



**Nation Constitutionalism And Buddhism In Sri Lanka**  
**Routledge Contemporary South Asia Series**

**Roshan de Silva Wijeyeratne**



## **Nation Constitutionalism And Buddhism In Sri Lanka Routledge Contemporary South Asia Series:**

**Nation, Constitutionalism and Buddhism in Sri Lanka** Roshan de Silva Wijeyeratne, 2013-08-15 Nation

Constitutionalism and Buddhism in Sri Lanka offers a new perspective on contemporary debates about Sinhalese Buddhist nationalism in Sri Lanka In this book de Silva Wijeyeratne argues forcefully that Sinhalese Buddhism in the period prior to its engagement with the British colonial State signified a relatively unbounded although at times boundary forming set of practices that facilitated both the inclusion and exclusion of non Buddhist concepts and people within a particular cosmological frame Juxtaposing the premodern against the backdrop of colonial modernity de Silva Wijeyeratne tells us that in contrast modern Sinhalese Buddhism nationalism is a much more reified and bounded concept one imagined through a 19th century epistemology whose purpose was not so much inclusion but a much more radical exclusion of non Buddhist ideas and people In this insightful analysis modern Sinhalese Buddhist nationalism then emerges through the conjunction of discourse power and knowledge at a distinct moment in the trajectory of the colonial State An intrinsic feature of this modernist moment is that premodern categories such as the cosmic order were subject to a bureaucratic re valuation that generated profound consequences for State society relations and the wider constitutional legal imaginary This book goes onto explore how key constitutional and nation building moments were framed within the cultural milieu of modern Sinhalese Buddhist nationalism a nationalism that reveals the power of a re valued Buddhist cosmic order to still inform the present Given the intensification of the Sinhalese Buddhist nationalist project following the defeat of the Tamil Tigers in 2009 this book is of interest to scholars of nationalism South Asian studies the anthropology of ritual and comparative legal history

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Buddhist nationalism a nationalism that reveals the power of a re valued Buddhist cosmic order to still inform the present Given the intensification of the Sinhalese Buddhist nationalist project following the defeat of the Tamil Tigers in 2009 this book is of interest to scholars of nationalism South Asian studies the anthropology of ritual and comparative legal history

*Politics of Religion and Nationalism* Ferran Requejo, Klaus-Jürgen Nagel, 2014-12-17 There are numerous examples of how religion and nationalism intertwine In some cases a common religion is the fundamental marker of a nation s identity whereas in others secular nationalism tries to hold together people of different religious beliefs This book examines the link between religion and nationalism in contemporary polities By exploring case studies on India Russia Israel Canada Chechnya Bosnia Herzegovina Belgium Northern Ireland Scotland Sri Lanka Catalonia and the Basque Country it seeks to understand the relationship between these two key societal forms of diversity and assess the interaction between religious and nationalist perspectives Expert contributors examine a variety of phenomena including secular nationalism secessionism and polities in which religious pluralism is evolving This book will be of interest to students and scholars of political science religion and politics nationalism federalism secession political philosophy racial and ethnic politics and comparative politics

*The Nazi Study of India and Indian Anti-Colonialism* Baijayanti Roy, 2024-09-09 The Nazi Study of India and Indian Anti Colonialism is the first detailed and critical study of the intellectual and political connections that existed between some German scholars specializing on India non academic India experts Indian anti colonialists and various organs of the Nazi state It explores the ways in which different knowledge discourses pertaining to India particularly its colonization and the anti colonial movement were used by these individuals for a number of German organisations to fulfil the demands of Nazi politics This monograph also inspects the links between the knowledge providers and embodiments of National Socialist politics like the Nazi party and its affiliates In this study Baijayanti Roy aims to ascertain whether such political engagements were actually more rewarding for the scholars than their practical services to the state in the form of strategic deployment of their knowledge of India The Nazi Study of India and Indian Anti Colonialism offers case studies of four organisations which incorporated such complicated entanglements of knowledge and power the India Institute of the Deutsche Akademie in Munich the Special Department India of the German Foreign Ministry the Seminar for Oriental languages and its successor institutions at the University of Berlin and the Indian Legion of the German Army The knowledge networks underlying these organisations were dominated by German Indologists but non specialist knowledge providers both German and Indian were also included The Nazi regime expected all scholars and intellectuals to engage in Kulturpolitik cultural politics which entailed propagating the glories of the Reich and its supreme leader as well as collecting politically valuable knowledge within and outside Germany For the four organizations concerned this meant conducting pro German and from around 1938 anti British propaganda aimed at Indians Loosely following an analogy provided by Herbert Mehrtens in the context of natural sciences this monograph posits that there were patterns of collaboration between the knowledge providers and the

