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Het Nederlandse debat over de  
dekolonisatie van Indonesië



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# Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesië

**Dirk Aedsge Buiskool**

## **Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesië:**

**Colonial Counterinsurgency and Mass Violence** Bart Luttikhuis,A. Dirk Moses,2018-10-24 Whether out of historical interest romantic identification with the colonized or as models for contemporary counter insurgency experts the mass violence of insurgency and counter insurgency in the post war decolonization of the European empires has long exerted an intense fascination In the main the dramas in French Algeria and British Kenya in the 1950s have dominated the scene overshadowing the equally violent events that unfolded in the Dutch Belgian and Portuguese empires Colonial counterinsurgency and mass violence is the first book in English to treat the intense conflict that occurred during the Indonesian revolution the decolonization struggle of the Dutch East Indies between 1945 and 1949 This case is particularly significant as the first episode of post war colonial violence indeed one with global reverberations International opinion was ranged against the Dutch and the nascent United Nations condemned its euphemistically termed police actions to reclaim the archipelago from Indonesian nationalists after defeat by the Japanese in 1942 As this book makes clear however intra Indonesian violence was no less prevalent as rival independence visions vied for control and villagers were caught between the fronts Taking a multi perspectival approach eighteen authors examine the origins of the conflict as well as its representational and memory dimensions Colonial counterinsurgency and mass violence will appeal to scholars of imperial history mass violence and memory studies alike This book is based on a special issue of the Journal of Genocide Research

Anxieties, Fear and Panic in Colonial Settings Harald Fischer-Tiné,2017-01-23 This book argues that the history of colonial empires has been shaped to a considerable extent by negative emotions such as anxiety fear and embarrassment as well as by the regular occurrence of panics The case studies it assembles examine the various ways in which panics and anxieties were generated in imperial situations and how they shook up the dynamics between seemingly all powerful colonizers and the apparently defenceless colonized Drawing from examples of the British Dutch and German colonial experience the volume sketches out some of the main areas such as disease native savagery or sexual transgression that generated panics or created anxieties in colonial settings and analyses the most common varieties of practical discursive and epistemic strategies adopted by the colonisers to curb the perceived threats     *Handbook of Autobiography / Autofiction* Martina Wagner-Egelhaaf,2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media

transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

**The Transformation of Southeast Asia** Ronald W. Pruessen,Marc Frey,Tan-Tai Yong,2015-05-22 Providing the basis for a reconceptualization of key features in Southeast Asia s history this book examines evolutionary patterns of Europe s and Japan s Southeast Asian empires from the late 19th century through to the 1960s

**Postcolonial Netherlands** Gert Oostindie,2011 The Netherlands is home to one million citizens with roots in the former colonies Indonesia Suriname and the Antilles Entitlement to Dutch citizenship pre migration acculturation in Dutch language and culture as well as a strong rhetorical argument We are here because you were there were strong assets of the first generation This postcolonial bonus indeed facilitated their integration In the process the initial distance to mainstream Dutch culture diminished Postwar Dutch society went through serious transformations Its once lily white population now includes two million non Western migrants and the past decade witnessed heated debates about multiculturalism The most important debates about the postcolonial migrant communities centeracknowledgment and the inclusion of colonialism and its legacies in the national memorial culture This resulted in state sponsored gestures ranging from financial compensation to monuments The ensemble of such gestures reflect a guilt ridden and inconsistent attempt to do justice to the colonial past and to Dutch citizens with colonial roots Postcolonial Netherlands is the first scholarly monograph to address these themes in an internationally comparative framework Upon its publication in the Netherlands 2010 the book elicited much praise but also serious objections to some of the author s theses such as his prediction about the diminishing relevance of postcolonial roots

Publisher s description **Images of the Tropics** Susie Protschky,2011-01-01 Images of the Tropics critically examines Dutch colonial culture in the Netherlands Indies through the prism of landscape art Susie Protschky contends that visual representations of nature and landscape were core elements of how Europeans understood the tropics justified their territorial claims in the region and understood their place both in imperial Europe and in colonized Asia during the nineteenth and early twentieth centuries Her book thus makes a significant contribution to studies of empire art and environment as well as to histories of Indonesia and Europe Surveying a rich visual culture developed over a period of some 350 years of Dutch colonial engagement with Indonesia Susie Protschky demonstrates how views of the archipelago s environment were far from simple topographical souvenirs Rather this book reveals how images of the tropics visually articulated colonial attempts to legitimize and historicize what were in fact continually changing and contested claims to Dutch territorial sovereignty in the Indies Further colonial images of nature were routinely inflected with diverse cultural

preoccupations among them the constitution of gender class and racial boundaries in Indies society the tenor of sexual mores in the tropics and the political role of religion in the archipelago Landscape art thus indexed colonial views on a range of pressing social and political concerns     *Postcolonial Netherlands* Gert Oostindie,2025-10-01 The Netherlands is home to one million citizens with roots in the former colonies Indonesia Suriname and the Antilles Entitlement to Dutch citizenship pre migration acculturation in the Dutch language and culture as well as a strong rhetorical argument We are here because you were there were important assets of the first generation facilitating its integration into the Dutch society The current Dutch population counts two million non Western migrants and the past decade witnessed heated debates about multiculturalism the most important ones centered on acknowledgement and inclusion of colonialism and its legacies in the national memorial culture Postcolonial Netherlands which elicited much praise but also controversy following the publication of its Dutch edition is the first scholarly monograph to address these themes in an internationally comparative framework

