Specifications

| CAB & CHASSIS | 200 | 400 | 550 | 900 |
|---|-------|-------------------|----------------|------|
| Toyota 6,000 lbs. GVW w/137" Wheelbase | - 8 | - 8 | - 5 | - 55 |
| 3 Ltc. V6 (150 HP) Fuel Inj. Engine | -53 | 256 | - 5 | - 35 |
| 4-Speed Automatic Transmission | 0 | - 5 | S | 154 |
| 5-Speed Transmission | 18 | 0 | 0 | 0 |
| Transmission Oil Cooler (Auto, Transmission Only) | - 23 | - 25 | - 25 | - 25 |
| Tilt Steering Wheel | - 3 | - 8 | S | - 55 |
| Cruise Control | 0 | 5 | 8 | - 5 |
| All Wheels Interchangeable | - 13 | 8 | - 8 | - 5 |
| Spare Tire and Wheel | - 13 | - 8 | S | - 5 |
| Reclining Ducket Seats | 43 | - 54 | - 5 | - 59 |
| Heavy Duty Springs | - 5 | - 6 | - 5 | - 5 |
| Adjustable Air Suspension | 2000 | S | - 53 | - 5 |
| Dual Rear Wheels | 13 | 18 | S | 154 |
| Dual Head Rear View Mirrors | - 8 | 5 | 5 | - 5 |
| Large Radiator for Extra Cooling | - 5 | - 5 | - 5 | - 5 |
| GALLEY | | | | |
| 4-Burner Cook Too | - S | 1.5 | 18 | - 8 |
| LP Gas Oven (Not avail, w/Power Pak option) | 0 | 8 | 8 | - 55 |
| Range Hood w/Fan & Light | 1.5 | - 54 | - 26 | 5 |
| 4 Cu. Ft. Combination LPG/110V Retric. (Dometic) | - 194 | 193 | 153 | 151 |
| Stainless Steel Double Sink | - 184 | 13 | 15 | 18 |
| INTERIOR FEATURES | | | | |
| Nylon Carpet with Pad | 1 8 | 5 | 15 | -5 |
| Virul Floor in Bath and Galley | 8 | - 65 | 156 | - 5 |
| Mini Blinds on Windows | 5. | - 53 | 59 | - 13 |
| Quality Drapes in Cabover | - 5 | - 5 | 55 | - 3 |
| Oak Front Drawers on Speel Guides w/Travel Looks | - 6 | - 6 | - 5 | 154 |
| Rear Seat Beits | 8 | 8 | S | 8 |
| Low Voltage Clock | No. | 250 | - 54 | - 53 |
| Aromatic Cedar Wardrobe | MAGA | - 55 | 3 | 5 |
| Separate Shower Area | 3 | - 5 | - 8 | - 8 |
| Wash Basin (Layetory) | - 6 | 6 | 55 | - 5 |
| Power Vent in Bath | PROA. | - 25 | 5 | 5 |
| Vents in Shower & Bath | - 8 | 5 | 5 | 8 |
| 12V Demand Water Pump | - 5 | - 5 | - 5 | - 5 |
| 16,000 BTU Forced Air Furnace w/Thermostat | - 5 | - 5 | 5 | - 5 |
| City Water Hook-Up | - 5 | 55 | 55 | 5 |
| Low Point Drains for Winterlying | - 8 | 8 | 8 | 190 |
| EXTERIOR FEATURES | S | | | |
| Side Door Entry Step | - 8 | in the | -8 | 195 |
| | - 5 | 5 | - 55- - 55- | |
| Large Storage Compartment | | The second second | 100 | 55 |
| Outside Water Outlet | - 5 | - 63 | S | 5 |
| 5 Roof Vents | - 5 | - 6 | -55 | - 5 |
| Large Tinted Radius Comer Windows | - 5 | - 58 | - 3 | - 3 |

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M

| ABS Skirts for | Styling | |
|----------------|----------------|-----------------|
| S-Standard, O. | +Optional, N/A | -Not Applicable |

Add \$2.7 forces mod-lines to execute height if equipped talkin conditioning. Overall length is from front burger to buck haroper. Due to continued product improvement, we reserve the right to change materials, colors, specifications, and prices at any time, epilland, ordered and prices at any time.

| ELECTRICAL | 2:00 | 400 | 550 | 900 |
|---|-------|------|------|-------|
| 12 Volt Interior Lighting | - 5 | - 55 | -8 | - 8- |
| Door Entrance Light | - 65 | - 63 | - 8 | - 55 |
| Systems Monitor Panel | - 5 | - 8 | - 5 | - 15 |
| 90 AMP House Battery | - 8 | - 25 | - 33 | - 8 |
| Pre-Wired for Speakers | - 5 | - 6 | 3 | - 5 |
| 4-190V Outlets | - 55 | - 5 | - 8 | - 8 |
| Cable TV Hock-Up | P400% | 8 | - 8 | 18- |
| Dual Batteries | - 8 | - 8 | 8 | - 8 |
| 110 to 12V Cone, w/Battery Charger & 25' Power Cord | . 8 | -8 | 8 | - 5 |
| Electrical Control Centralized Breakers & Fusing | - 8 | S | - 6 | - 15- |
| Ground Fault Interrupter (GFI) | - 25 | - 65 | - 6 | - 6 |

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Rack/Ladder (Not avail, w/Power Pak option)