representatives of the Nazi regime At the core of these patterns was to borrow Mitchell Ash's theory an exchange of resources and capital in which scholars and experts offered their knowledge of Indian languages history and culture to authorities like the Foreign Ministry the SS and the Army In return they received increased professional opportunities financial remuneration or in some cases increased power and influence

**Territory and Power in Constitutional Transitions** George Anderson, Sujit Choudhry, 2019-03-07 This collection of essays surveys the full range of challenges that territorial conflicts pose for constitution making processes and constitutional design It provides seventeen in depth case studies of countries going through periods of intense constitutional engagement in a variety of contexts small distinct territories bi communal countries highly diverse countries with many politically salient regions and countries where territorial politics is important but secondary to other bases for political mobilization Specific examples are drawn from Iraq Kenya Cyprus Nigeria South Africa Sri Lanka the UK Scotland Ukraine Bolivia India Spain Yemen Nepal Ethiopia Indonesia Aceh the Philippines Mindanao and Bosnia Herzegovina While the volume draws significant normative conclusions it is based on a realist view of the complexity of territorial and other political cleavages the country's political geometry and the power configurations that lead into periods of constitutional engagement Thematic chapters on constitution making processes and constitutional design draw original conclusions from the comparative analysis of the case studies and relate these to the existing literature both in political science and comparative constitutional law This volume is essential reading for scholars of federalism consociational power sharing arrangements asymmetrical devolution and devolution more generally The combination of in depth case studies and broad thematic analysis allows for analytical and normative conclusions that will be of major relevance to practitioners and advisors engaged in constitutional design

**The Encyclopedia of the Sri Lankan Diaspora** Peter Reeves, 2013 Well over a million people of Sri Lankan origin live outside South Asia The Encyclopedia of the Sri Lanka Diaspora is the first comprehensive study of the lives culture beliefs and attitudes of immigrants and refugees from this island The volume is a joint publication between the Institute of South Asian Studies NUS and Editions Didier Millet It focuses on the relationship between culture and economy in the Sri Lanka diaspora in the context of globalisation increased transnational culture flows and new communication technologies In addition to the geographic mapping of the Sri Lanka diaspora in the various continents thematic chapters include topics on long distance nationalism citizenship Sinhala Tamil and Burgher diaspora identities religion and the spread of Buddhism as well as the Sri Lankan cultural impact on other nations

**Death and Dying in India** Suhita Chopra Chatterjee, Jaydeep Sengupta, 2017-07-14 Most aged in India are experiencing a highly protracted death in hospitals entangled in tubes and machines Such medicalised death entails huge psychological social and financial costs for both patients and their caregivers There are also many who are dying in abject neglect However Government response to end of life care has been almost negligible and there is an acute information deficit on dying matters This book examines different settings where elderly die including hospitals family homes and palliative set

ups The discourse is set in the backdrop of international attempts to restructure and reconfigure the health delivery system for ageing population It makes critical commentaries on global developments offers state of art reviews of recent advances substantiates and corroborates facts by personal narratives and case histories The book overcomes a segmental understanding of the field by weaving various sociological medical legal and cultural issues together Finally the authors critically examine biomedicine s potential to meet the complex needs of the dying elderly In an attempt to bring cultural sensitivity in end of life care they explore the lost Indic art of dying which has the potential to de medicalise death Increasing public sensitivity to poor dying conditions of the elderly in India and facilitating changes to improve care systems this book also demonstrates the limitations of the western specialization of death It will be of interest to academics in the field of Medical Sociology Anthropology Medicine Palliative care Public Health and Social Work Social Policy and Asian Studies