*Dutch Racism* Philomena Essed,Isabel Hoving,2014-03-01 Dutch Racism is the first comprehensive study of its kind The approach is unique not comparative but relational in unraveling the legacy of racism in the Netherlands and the former colonies Authors contribute to identifying the complex ways in which racism operates in and beyond the national borders shaped by European and global influences and intersecting with other systems of domination Contrary to common sense beliefs it appears that old fashioned biological notions of race never disappeared At the same time the Netherlands echoes if not leads a wider European trend where offensive statements about Muslims are an everyday phenomenon Dutch Racism challenges readers to question what happens when the moral rejection of racism loses ground The volume captures the layered nature of Dutch racism through a plurality of registers methods and disciplinary approaches from sociology and history to literary analysis art history and psychoanalysis all different elements competing for relevance truth value and explanatory power This range of voices and visions offers illuminating insights in the two closely related questions that organize this book what factors contribute to the complexity of Dutch racism And why is the concept of racism so intensely contested The volume will speak to audiences across the humanities and social sciences and can be used as textbook in undergraduate as well as graduate courses Philomena Essed is professor of Critical Race Gender and Leadership studies Antioch University USA PhD in Leadership and Change Program Her books and edited volumes include Everyday Racism Understanding Everyday Racism Race Critical Theories A Companion to Gender Studies outstanding 2005 CHOICE award and Clones Fakes and Posthumans Cultures of Replication Isabel Hoving is diversity officer at the Leiden University and affiliated with the Department of Film and Literary Studies of Leiden University Her books include In Praise of New Travellers Veranderingen van het alledaagse and several other volumes on migration Caribbean literatures African literature and art In addition to her academic work she is an awarded youth writer     *Confronting Memories of World War II* Daniel Chirot,Gi-Wook Shin,Daniel Sneider,2014-04-01 The legacy of the Second World War has been like the war itself an

international phenomenon In both Europe and Asia common questions of criminality guilt and collaboration have intersected with history and politics on the local level to shape the way that wartime experience has been memorialized reinterpreted and used By directly comparing European and Asian legacies Confronting Memories of World War II provides unique insight into the way that World War II continues to influence contemporary attitudes and politics on a global scale The collection brings together experts from a variety of disciplines and perspectives to explore the often overlooked commonalities between European and Asian handling of memories and reflections about guilt These commonalities suggest new understandings of the war s legacy and the continuing impact of historical trauma

**Emerging Memory** Paul Bijl,2025-10-01 This incisive volume brings together postcolonial studies visual culture and cultural memory studies to explain how the Netherlands continues to rediscover its history of violence in colonial Indonesia Dutch commentators have frequently claimed that the colonial past and especially the violence associated with it has been forgotten in the Netherlands Uncovering lost photographs and other documents of violence has thereby become a recurring feature aimed at unmasking a hidden truth The author argues that rather than absent such images have been consistently present in the Dutch public sphere and have been widely available in print on television and now on the internet Emerging Memory Photographs of Colonial Atrocity in Dutch Cultural Remembrance shows that between memory and forgetting there is a haunted zone from which pasts that do not fit the stories nations live by keep on emerging and submerging while retaining their disturbing presence

**Dutch Culture Overseas** Frances Gouda,2008 European colonial expansion led to Dutch notions of civilised society or the Dutch s community s flexible and relatively charitable attitudes toward others being scattered as in the Greek word diaspeirein to the four corners of the earth In some cases the exportation of Dutch cultural values to places overseas like North America endowed Dutchness with subtle new meanings But in colonial Indonesia Dutch political customs and traditions were transformed in the process of migrating to exotic locales In this book Frances Gouda examines the ways in which the Netherlands portrayed its unique colonial style to the outside world Why were citizens of a small and politically insignificant European nation able to represent as natural and normal their dominance over ancient civilizations on islands such as Java and Bali How did Dutch colonial residents explain the cultural differences between themselves and the supposedly primitive peoples of the Indonesian archipelago In trying to understand the gendering practices of colonial governance in the Netherlands East Indies Gouda also explores the interactions of Dutch and Indonesian women with European men FRANCES GOUDA earned a Ph D in history from the University of Washington in Seattle in 1980 She is currently professor of history and gender studies in the Political Science Department of the University of Amsterdam

