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NGAJU RELIGION
THE CONCEPTION OF GOD
AMONG A SOUTH BORNEO PEOPLE

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Ngaju Religion God Among South Borneo People

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Ngaju Religion God Among South Borneo People:

Ngaju Religion Hans Schärer, 2025-03-03 *Borneo Studies in History, Society and Culture* Victor T. King, Zawawi Ibrahim, Noor Hasharina Hassan, 2016-08-12 This edited book is the first major review of what has been achieved in Borneo Studies to date. Chapters in this book situate research on Borneo within the general disciplinary fields of the social sciences with the weight of attention devoted to anthropological research and related fields such as development studies, gender studies, environmental studies, social policy studies, and cultural studies. Some of the chapters in this book are extended versions of presentations at the Borneo Research Council's international conference hosted by Universiti Brunei Darussalam in June 2012 and a Borneo Studies workshop organised in Brunei in 2012. The volume examines some of the major debates and controversies in Borneo Studies, including those which have served to connect post-war research on Borneo to wider scholarship. It also assesses some of the more recent contributions and interests of locally based researchers in universities and other institutions in Borneo itself. The major strength of the book is the inclusion of a substantial amount of research undertaken by scholars working and teaching within the Southeast Asian region. In particular, there is an examination of research materials published in the vernacular, notably the outpouring of work published in Indonesian by the Institut Dayakologi in Pontianak. In doing so, the book also addresses the urgent matters which have not received the attention they deserve, specifically subjects, themes, and issues that have already been covered but require further contemplation, elaboration, and research, and the scope for disciplinary and multidisciplinary collaboration in Borneo Studies. The book is a valuable resource and reference work for students and researchers interested in social science scholarship on Borneo and for those with wider interests in Indonesia and Malaysia and in the Southeast Asian region. Linguistics in Oceania J. D. Bowen, 2019-05-20 No detailed description available for Linguistics in Oceania. **Sacred Paths of the West** Theodore M. Ludwig, 2015-08-07 This text combines study of the dynamic historical development of each religious tradition with a comparative thematic structure. Students are encouraged to discover and explore the nature of religious experience by comparing basic themes and issues common to all religions, finding connections with their own personal experiences. By sensitively introducing descriptive material within a comparative thematic structure, this text helps students to understand how each religion provides for its adherents patterns and meanings that make up a full way of life. **Symbols of the Sacred** Louis K. Dupré, 2000 *Symbols of the Sacred* gathers four classic essays by Louis Dupré on the role of symbols in our understanding of the sacred and on their fundamental importance to religious consciousness. A leading philosopher of religion, Dupré here discusses the nature of religious symbols, the importance of language for capturing symbolic meaning, the ancient link between art and expressions of the sacred, and the vital relationship between religious symbol and myth. The volume concludes with a powerful reflection on the innate capacity of human minds to grasp the transcendent. Elegantly expressed, conversant with a wide range of thinkers, and marked by a lifetime of reflection on the subject, *Symbols of the*

Sacred offers profound insights into the religious dimension of human life *The Quest* Mircea Eliade, 1984-05-15 In *The Quest* Mircea Eliade stresses the cultural function that a study of the history of religions can play in a secularized society He writes for the intelligent general reader in the hope that what he calls a new humanism will be engendered by a confrontation of modern Western man with unknown or less familiar worlds of meaning Each of these essays contains insights which will be fruitful and challenging for professional students of religion but at the same time they all retain the kind of cultural relevance and clarity of style which makes them accessible to anyone seriously concerned with man and his religious possibilities Joseph M Kitagawa Religious Education Thinking with Things Esther Pasztory, 2005-08-01 At its heart Pasztory's thesis is simple and yet profound She asserts that humans create things some of which modern Western society chooses to call art in order to work out our ideas that is we literally think with things Pasztory draws on examples from many societies to argue that the art making impulse is primarily cognitive and only secondarily aesthetic She demonstrates that art always reflects the specific social context in which it is created and that as societies become more complex their art becomes more rarefied Jacket **Asia in the Making of Europe** Donald Frederick Lach, Edwin J. Van Kley, 1965 First systematic inclusive study of the impact of the high civilizations of Asia on the development of modern Western civilization *The Crucible of Religion* Wojciech Maria Zalewski, 2012-02-13 Religion is commonly viewed through the lens of the world's religious traditions stressing the differences and often the conflicts among them The author of this book instead presents religion as a common and universal human phenomenon based deeply in a human nature shared by all In this view the underlining and unifying principle of religion is a particular affirmative attitude toward life which he presents as the Ultimate Value and as such the key cultural constituent and defining factor of all religion This Ultimate Value finds its expressions in various civilizations and results in a variety of forms these are what we know as the world's religious traditions By analyzing the roles of both culture and civilization in their attitudes toward life the author places religion beyond religious traditions and shows how the latter regardless of whether they are theistic or atheistic draw their principles from the former mainly by promoting the Golden Rule in its applications Louis Dumont and Hierarchical Opposition Robert Parkin, 2003-03-01 The work of Louis Dumont who died in 1998 on India and modern individualism represented certain theoretical advances on the earlier structuralism of Claude Lévi Strauss One such advance is Dumont's idea of hierarchical opposition which he proposed as a truer representation of indigenous ideologies than Lévi Strauss's binary opposition In this book the author argues that although structuralism is often thought to have gone out of fashion Dumont's greater concern with praxis and agency makes his own version of structuralism more contemporary The work of his followers and fellow travelers as well as his own indicates that hierarchical opposition is capable of taking structuralism in new and more realistic directions reminding us that it has never been the preserve of Lévi Strauss alone **Selected Studies of Jan Gonda, Volume 6 Selected Studies, part 2** Gonda, 2025-02-03 The print edition is available as a set of two volumes