*Ethnic Subnationalist Insurgencies in South Asia* Jugdep S. Chima, 2015-03-24 This book provides a micro historical analysis of the emergence and contemporary dynamics of recent ethnic sub nationalist insurgencies in South Asia Using comparative case studies it discusses the causes of each insurgency analyses the trajectory and dynamics of each including attempts at resolution and highlights the wider theories of ethno nationalist insurgency and mobilization Bringing together an international group of contributors the book covers insurgencies in India Sri Lanka Pakistan Nepal and Bangladesh It questions why ethnic sub nationalist insurgencies occurred at particular points in time and not at others and explores the comparative trajectories of these movements The book goes on to discern reappearing patterns of conflict escalation de escalation through the method of comparative process tracing It argues that while identity is a necessary factor for insurgency it is not a sufficient one Instead ethnic mobilization and insurgency only emerge when it is activated by tension emerging from political competition between ethnic and central state elites These elite led dynamics when combined with favourable socio economic and political conditions make the ethnic masses primed to accept the often symbolically rich appeals from their leaders to mobilize against the central state Providing an important study on ethno nationalist insurgencies in South Asia the book will be of interest to those working in the fields of South Asian Politics Security Studies and Ethnic Conflict

*International Migration and Development in South Asia* Md Rahman, Tan Tai Yong, 2015-04-10 In migration studies the nexus between migration and development in the global South has been meticulously debated However a unanimous resolution to this debate has not been found due to the ever changing nature of international migration This book advances knowledge on the global debate on the migration development relationship by documenting experiences in a number of countries in South Asia Drawing on the experiences of global South Asians this volume documents the impact of migration on the social economic and political fields in the broader context of development It also presents a regional experience by looking into the migration development nexus in the context of South Asia and analyses the role South Asian migrants and diaspora communities play in the South Asian society Contributions from a variety of disciplinary backgrounds

including sociology anthropology political science international relations and economics document the development implications of South Asian migration Broad in scope in terms of contents timeline of migration and geographical coverage the book presents empirically based case studies involving India Bangladesh Sri Lanka Pakistan and Nepal and their emigrants living and working in different parts of the world Going beyond reporting the impacts of migration on economic development by highlighting the implications of social development on society this book provides a fascinating contribution to the fields of Asian Development Migration Studies and South Asian Studies

**Imagining Muslims in South Asia and the Diaspora** Claire Chambers, Caroline Herbert, 2014-08-13 Literary cinematic and media representations of the disputed category of the South Asian Muslim have undergone substantial change in the last few decades and particularly since the events of September 11 2001 Here we find the first book length critical analysis of these representations of Muslims from South Asia and its diaspora in literature the media culture and cinema Contributors contextualize these depictions against the burgeoning post 9 11 artistic interest in Islam and also against cultural responses to earlier crises on the subcontinent such as Partition 1947 the 1971 Indo Pakistan war and secession of Bangladesh the 1992 Ayodhya riots the 2002 Gujarat genocide and the Kashmir conflict Offering a comparative approach the book explores connections between artists generic experimentalism and their interpretations of life as Muslims in South Asia and its diaspora exploring literary and popular fiction memoir poetry news media and film The collection highlights the diversity of representations of Muslims and the range of approaches to questions of Muslim religious and cultural identity as well as secular discourse Essays by leading scholars in the field highlight the significant role that literature film and other cultural products such as music can play in opening up space for complex reflections on Muslim identities and cultures and how such imaginative cultural forms can enable us to rethink secularism and religion Surveying a broad range of up to date writing and cultural production this concise and pioneering critical analysis of representations of South Asian Muslims will be of interest to students and academics of a variety of subjects including Asian Studies Literary Studies Media Studies Women s Studies Contemporary Politics Migration History Film studies and Cultural Studies