**Oostindisch doof** Remco Meijer,1995 Gesprekken met schrijvers historici en journalisten

**Shaping Medan** Dirk Aedsge Buiskool,2024-12-02 The City of Medan on Sumatra emerged from the large scale plantation industry The plantations were characterized by harsh labor conditions and frequently described as an area of suppression and struggle In contrast the city of Medan itself

maintained a relatively harmonious atmosphere A significant factor contributing to this harmony was the influence of nine Chinese businessmen This book featuring previously unpublished archival materials and interviews explores the contributions of these prominent Chinese figures to Medan's economic social healthcare and politics [Dutch Scholarship in the Age of Empire and Beyond](#) Maarten Kuitenhauer,2013-11-21 How was the Royal Netherlands Institute of Southeast Asian and Caribbean Studies KITLV which at its inception in 1851 had fewer than a hundred members and only one part time employee able to flourish to become around the turn of the twenty first century a modern professional institute with 1 800 members with a staff of more than fifty employees The Institute was founded with support from the highest political and official circles to gather scholarly information about the Dutch colonies in the East and West not least to undergird colonial policy KITLV played an important role in this backed by the Ministry of Colonies and the business world The Japanese occupation and decolonization led to a difficult process of adjustment for KITLV which was concluded successfully With its unique collections publications research and its office in Indonesia and involvement in the Caribbean the Institute has an international reputation This book is more than a report on 160 years of KITLV history It is also a history of scholarly practice about the former colonies These activities and especially the publications of the institute and its prominent members are measured against key terms such as orientalism and imperialism universalism and relativism

**Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië**, 2003 Literatur overzicht issued with v 95 *Gezag is gezag--* Herman Smit,2006 [Verborgen vader](#) Dido Michielsen,2025-08-14 Een ontroerend openhartige zoektocht naar een verborgen vader [Oostindisch doof](#) Remco Meijer,1995 Gesprekken met schrijvers historici en journalisten

**Op kruistocht in de Derde Wereld** Petrus Adrianus Maria Malcontent,1998 *MELEWATI BATAS: Kekerasan Ekstrem Belanda dalam Perang Kemerdekaan Indonesia, 1945-1949* Tim Penulis ODGOI,2023-08-01 Pada 17 Agustus 1945 dua hari setelah Jepang menyerah Indonesia memproklamasikan kemerdekaannya Belanda menolak mengakui proklamasi kemerdekaan tersebut dan beralih menggunakan kekuatan militer guna mengambil kendali proses dekolonialisasi yang tak terelakkan Alhasil perang yang sengit serta negosiasi yang pelik berlangsung selama empat tahun penuh Pada tahun 2005 pemerintah Belanda menyatakan bahwa Belanda tak seharusnya mengobarkan perang di Indonesia Sebelumnya sejak 1969 pemerintah Belanda berpendirian teguh bahwa meskipun terjadi ekses ekses angkatan bersenjata Belanda secara keseluruhan berperilaku sesuai aturan selama perang berlangsung Akan tetapi sehubungan dengan semakin menguatnya indikasi kekerasan ekstrem angkatan bersenjata Belanda selama perang pendirian pemerintah Belanda tersebut tak lagi dapat dipertahankan Pada tahun 2016 pemerintah belanda memutuskan untuk mendanai kajian luas ihwal dinamika perang Kesimpulan kesimpulan terpenting dari kajian tersebut dimuat dalam buku ini Para penulis dalam buku ini menjabarkan betapa angkatan bersenjata Belanda menggunakan kekerasan ekstrem secara struktural dan bagaimana kekerasan ekstrem tersebut ditutup tutupi selama bertahun tahun setelah perang berakhir Kekerasan ekstrem tersebut seperti halnya keseluruhan sejarah kolonial Belanda meruntuhkan citra

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## **Table of Contents Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi**

1. Understanding the eBook Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - The Rise of Digital Reading Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Advantages of eBooks Over Traditional Books
2. Identifying Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - User-Friendly Interface
4. Exploring eBook Recommendations from Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Personalized Recommendations
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi User Reviews and Ratings

## **Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi**

---

- Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi and Bestseller Lists
- 5. Accessing Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi Free and Paid eBooks
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi Public Domain eBooks
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi eBook Subscription Services
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi Budget-Friendly Options
- 6. Navigating Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi eBook Formats
  - ePUB, PDF, MOBI, and More
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi Compatibility with Devices
  - Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Highlighting and Note-Taking Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Interactive Elements Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
- 8. Staying Engaged with Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
- 9. Balancing eBooks and Physical Books Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Setting Reading Goals Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi
  - Fact-Checking eBook Content of Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi

## **Oostindisch Doof Het Nederlandse Debat Over De Dekolonisatie Van Indonesi**

---

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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