9789004094468 African Folklore Philip M. Peek, Kwesi Yankah, 2004-03-01 Written by an international team of experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library's folklore or African studies collection Also includes seven maps **Homosexualities** Stephen O. Murray, 2002-06 Breathtaking in its historical and geographical scope this book provides a sweeping examination of the construction of male and female homosexualities stressing both the variability of the forms same sex desire can take and the key recurring patterns it has formed throughout history An indispensable resource on same sex sexual relationships and their social contexts Essential reading Choice P romises to deliver a lot and even more extraordinarily succeeds in its lofty aims O riginal and refreshing A sensational book part of what I see emerging as a new commonsense revolution within academe Kevin White International Gay and Lesbian Review

Science, Society and the Environment Michael R. Dove, Daniel M. Kammen, 2015-04-24 In an era when pressing environmental problems make collaboration across the divide between sciences and arts and humanities essential this book presents the results of a collaborative analysis by an anthropologist and a physicist of four key junctures between science society and environment The first focuses on the systemic bias in science in favour of studying esoteric subjects as distinct from the mundane subjects of everyday life the second is a study of the fire climax grasslands of Southeast Asia especially those dominated by Imperata cylindrica sword grass the third reworks the idea of moral economy applying it to relations between environment and society and the fourth focuses on the evolution of the global discourse of the culpability and responsibility of climate change The volume concludes with the insights of an interdisciplinary perspective for the natural and social science of sustainability It argues that failures of conservation and development must be viewed systemically and that mundane topics are no less complex than the more esoteric subjects of science The book addresses a current blind spot within the academic research community to focusing attention on the seemingly common and mundane beliefs and practices that ultimately play the central role in the human interaction with the environment This book will benefit students and scholars from a number of different academic disciplines including conservation and environment studies development studies studies of global environmental change anthropology geography sociology politics and science and technology studies

Conversion, Identity, and Power Sue A. Russell, 1999-07-08 The introduction of Christianity into traditional societies has been the subject of numerous studies Few of these studies however have adequately examined the way that this introduction affects power relationships in a community In this the third volume in the American Society of Missiology's dissertation series A Sue Russell attempts to advance the discourse on Christianity and social change by showing how a new social institution the local church both influences and is influenced by existing sociocultural power relationships Building on her