N

| OPTIONAL EQUIPMENT* | | | | |
|---|-------|-------|-------|-------|
| Roof Mounted Air Conditioner 11,000 BTU | 0 | 0 | 0 | 0 |
| Cab Dash Air Conditioning | 0 | 0 | 0 | 0 |
| DSI Hot Water Heater | .0 | 0 | 0 | 0 |
| AM/FM Stereo w/Cassette | 0 | 0 | 0 | 0 |
| A&E Awning | 0 | 0 | 0 | 0 |
| Power Pak Package** | Pers. | 0 | 0 | 0 |
| Cruise Control | 0 | - 45 | -5 | - 6 |
| LP Gas Oven | (0) | NUCA. | 74/0A | MANA. |
| Microwave | 0 | -0 | 0 | 0 |
| TV Anterina | 0 | 0 | 0 | 0 |
| Swivel Chair (in Place of Cabinet) | 0 | NUCA. | NUGA. | 3565A |

| CONSTRUCTION FEATURES | | | | |
|---|------|------|-----|------|
| Steel Reinforced Construction | . 6 | - 53 | 3 | - 3 |
| Vacuum Bonded Fiberglass Sidewalls, Floor & Ceiling | - 6 | - 63 | - 6 | - 25 |
| Block Fearn Insulation in Roof, Skdewalls, Back & Floor | - 8 | - 8 | S | S |
| Tapered Roof for Proper Drainage | - 35 | - 8 | - 8 | 133 |
| Reinforced & Wired for Future Air Conditioner Install. | - 8 | - 8 | - 8 | 8 |

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-0

| CAPACITIES & DIMENSIONS | | 10000 | 10000 | |
|---|-------|-------|-------|-------|
| Overall Length | 20161 | 2211 | 22111 | 22111 |
| Overall Width | 831 | 837 | 837 | 831 |
| Overall Height | 8191 | 8/90 | 8.90 | 8000 |
| Interior Height | 6711 | 6.1. | 6"1" | 6111 |
| Interior Width | 80* | 80" | 80" | 80" |
| Fuel Capacity (Gallons) | 17.2 | 17.2 | 17.2 | 17.2 |
| Fast Recovery Water Heater (Galfons) | - 6 | - 6 | - 6 | 166 |
| Propone Tank w/Sight Gauge (Gallons) | 5- | - 5 | - 6 | - 5 |
| Waste Holding Tank (Gallons) | 17.5 | 199 | 17 | 79 |
| Gray Water Waste Holding Tank (Gallons) | 17 | 17.5 | 1.7 | 17.5 |
| Fresh Water Tank (Gallons) | 1.54 | 17 | 177 | 17 |

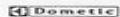
| WEIGHTS-LBS*** | | | | |
|-------------------------|------|------|------|------|
| Dry Weight (lbs) | 4800 | 5010 | 5090 | 5010 |
| Available Payload (los) | 1200 | 990 | 9/10 | 990 |
| GVWR (lbs) | 6000 | 6000 | 6000 | 6000 |





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National RV Trader, April 2008. National RV Trader, June 2009, National RV Trader, March 2009 Dominion National RV Trader, October 2008 Dominion Enterprises, **RV Camping in National Parks** Andrew Trott, 2023-06-22 If you often camp in your RV you are aware that there is no better way to experience nature than to travel the open road and set a tent in one of the nation's national parks RV camping in national parks provides unmatched chances to get in touch with nature take in breathtaking scenery and make enduring memories with loved ones It might be difficult to organize an RV camping trip with so many national parks to select from and so much information to sort through It can be challenging to choose one national park from the more than 400 available. The most well liked national parks for RV camping are thoroughly described in this e book along with information on the parks histories natural characteristics and amenities This e book offers insider knowledge and strategies for navigating park roads selecting the top campsites and taking advantage of outdoor activities These suggestions will enable you to get the most out of your RV camping trip regardless of your level of experience A successful RV camping trip depends on picking the correct campground Reviews and suggestions for campgrounds in national parks are included in this e book along with details on facilities site size and accessibility to major activities Additionally there are hints for booking reservations and avoiding crowds Hiking fishing wildlife viewing scenic driving and other outdoor pursuits are all available in national parks Each national park s top sights and activities are covered in depth in this e book along with some delightful off the beaten path experiences An RV camping trip that is successful requires careful planning and preparation This e book offers advice on everything from essential packing to negotiating park roads Additionally you can learn about the policies and guidelines of the parks as well as safety advice for RV camping in national parks The e book RV Camping in National Parks The Insider's Guide to RV Camping in National Parks is a vital tool for anyone organizing an RV camping trip in one of America's national parks in conclusion This e book will assist you in making the most of your RV camping experience with expert advice campsite evaluations and thorough information on outdoor activities and sights This e book is intended to help you in organizing the ultimate national park The Unique Manual and National Underwriter Life adventure whether you are an experienced RVer or a novice Urban stormwater BMP performance monitoring a guidance manual for meeting the national stormwater **Reports** ,1928 Technical Reports of the National Highway Traffic Safety Administration; a BMP database requirements. ,2002 **Bibliography, 1978** L. Flynn (comp),1979 The Manual of Statistics Charles M. Goodsell, Henry E. Wallace, 1899 The Manual of Statistics ,1898 **Moodys Manual of Railroads and Corporation Securities** ,1921 An Illustrated Handbook to Surviving Family Camp Outs Edward G. Dorn, 1992 Shenandoah National Park Long-term Ecological Monitoring System User Manuals ,1990 Where Should We Camp Next?: National Parks Stephanie Puglisi, Jeremy Puglisi, 2023-04-04 Featuring 300 of the best camping and glamping spots in and around national parks seashores

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