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Nag Hammadi Library After Fifty Years

**Kristi Upson-Saia, Carly Daniel-
Hughes, Alicia J. Batten**



Nag Hammadi Library After Fifty Years:

The Nag Hammadi Library after Fifty Years Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library. Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices. J M Robinson, S Emmel, B A Pearson, H M Schenke, E M Yamauchi, thirteen stem from three seminars respectively devoted to the Apocryphon of John, M Waldstein, F Wisse, K L King, and S LaPorta, the Gospel of Thomas and the Thomasine tradition, P H Poirier, P H Sellev, J M Sevrin, I Dunderberg, S R Johnson, A DeConick, and the Gospel of Philip, E Pagels, E Thomassen, M Turner, and two deal with the Valentinian school, C Marksches, L Painchaud, T Janz. *Before Valentinus: The Gnostics of Irenaeus* Einar Thomassen, 2023-08-21 This book offers the first detailed commentary on the Gnostic treatises reported by Irenaeus in *Adversus Haereses* 1.29.30. It is argued that these texts represent the earliest tangible layer of the Gnostic literary tradition and served as sources for the Apocryphon of John and other later works. They also formed the starting point for Valentinus and his followers who sought to reconcile the ideas of the Gnostics with apostolic Christianity. The book also shows that Irenaeus and later heresiologists referred to the Gnostics as a specific group among the great mass of heretics.

Mirror of His Beauty Peter Schäfer, 2002 In this beautifully realized study Peter Schäfer investigates the origins of a female manifestation of God in Jewish mysticism. The search itself is a fascinating exploration of the idea of a feminine divinity. And Schäfer's surprising but persuasive conclusions yield deeper understanding of the complex but frequently intimate relationship between Christianity and Judaism and of the development of religious concepts more generally. Toward the end of the twelfth century a small book titled the *Bahir* (Light) appeared in Provence. The first document of Judaism's emerging kabbalistic movement, it introduced a completely new view of God, one that included a divine potency that was essentially female. This female divinity was portrayed both as a mediator between Jews and God and as part of the Godhead itself. Examining Judaic history from the biblical Wisdom tradition to the Middle Ages, Schäfer finds some precedents for the Kabbalah's feminine divinity. But he cannot account for her forceful appearance in twelfth-century southern France without reference to the immediate Christian environment, particularly the flourishing veneration of the Virgin Mary. Indeed, twelfth-century Jews and Christians were simultaneously rediscovering the feminine as an aspect of the Godhead after having abandoned it in favor of either an abstract disembodied God or an exclusively male one. In proposing that the medieval cult of Mary rather than eastern Gnosticism is the appropriate framework for understanding the feminine elements in Jewish mysticism, *Mirror of His Beauty* represents a sea change in Kabbalah and Jewish-Christian cultural studies. It shifts our attention from the Byzantine East to the Latin Christian West. And in contrast to histories that treat the development of Judaism and Christianity in isolation, it leads us to a fuller understanding of Jews and Christians living in proximity, aware of each other. *A Common Written Greek Source for Mark and Thomas* John Horman, 2011-02-25 This book uncovers an early

collection of sayings called N that are ascribed to Jesus and are similar to those found in the Gospel of Thomas and in Q a document believed to be a common source with Mark for Matthew and Luke In the process the book sheds light on the literary methods of Mark and Thomas A literary comparison of the texts of the sayings of Jesus that appear in both Mark and Thomas shows that each adapted an earlier collection for his own purpose Neither Mark nor Thomas consistently gives the original or earliest form of the shared sayings hence Horman states each used and adapted an earlier source Close verbal parallels between the versions in Mark and Thomas show that the source was written in Greek Horman s conclusion is that this common source is N This proposal is new and has implications for life of Jesus research Previous research on sayings attributed to Jesus has treated Thomas in one of two ways either as an independent stream of Jesus sayings written without knowledge of the New Testament Gospels and or as a later piece of pseudo Scripture that uses the New Testament as source This book rejects both views

Snapshots of Evolving Traditions Liv Ingeborg Lied,Hugo Lundhaug,2017-01-23 Scholars of early Christian and Jewish literature have for many years focused on interpreting texts in their hypothetical original forms and contexts while largely overlooking important aspects of the surviving manuscript evidence and the culture that produced it This volume of essays seeks to remedy this situation by focusing on the material aspects of the manuscripts themselves and the fluidity of textual transmission in a manuscript culture With an emphasis on method and looking at texts as they have been used and transmitted in manuscripts this book discusses how we may deal with textual evidence that can often be described as mere snapshots of fluid textual traditions that have been intentionally adapted to fit ever shifting contexts The emphasis of the book is on the contexts and interests of users and producers of texts as they appear in our surviving manuscripts rather than on original authors and their intentions and the essays provide both important correctives to former textual interpretations as well as new insights into the societies and individuals that copied and read the texts in the manuscripts that have actually been preserved to us

Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid,2017-11-01 In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den R ndern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere fr he Auspr gungen der Gnosis sind vermutlich als fr he Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful

category to describe ancient religious history Christian Identity in the Jewish and Graeco-Roman World Judith Lieu, 2004-05-27 I am a Christian is the confession of the martyrs of early Christian texts and no doubt of many others but what did this confession mean and how was early Christian identity constructed This innovative study sets the emergence of Christian identity in the first two centuries as it is constructed by the broad range of surviving literature within the wider context of Jewish and Graeco Roman identity It uses a number of models from contemporary constructionist views of identity formation to explore how what comes to be seen as Christian literature creates a sense of what to be a Christian means and traces both continuities and discontinuities with the ways in which Jewish and Graeco Roman identity were also being constructed through their texts It seeks to acknowledge the centrality of texts in shaping early Christianity historically as well as in our perception of it while also exploring how we might move from those texts to the individuals and communities who preserved them Such an approach challenges more traditional emphases on the development of institutions whether structures or credal and ethical formulations which often fail to recognize the rhetorical function of the texts on which they draw and the uncertainties of how well these reflect the actual practice and experience of individuals and communities While building on recent recognition of the diversity of early Christianity the book goes on to explore the question whether it is possible to speak of a distinctive Christian identity across both the range of early texts and as a pressing historical and theological question in the contemporary world **Resurrection as Salvation** Thomas D. McGlothlin, 2018-08-02 This book shows how Paul's tight link between resurrection and salvation both raised problems for and profoundly shaped Early Christian theology *Hidden Intercourse* Wouter J. Hanegraaff, Jeffrey Kripal, 2008-12-31 From rumours about gnostic orgies in antiquity to the explicit erotic symbolism of alchemical texts from the subtly coded eroticism of medieval kabbalah to the sexual magic practiced by contemporary occultists and countercultural translations of Asian Tantra the history of Western esotericism is rich in references to the domains of eros and sexuality This volume which brings together an impressive array of top level specialists is the first to analyze the eroticism of the esoteric without sensationalism or cheap generalizations but on the basis of expert scholarship and attention to textual and historical detail While there are few other domains where the imagination may so easily run wild the various contributions seek to distinguish fact from fiction only to find that historical realities are sometimes even stranger than the fantasies In doing so they reveal the outlines of a largely unknown history spanning more than twenty centuries *The A to Z of the Coptic Church* Gawdat Gabra, 2009-10-26 During the first century Saint Mark brought Christianity to Egypt and in so doing formed the basis for the Coptic Orthodox Church Today Copts members of the Coptic Church comprise the largest Christian Community in the Middle East The Coptic Church is more than 19 centuries old and has produced thousands of texts and biblical and theological studies During the last half of the 20th century however economic and political discrimination has forced between 400 000 and one million Copts to emigrate from Egypt with the majority settling in North America and Australia The A to Z of the Coptic Church

details the history of one of the oldest Christian churches This is done through a chronology an introductory essay a bibliography and more than 400 cross referenced dictionary entries on important people organizations and structures the theology and practices of the church its literature and liturgy and monasteries and churches **T&T Clark Handbook of the Early Church** Ilaria L.E. Ramelli,J.A. McGuckin,Piotr Ashwin-Siejkowski,2021-12-16 Exploring the key documents authors and themes of Early Christian traditions this volume traces the vital trajectories of emerging distinctive Christian identity in the Graeco Roman world Special attention is given to the coherent growth of Christian faith in connection with worship alongside the crucial transformation of Christian life and doctrine under the Christian Emperors As well as offering a chronological development of the Early Church the book examines the interaction between Christian worship and faith In addition readers interested in systematic theology can refer to chapters on the roots of some significant theological notions in Christian Antiquity also with reference to ancient philosophy Issues addressed include Distinctiveness of the Christian identity during the first centuries Diversity of communities and their theologies Connection between faith and worship Transition from the persecuted minority to triumphant Church with Creeds History of early Christian thought and modern systematic theology Constructions of Gender in Religious Traditions of Late Antiquity Kathy Ehrensperger,Juni Hoppe,Shayna Sheinfeld,2024-03-26 This volume examines questions concerning the construction of gender and identity in the earliest days of what is now Judaism Christianity and Islam Methodologically explicit the contributions analyze textual and material sources related to these religious traditions in their cultural contexts The sources examined are predominantly products of patriarchal elite discourses requiring innovative approaches to unveil aspects of gender otherwise hidden This volume extends the discussion represented in the volume Gender and Second Temple Judaism 2020 and highlights the fruitfulness of interdisciplinary research beyond anachronistic discipline distinctions *Explaining Christian Origins and Early Judaism* Petri Luomanen,Ilkka Pyysiäinen,Risto Uro,2007-11-30 Cognitive science of religion is a radically new paradigm in the study of religion Apart from psychology and anthropology of religion also historians of religion have shown increasing interest in this approach This volume is groundbreaking in combining cognitive analysis with historical and social scientific approaches to biblical materials Christian origins and early Judaism The book is in four parts an introduction to cognitive and social scientific approaches applications of cognitive science applications of conceptual blending theory and applications of socio cognitive analyses The book will be of interest for historians of religion biblical scholars and those working in the cognitive science of religion The Composition of the Gospel of Thomas Simon J. Gathercole,Simon Gathercole,2012-03 This groundbreaking study argues that the Gospel of Thomas was written in Greek and influenced by New Testament writings **The Paraphrase of Shem (NH VII,1)** Michel Roberge,2010-06-14 This book presents the first comprehensive interpretation of the Paraphrase of Shem Codex VII 1 in the Coptic Nag Hammadi Library The lengthy introduction discusses the literary genre of the treatise its plan and system its situation among the Gnostic systems its

