thought but of enriching experience and thus of spirit This argument in favor of a renewed understanding of Hegel's true infinite proceeds in three major steps first a consideration of Hegel's own problematic proposal second the elaboration of a fuller and more contemporary notion of experience and third three constructive phenomenological and philosophical reflections on basic questions in philosophical theology namely the experience of God speaking about God and the notions of evil freedom and mystery In the end Experience and Spirit proposes a philosophy of generosity both human and divine

The Blackwell Guide to Hegel's Phenomenology of Spirit Kenneth R. Westphal, 2009-02-11 Providing a groundbreaking collective commentary by an international group of leading philosophical scholars Blackwell's Guide to Hegel's Phenomenology of Spirit transforms and expands our understanding and appreciation of one of the most challenging works in Western philosophy Collective philosophical commentary on the whole of Hegel's Phenomenology in sequence with the original text Original essays by leading international philosophers and Hegel experts Provides a comprehensive Bibliography of further sources

A Hegelian Theory of Divine Revelation Jason Barton, 2025-09-26 This book explores what G W F Hegel meant by God Was he referring to the Lutheran conception of the Christian God Or was he referring to a heterodox conception of God more in line with his philosophical speculations Through a close reading of Hegel's Lectures on the Philosophy of Religion this book offers a detailed answer to this question It contends that Hegel assigns two meanings to the concept of God an inward facing perspective and an outward facing perspective From the inward facing perspective Hegel ventured to authentically capture how world historical religions respectively portray the divine from their own conceptual representational and practical positions From the outward facing perspective Hegel identifies divinity with absolute spirit in its odyssey like movement toward self recognition The concept of God for Hegel encompasses both of these meanings It is argued that one cannot approximate an accurate comprehension of Hegel's God without analyzing divine revelation In contrast to previous books this book firmly grounds Hegel's religious phenomenology in historical and logical factors Through such a grounding A Hegelian Theory of Divine Revelation attempts to achieve a clarified understanding of the character of Hegelian divine revelation and ultimately a clarified understanding of Hegel's concept of God This book is essential reading for all scholars and researchers of German idealism and of the philosophy of religion especially those focusing on the thought of G W F Hegel

Hegel and the Tradition Henry Sifton Harris, 1997-01-01 Georg Wilhelm Friedrich Hegel 1770 1831 is considered a philosopher of the

Tradition both in the sense that his work is rooted in the political artistic religious and philosophical traditions of European culture and in the sense that he takes up the notion of tradition as an object of philosophical investigation This collection examines Hegel s philosophy as it bears on the meaning and relevance of tradition historical legal aesthetic religious and philosophical The thirteen original essays draw upon and celebrate the work of H S Harris who is considered by many to be the most influential interpreter of Hegel in the English speaking world The collection as a whole examines Hegel s rich and nuanced relation to his own traditions including his creative reworking of the legacies of Greece Rome Christianity the Middle Ages early modernity and his immediate predecessors It also shows how Hegel s thought has direct relevance for us today as we seek to understand ourselves in relation to our inherited traditions The volume concludes with an afterword by H S Harris and a comprehensive bibliography of Harris s published works This important anthology represents the first rigorous and systematic effort to apply Harris s seminal and innovative style of Hegel scholarship to a wide variety of philosophical and historical issues It functions both as a study of Hegel s philosophy and as a commentary on Harris s vast contribution to Hegel scholarship

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