*Electoral Politics in Sri Lanka* S. Keethaponcalan, 2022-07-21 This volume examines and analyses electoral politics in Sri Lanka through the theoretical framework of manipulation The following questions guided the study how do political actors manipulate elections and what are the salient features of electoral politics in Sri Lanka Primary and secondary data formed the basis of the analysis examining eight presidential elections The research findings indicated that Sri Lankan governments political parties and political leaders have taken advantage of six types of electoral manipulation including constitutional tinkering field fixing time fixing vote suppression process manipulation and resource manipulation Through a close examination of eight presidential elections research carried out for the volume found that elections are often associated with violence presidential elections are mainly a majoritarian affair in which minority communities play only a marginal role there is a significant gender imbalance as women s

participation in the electoral process is very limited despite the presence of a large number of candidates contesting the election it always remains a two way race and amid extensive manipulation and other problems voter participation tends to be high This volume will be a valuable resource for students academics and researchers who focus on democracy good governance electoral studies and South Asian politics and history and will enhance the conceptual foundation of democracy advocates and activists

*The Other in South Asian Religion, Literature and Film* Diana Dimitrova, 2014-01-10 This book introduces the term otherism and looks at the discourse of otherism and the issue of otherness in South Asian religion literature and film It examines cultural questions related to the human condition of being the other of the process of othering and of the representation of otherness and its religious cultural and ideological implications The book applies the perspectives of ideological criticism theories of hybridity orientalism nationalism and gender and queer studies to gain new insights into the literature film and culture of South Asia It looks at the different ways of interpreting otherness today The book goes on to analyze the ideological implications of the creation of otherness with regard to religious and cultural identity and the legitimation of power as well as how the representation of otherness reflects the power structures of contemporary societies in South Asia Offering a well thought out reflection on important cultural questions as well as a deep insight into the study of religion and otherness in South Asian literature and film this book is a pioneering project that is of interest to scholars of South Asian Studies and South Asian religions literatures and cultures

*Women and Resistance in Contemporary Bengali Cinema* Srimati Mukherjee, 2016-01-13 Historically Indian cinema has positioned women at the intersection of tradition and a more evolving culture portraying contradictory attitudes which affect women s roles in public and private spheres Examining the work of three directors from West Bengal this book addresses the juxtaposition of tradition and culture regarding women in Bengali cinema It argues the antithesis of women s roles particularly in terms of ideas of resistance revolution change and autonomy by suggesting they convey resistance to hegemonic structures encouraging a re envisioning of women s positions within the familial social matrix Along with presenting a perception of culture as dynamic and evolving the book discusses how some directors show that with this rupturing of the traditionally prohibitive and a notion of unmaking and making in women a traditional inclination is exposed to align women with ideas of absence substitution and disposability The author goes on to show how selected auteurs in contemporary Bengali cinema break with certain traditional representations of women gesturing towards a culture that is more liberating for women Presenting the first full length study of women s changing roles over the last twenty years of Bengali cinema this book will be a useful contribution for students and scholars of South Asian Culture Film Studies and Gender Studies

[Routledge Handbook of Contemporary Sri Lanka](#) Kanchana N. Ruwanpura, Amjad Mohamed Saleem, 2024-07-18 The Routledge Handbook of Contemporary Sri Lanka offers a comprehensive survey of issues facing the island country and an overview delineating some key moments in the country s contemporary polity economy and sociality This book outlines aspects and