provenance and date The translation sets out the text in paragraphs with headings and subheadings A short commentary follows the translation The analysis of the system shows that the author is working from a model of the universe whose principles have been drawn from Stoicism and Middle Platonism While dipping into the springs of the major Sethian and Valentinian systems the author follows his own way and offers an original system anticipating in many respects Manichaeism

Images of Rebirth Hugo Lundhaug,2010-08-09 This book employs Cognitive Literary Theory in an analysis of Conceptual and Intertextual Blending in the Gospel of Philip and the Exegesis on the Soul read as Christian texts contemporary with the production and use of the Nag Hammadi Codices The First Apocalypse of James Mikael

Haxby,2023-08-03 In this study Mikael Haxby offers a new analysis of a little studied early Christian text He uses recently discovered manuscript evidence to place the First Apocalypse of James in ancient debates about political violence and sexual difference Dressing Judeans and Christians in Antiquity Kristi Upson-Saia,Carly Daniel-Hughes,Alicia J.

Batten,2016-05-13 The past two decades have witnessed a proliferation of scholarship on dress in the ancient world These recent studies have established the extent to which Greece and Rome were vestimentary cultures and they have demonstrated the critical role dress played in communicating individuals identities status and authority Despite this emerging interest in ancient dress little work has been done to understand religious aspects and uses of dress This volume aims to fill this gap by examining a diverse range of religious sources including literature art performance coinage economic markets and memories Employing theoretical frames from a range of disciplines contributors to the volume demonstrate how dress developed as a topos within Judean and Christian rhetoric symbolism and performance from the first century BCE to the fifth century CE Specifically they demonstrate how religious meanings were entangled with other social logics revealing the many layers of meaning attached to ancient dress as well as the extent to which dress was implicated in numerous domains of ancient religious life The Resurrection of Mary Magdalene Jane Schaberg,2004-08-31 The controversy

surrounding Dan Brown s novel The Da Vinci Code has intensified interest in Mary Magdalene and Jane Schaberg provides an authoritative source for a deeper understanding and re assessment of this popular figure Within a progressive feminist framework The Resurrection of Mary Magdalene approaches Christian Testament sources through analysis of legend archaeology and gnostic apocryphal traditions This is the story of the suppression and distortion of a powerful woman leader Schaberg presents Mary Magdalene as successor to Jesus in a challenging alternative to the Petrine primacy **Paradise**

Reconsidered in Gnostic Mythmaking Tuomas Rasimus,2009-10-31 This book offers a new understanding of Sethianism and the origins of Gnosticism by examining the mythology in and social reality behind a group of texts to which certain leaders of the early church occasionally attached the label Ophite In the unique Ophite mythology which rewrites the Genesis paradise story and is attested for example in Irenaeus Adversus haereses 1 30 The Apocryphon of John and On the Origin of the World the snake s advice to eat of the tree of knowledge is considered positive the creator and his angels are turned into

demonic beasts and the true Godhead is presented as an androgynous heavenly projection of Adam and Eve It is argued that Hans Martin Schenke s influential model of the Sethian system only reveals part of a larger whole to which the Ophite material belongs as an important and organic component

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Nag Hammadi Library After Fifty Years**

In a world inundated with screens and the cacophony of fast conversation, the profound energy and mental resonance of verbal art usually disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, set within the musical pages of **Nag Hammadi Library After Fifty Years**, a charming function of literary splendor that pulses with organic feelings, lies an unique trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this interesting opus instructions visitors on an emotional odyssey, softly exposing the latent potential and profound influence embedded within the elaborate internet of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is central themes, dissect their charming publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Nag Hammadi Library After Fifty Years Introduction

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