

# Millennial Praises

## A SHAKER HYMNAL



*Edited by* Christian Goodwillie *and* Jane F. Crosthwaite

# Millennial Praises A Shaker Hymnal

**Stephen J. Paterwic**



## **Millennial Praises A Shaker Hymnal:**

Millennial Praises Jane F. Crosthwaite, Christian Goodwillie, 2009      *The Vietnam War in American Memory* Christian Goodwillie, Jane F. Crosthwaite, 2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ's Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect's unconventional religious ideas to new converts In 1812-13 the Shakers published their first hymnal This venture titled *Millennial Praises* included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society's manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian Goodwillie and Jane F Crosthwaite place *Millennial Praises* in the context of Shaker history and offer a thorough explication of the Society's theology They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village      Shaker Hymnal Shakers, 1908      *A Shaker Hymnal* Cheryl P. Anderson, 1990 The distillation of over a century of Shaker music      **Millennial Praises** Hilary Anne Selby, 1980      *A Shaker Musical Legacy* Robert C. Opdahl, Viola E. Woodruff Opdahl, 2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage      Shaker Autobiographies, Biographies and Testimonies, 1806 - 1907 Vol 1 Glendyne R Wergland, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century      **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a

person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers      **Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 2** Glendyne R Wergland, Christian Goodwillie, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century      Shakerism, Its Meaning and Message Anna White, Leila Sarah Taylor, 1904      Shakerism Anna White, Leila Sarah Taylor, 1905      *This Is Our Song* Janet Wootton, 2013-01-07 Women have made an amazing creative and prolific contribution to hymnody through the centuries of Christian worship Excluded from liturgical commissions and denied other opportunities for involvement in the worship of the churches women were able to express and influence spirituality in the writing of hymns This influence spreads across the whole range of hymn writing including writing for children which was at one time seen as women's natural place but also the introduction of new voices through translations engagement in social campaigns such as temperance and the abolition of slavery mission and evangelism and the general development of worshipping life However with the exception of the nineteenth century the voices of women have been largely silenced or marginalized The Hymn Explosion of the 1960s onward almost completely ignored women's writing and there has only recently been something of a recovery There is much more to Our Song than people think This book opens up women's writing from the beginnings of Christianity through the Middle Ages the development of printing and the rise of popular hymnody to the present day Living hymn writers add their voices in a series of biographical stories which complete the overarching story of Our Song      Landmarks of American Women's History Page Putnam Miller, 2004-02-19 Throughout history women have often worked in informal ways and in modest conditions frequently without monuments or grand examples of architecture preserved to commemorate their accomplishments Landmarks of American Women's History describes the sites that represent a wide variety of women's experiences and accomplishments      **America's Music, from the Pilgrims to the Present** Gilbert Chase, 1992 A history of American music its diversity and the cultural influences that helped it develop      **Richard McNemar** Christian Goodwillie, 2023-03-07 The first biography of a key and complex American religious figure of the nineteenth century considered by many to be the father of Shaker literature Richard McNemar 1770-1839 led a remarkable life replete with twists and turns that influenced American religions in many ways during the early nineteenth century Beginning as a Presbyterian minister in the Midwest he took his preaching and the

practice of his congregation in a radically different evangelical free will direction during the Kentucky Revival A cornerstone of his New Light church in Ohio was spontaneous physical movement and exhortations After Shaker missionaries arrived McNemar converted and soon played a prominent role in expanding and raising public awareness of their religion by founding Shaker communities in the Midwest becoming the first Shaker published author and the most prolific composer of Shaker hymns Split between two opposing religious traditions an evangelical movement attracting tens of thousands and Shakerism which drew only hundreds to its villages Richard McNemar s life poses a challenge for any biographer Christian Goodwillie s mastery of the archival records surrounding McNemar and the Shakers allows him to tell McNemar s story in a way that fully captures the complexity of the man and the scope of his enduring legacy in American religious history

**Journal of the American Society for Psychical Research** American Society for Psychical Research,1918 List of members in v 1 6 12 *Issachar Bates* Carol Medicott,2013 A biography of a key western Shaker in early America **A Companion to American Religious History** Benjamin E. Park,2021-01-26 A collection of original essays exploring the history of the various American religious traditions and the meaning of their many expressions The Blackwell Companion to American Religious History explores the key events significant themes and important movements in various religious traditions throughout the nation s history from pre colonization to the present day Original essays written by leading scholars and new voices in the field discuss how religion in America has transformed over the years explore its many expressions and meanings and consider religion s central role in American life Emphasizing the integration of religion into broader cultural and historical themes this wide ranging volume explores the operation of religion in eras of historical change the diversity of religious experiences and religion s intersections with American cultural political social racial gender and intellectual history Each chronologically organized chapter focuses on a specific period or event such as the interactions between Moravian and Indigenous communities the origins of African American religious institutions Mormon settlement in Utah social reform movements during the twentieth century the growth of ethnic religious communities and the rise of the Religious Right An innovative historical genealogy of American religious traditions the Companion Highlights broader historical themes using clear and compelling narrative Helps teachers expose their students to the significance and variety of America s religious past Explains new and revisionist interpretations of American religious history Surveys current and emerging historiographical trends Traces historical themes to contemporary issues surrounding civil rights and social justice movements modern capitalism and debates over religious liberties Making the lessons of American religious history relevant to a broad range of readers The Blackwell Companion to American Religious History is the perfect book for advanced undergraduate and graduate students in American history courses and a valuable resource for graduate students and scholars wanting to keep pace with current historiographical trends and recent developments in the field *The A to Z of the Shakers* Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known

as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement      **Priestess, Mother, Sacred Sister** Susan Starr Sered, 1996 In this fascinating and path breaking work comparing 12 women s religions Sered investigates how women s religions differ from those dominated by men She then reveals how these religions relate to the special ways women around the world experience reality 19 halftones

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