influences foundational to understanding a country defined by its economic and political turmoil and rift with public distrust in today's shifting geopolitics. Chapters by various established scholars highlight this book's pivotal contribution in situating Sri Lanka's turmoil and deprivation in this current conjuncture. The handbook is structured in seven parts: Nations and Nationalism, Politics, State and Institutions, Economy and Political Economy, Work and Life, Environment and Environmental Politics, Society, Social Systems and Culture, and Moment of Flux. Looking Ahead. Each part includes on average six chapters covering the social sciences and humanities to survey emerging and cutting edge areas of the study of Sri Lanka. Multi-disciplinary in focus, the book also includes an introductory section and concluding section which creates the space and platform for senior, mid-ranking and junior academics to engage in dynamic conversation with each other about contemporary Sri Lanka. Including scholarship from Sri Lankan experts, the handbook creates academic output which chimes with broader calls in academia on decolonising the academic landscape. An important reference work, this handbook will be of interest to scholars and students from wideranging academic disciplines and a focus on Sri Lanka, Asian and South Asian studies, sociology, environmental politics, development, labour, management, political economy and anthropology. The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license.

*Exploring Religious Diversity and Covenantal Pluralism in Asia* Dennis R. Hoover, 2022-12-26. This book examines the growing diversity of religions and worldviews across South Central Asia and the factors affecting prospects for covenantal pluralism in these regions. Going beyond banal appeals for mere tolerance, the theory of covenantal pluralism calls for a constitutional order of religious freedom and equal treatment combined with a culture of practical religious literacy and everyday virtues of engagement across lines of religious difference. According to the Pew Religious Diversity Index, half of the world's most religiously diverse countries are in Asia. The presence of deep religious worldview difference is often seen as a potential threat to socio-political cohesion or even as a source of violent conflict. Yet in Asia, as elsewhere, the degree of this diversity is not consistently associated with socio-political problems. Indeed, while religious difference is implicated in some social challenges, there are also many instances of respectful multi-faith engagement, practical collaboration and peaceful debate. Volume II offers a pioneering exploration of the prospects for this robust and non-relativistic type of pluralism in South Central Asia. Volume I examined East Southeast Asia. The chapters in these volumes originally appeared as research articles in a series on covenantal pluralism published by The Review of Faith International Affairs.

Bangladesh Cinema and National Identity Zakir Hossain Raju, 2014-12-17. Throughout the twentieth and early twenty-first centuries, cinema has been adopted as a popular cultural institution in Bangladesh. At the same time, this has been the period for the articulation of modern nationhood and cultural identity of Bengali Muslims in Bangladesh. This book analyses the relationship between cinema and modernity in Bangladesh, providing a narrative of the uneven process that produced the idea of Bangladesh cinema. This book investigates the roles of a non

Western national film industry in Asia in constructing nationhood and identity within colonial and postcolonial predicaments Drawing on the idea of cinema as public sphere and the postcolonial notion of formation of the Bangladesh nation interactions between cinema and middle class Bengali Muslims in different social and political matrices are analyzed The author explores how the conflict among different social groups turned Bangladesh cinema into a site of contesting identities In particular he illustrates the connections between film production and reception in Bangladesh and a variety of nationalist constructions of Bengali Muslim identity Questioning and debunking the usual notions of Bangladesh and cinema this book positions the cinema of Bangladesh within a transnational frame Starting with how to locate the beginning of the second Bengali language cinema in colonial Bengal the author completes the investigation by identifying a global Bangladeshi cinema in the early twenty first century The first major academic study on this large and vibrant national cinema this book demonstrates that Bangladesh cinema worked as different public spheres for different publics throughout the twentieth century and beyond Filling a niche in Global Film and Media Studies and South Asian Studies it will be of interest to scholars and students of these disciplines

**Multi-religiosity in Contemporary Sri Lanka** Mark P. Whitaker, Darini Rajasingham-Senanayake, Pathmanesan Sanmugeswaran, 2021-09-26 This book presents a collection of original research about every day innovative interactive and multiple religiosities among Sri Lankan Buddhists Hindus Muslims Christians and devotees of New Religious Movements in post war Sri Lanka The contributors examine the unique and innovative religiosity that can be observed in Sri Lanka which reveals a complex reality of mingled and even simultaneous cooperation and conflict The book shows that innovative religious practices and institutions have achieved a new prominence in public life since the end of Sri Lanka's civil war in 2009 Using the analytic framework of innovative religiosity to allow researchers to look at this question between and across Sri Lanka's plural religious landscape in order to escape both the epistemological and ethnographic isolation of studies that limit themselves to one form of religious practice the chapters also investigate the extent to which inter religious tolerance is still possible in the wake of Sri Lanka's religion involving civil war and the continuing influence of populist Buddhist nationalism globalization and geopolitics on Sri Lanka's post war governance The book offers a novel approach to the study of post conflict societies and furthers the understanding of the status of tolerance between religious practitioners in contexts where both ethnic conflict and multi religious sites are prominent This book is an important resource for researchers studying Anthropology Asian Religion Religion in Context and South Asian Studies