extensive research into the Tagal Murut Dr Russell clearly demonstrates that the introduction of Christianity created a dynamic that produced new social relations and power structures in Tagal society With its unique insights into this crucial dynamic *Conversion Identity and Power* stands as an important contribution to the sociological and missiological literature exploring the impact of Christianity on traditional societies Book jacket **Liberating Culture** Christina Kreps, 2013-04-15 Using examples of indigenous models from Indonesia the Pacific Africa and native North America Christina Kreps illustrates how the growing recognition of indigenous curation and concepts of cultural heritage preservation is transforming conventional museum practice *Liberating Culture* explores the similarities and differences between Western and non Western approaches to objects museums and curation revealing how what is culturally appropriate in one context may not be in another For those studying museum culture across the world this book is essential reading **Inked: Tattoos and Body Art around the World** Margo DeMello, 2014-05-30 In recent decades tattoos have gone from being a subculture curiosity in Western culture to mainstream and commonplace This two volume set provides broad coverage of tattooing and body art in the United States today as well as around the world and throughout human history In the 1960s tattooing was illegal in many parts of the United States Today tattooing is fully ingrained in mainstream culture and is estimated to be a multi billion dollar industry This exhaustive work contains approximately 400 entries on tattooing providing historical information that enables readers to fully understand the methods employed the meanings of and the motivations behind tattooing one of the most ancient ways humans mark themselves The encyclopedia covers all important aspects of the topic of tattooing the major types of tattooing the cultural groups associated with tattooing the regions of the world where tattooing has been performed the origins of modern tattooing in prehistory and the meaning of each society s use of tattoos Major historical and contemporary figures associated with tattooing including tattooists tattooed people and tattoo promoters receive due attention for their contributions The entries and sidebars also address the sociological movements involved with tattooing the organizations the media dedicated to tattooing such as television shows movies magazines websites and books and the popular conventions carnivals and fairs that have showcased tattooing *The Culture-Bound Syndromes* Ronald C. Simons, C.C. Hughes, 2012-12-06 In the last few years there has been a great revival of interest in culture bound psychiatric syndromes A spate of new papers has been published on well known and less familiar syndromes and there have been a number of attempts to put some order into the field of inquiry In a review of the literature on culture bound syndromes up to 1969 Yap made certain suggestions for organizing thinking about them which for the most part have not received general acceptance see Carr this volume p 199 Through the seventies new descriptive and conceptual work was scarce but in the last few years books and papers discussing the field were authored or edited by Tseng and McDermott 1981 AI Issa 1982 Friedman and Faguet 1982 and Murphy 1982 In 1983 Favazza summarized his understanding of the state of current thinking for the fourth edition of the *Comprehensive Textbook of Psychiatry* and a symposium on culture bound syndromes was

organized by Kenny for the Eighth International Congress of Anthropology and Ethnology The strong est impression to emerge from all this recent work is that there is no substantive consensus and that the very concept culture bound syndrome could well use some serious reconsideration As the role of culture specific beliefs and prac tices in all affliction has come to be increasingly recognized it has become less and less clear what sets the culture bound syndromes apart

Fields of the Lord Lorraine V. Aragon,2000-06-01 Religious and ethnic violence between Indonesia s Muslims and Christians escalated dramatically just before and after President Suharto resigned in 1998 In this first major ethnographic study of Christianization in Indonesia Aragon delineates colonial and postcolonial circumstances contributing to the dynamics of these contemporary conflicts Aragon s ethnography of Indonesian Christian minorities in Sulawesi combines a political economy of colonial missionization with a microanalysis of shifting religious ideology and practice Fields of the Lord challenges much comparative religion scholarship by contending that religions like contemporary cultural groups be located in their spheres of interaction rather than as the abstracted cognitive and behavioral systems conceived by many adherents modernist states and Western scholars Aragon s portrayal of near tribal populations who characterize themselves as fanatic Christians asks the reader to rethink issues of Indonesian nationalism and modern development as they converged in President Suharto s late New Order state Through its careful documentation of colonial missionary tactics unexpected postcolonial upheavals and contemporary Christian narratives Fields of the Lord analyzes the historical and institutional links between state rule and individuals religious choices Beyond these contributions this ethnography includes captivating stories of Salvation Army angels of the forest and nationally marginal but locally autonomous dry rice and coffee farmers These Salvation Army soldiers make Protestantism work on their own ecological moral and political turf maintaining their communities and ongoing religious concerns in the difficult terrain of the Central Sulawesi highlands

Myths and Mythologies Jeppe Sinding Jensen,2016-06-16 In all cultures and at all times humans have told stories about where they came from who they are and how they should live their lives Myths and Mythologies brings together the key classic and contemporary writings philosophical psychological sociological semiological and cognitivist on myth To the insider myths contain truth revelation and a history of ourselves to the outsider a culture s myths can be seen as the product of foolish infantile and wishful thinking Myths tell us about specific cultures about human creativity and how narrative shapes and reflects understanding The Reader is an invaluable resource for students and scholars interested in the impact of narrative on human culture and the meaning of truth in religious language

Ngaju Religion God Among South Borneo People Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Ngaju Religion God Among South Borneo People**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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