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Towards a New International Monetary Order Koen Byttebier, 2017-05-25 This book presents a thorough and critical evaluation of the monetary and financial system prevalent in Western economies Further it seeks to explain why this system so often leads to financial crises and why they have been dealt with unsatisfactorily in the past In order to provide answers to these questions the book investigates the monetary and financial system from a multidisciplinary perspective with a strong focus on the ethical value choices which throughout history have shaped the monetary and financial legal system In the closing chapters the book also advances a detailed proposal for a New Global Monetary Order one based on altruism as an alternative to the neoliberal values dominant today

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Tijdschrift voor geschiedenis, 1920

Appropriate Technology in the Development of South Africa, 1980

De onzichtbare hand boven België. Een economische geschiedenis. René De Preter, 2016-02-10 De achttiende eeuwse moraalfilosoof en verlichtingsdenker denker Adam Smith dacht dat het nastreven van eigenbelang in een vrije markt naar evenwicht werd geleid door een onzichtbare hand Later werd die markt veel meer gereguleerd en nam de rol van de overheid toe Tot een aantal economen en politici vonden dat de overheid moest terugtreden en plaatsmaken voor de krachten van de vrije markt Vanaf de jaren 1980 werd die liberale gedachte in de praktijk gebracht ook in België Tegelijk streefden Europese staten naar een eenheidsmarkt en werden handelsbelemmeringen op wereldschaal opgeheven De globalisering greep om zich heen Dit boek brengt deze evolutie in beeld en zoomt nader in op de gevolgen voor België Het is een economische geschiedenis die niet eerder werd gepubliceerd een ontdekkingstocht door het labyrint van economische en maatschappelijke gebeurtenissen

Economics and finance in Indonesia, 1957

Nieuwe boeken en varia, 1957

Frank van der Goes, 1859-1939 Ron Blom, 2012

Hoofdpijnen der economische en sociale geschiedenis D. C. van der Poel, 1953

European Democratization since 1800 J. Garrard, V. Tolz, R. White, 1999-10-11 An historical and comparative analysis of democratization in Europe since 1800 which highlights the varied factors accounting for both its success and failure in the past and its present prospects Case studies are analysed from four key periods

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De Nieuwe tijd, 1908

De waarde van instituties, 2002 Vrienden van Anton Zijderveld hebben De waarde van instituties geschreven ter gelegenheid van zijn emeritaat als hoogleraar Algemene Sociologie aan de Erasmus Universiteit Rotterdam Zo willen ze eer bewijzen aan zijn superieure beoefening van de wetenschap De essays treden in discussie met de rode draad die door Zijdervelds oeuvre loopt namelijk de waarde van instituties In zijn proefschrift Institutionaliserings 1966 blijkt al zijn grote interesse voor instituties en dat onderwerp heeft hem sindsdien niet meer losgelaten De vrucht van zijn jarenlange denken legde hij neer in *The Institutional Imperative* 2000 dat pleit voor het behoud van sociale instituties zoals gezin staat zorg en onderwijs De waarde van instituties bevat

speciaal voor dit boek geschreven essays die specifieke instituties belichten zoals democratie opvoeding onderwijs en staat
 Andere behandelen bijzondere aspecten zoals de rationaliteit van instituties of de spanning tussen individu en institutie
 Allemaal weerspiegelen ze het veelkantige oeuvre van Anton Zijderveld **Geschiedenis van het moderne Nederland**
 Johan Christiaan Boogman,1988 *Psychohistory in Psychology of Religion* ,2021-11-22 Psychology of religion is one of the
 rare fields in psychology where an interdisciplinary approach has been preserved Psychohistory especially understood as the
 systematic application of psychological knowledge in explorations of the past has enjoyed substantial attention Traditionally
 the emphasis in such studies has been on biographical research This volume attempts to broaden the horizon and to include
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 Krijger,2019-09-16 In The Eclipse of Liberal Protestantism in the Netherlands Tom Eric Krijger is the first to offer a synthesis
 of the development of the Protestant modernist movement in Dutch religious social cultural and political life between 1870
 and 1940 In historiography the liberal Protestant community is said to have lost appeal and influence in these decades due to
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 orthodoxy self understanding as a faith community attitude towards other alternatives to orthodoxy class consciousness
 literary criticism political commitment and involvement with foreign mission Krijger challenges this view Making an
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