**Sri Lanka, Human Rights and the United Nations** Tamil Venthan Ananthavinayagan, 2019-04-30 This book examines the engagement between the United Nations human rights machinery and the respective governments since Sri Lanka then Ceylon joined the United Nations Sri Lanka has a long and rich history of engagement with international human rights instruments However despite its active membership in the UN the country's post colonial trials and tribulations are emblematic of the limited influence the international organisation has exerted on this country in the Global South Assessing

the impact of this international engagement on the country's human rights infrastructure and situation the book outlines Sri Lanka's colonial and post colonial development It then considers the development of a domestic human rights infrastructure in the country It also examines and analyzes Sri Lanka's engagement with the UN's treaty based and charter based human rights bodies before offering conclusions concerning the impact of said engagement The book offers an innovative approach to gauging the impact of international human rights engagement while also taking into account the colonial and post colonial imperatives that have partly dictated governmental behaviour By doing so the book seeks to combine and analyse international human rights law post colonial critique studies on biopower and critical approaches to international law It will be a useful resource not only for scholars of international law but also for practitioners and activists working in this area

**Subaltern Movements in India** Manisha Desai, 2015-09-16 Social struggles in India target both the state and private corporations Three subaltern struggles against development in Gujarat India succeeded to varying degrees due to legalism from below and translocal solidarity but that success has been compromised by its gendered geographies Based on extensive field research this book examines the reasons for the three social movements' success It analyses the contradictory reality of the deepening of democracy along with coercive state measures in the era of neoliberal development the importance of the legal changes in the state the nature of the local fields of protest and the translocal field of protest in contemporary subaltern protests Addressing gender inequalities within and outside the struggle the author shows that despite subaltern women having symbolic visibility in the public spaces of the struggles such as rallies protests and meetings with government officials they are absent from the private spaces of decision making and collective dialogues This book offers a new approach on the politics of social movements in contemporary India by discussing the nuanced relationship between development and democracy social justice and gender justice It will be of interest to academics in the field of Development and Gender studies Studies of social movements and South Asian Studies

**Suicide in Sri Lanka** Tom Widger, 2015-05-15 Why people kill themselves remains an enduring and unanswered question With a focus on Sri Lanka a country that for several decades has reported epidemic levels of suicidal behaviour this book develops a unique perspective linking the causes and meanings of suicidal practices to social processes across moments lifetimes and history Extending anthropological approaches to practice learning and agency anthropologist Tom Widger draws from long term fieldwork in a Sinhala Buddhist community to develop an ethnographic theory of suicide that foregrounds local knowledge and sets out a charter for prevention The book highlights the motives of children and adults becoming suicidal and how certain gender age class relationships and violence are prone to give rise to suicidal responses By linking these experiences to emotional states it develops an ethnopsychiatric model of suicide rooted in social practice Widger then goes on to examine how suicides are resolved at village and national levels tracing the roots of interventions to the politics of colonial and post colonial social welfare and health regimes Exploring local accounts of suicide as both evidence for the suicide epidemic and as an ethos of suicidality shaping subjective worlds Suicide

in Sri Lanka shows how anthropological analysis can offer theoretical as well as policy insights With the inclusion of straightforward summaries and implications for prevention at the end of each chapter this book has relevance for specialists and non specialists alike It represents an important new contribution to South Asian Studies Social Anthropology and Medical Anthropology as well as to cross cultural Suicidology

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