

Online Uncanny Era Conversations Between Michnik

Timothy Snyder

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An Uncanny Era, 2014-05-28 Czech playwright and dissident Vaclav Havel first encountered Polish historian and dissident Adam Michnik in 1978 at a clandestine meeting on a mountaintop along the Polish Czechoslovak border This initial meeting of two extraordinary thinkers who plotted democracy and designed an effective peaceful strategy for dismantling authoritarian regimes in Central and Eastern Europe resulted in a lifelong friendship and an extraordinary set of bold conversations conducted over the next two postrevolutionary decades Havel president of Czechoslovakia and later the Czech Republic and Michnik editor in chief of the largest daily newspaper in the region provide rare insights into the post 1989 challenges to building new democratic institutions and new habits in the context of an increasingly unsettling political culture With both dismay and humor their fascinating exchanges wrestle with the essential question of postrevolutionary life How does one preserve the revolution s ideals in the real world At once historically immediate and politically universal the Havel Michnik conversations have never before been collected in a single volume in any language The Debasement of Human Rights Aaron Rhodes, 2018-04-17 The idea of human rights began as a call for individual freedom from tyranny yet today it is exploited to rationalize oppression and promote collectivism How did this happen Aaron Rhodes recognized as one of the leading human rights activists in the world by the University of Chicago reveals how an emancipatory ideal became so debased Rhodes identifies the fundamental flaw in the Universal Declaration of Human of Rights the basis for many international treaties and institutions It mixes freedom rights rooted in natural law authentic human rights with economic and social rights or claims to material support from governments which are intrinsically political As a result the idea of human rights has lost its essential meaning and moral power The principles of natural rights first articulated in antiquity were compromised in a process of accommodation with the Soviet Union after World War II and under the influence of progressivism in Western democracies Geopolitical and ideological forces ripped the concept of human rights from its foundations opening it up to abuse Dissidents behind the Iron Curtain saw clearly the difference between freedom rights and state granted entitlements but the collapse of the USSR allowed demands for an expanding array of economic and social rights to gain legitimacy without the totalitarian stigma The international community and civil society groups now see human rights as being defined by legislation not by transcendent principles Freedoms are traded off for the promise of economic benefits and the notion of collective rights is used to justify restrictions on basic liberties. We all have a stake in human rights and few serious observers would deny that the concept has lost clarity But no one before has provided such a comprehensive analysis of the problem as Rhodes does here joining philosophy and history with insights from his own extensive work in the field Finding Philosophers in Global Fiction Anway Mukhopadhyay, Saptarshi Mallick, Debashree Dattaray, 2024-09-05 A cross cultural study that explores and redefines what philosophy philosophizing and philosophers are through the lens of literature The academic discipline of philosophy may tell us too rigidly what a philosopher is or should be but fictional

narration often upholds the core conundrums of humankind in which philosophy germinates This collection of essays explores whether a study of philosophers at a planetary scale or at least on a broad cross cultural spectrum can decouple philosophy from its academic aspect and lend it a more inclusive domain Contributors to this volume play with three conceptual poles making them interact with each other and get modified through this interaction fiction narrative and philosopher How do these three terms get semantically modified and broadened in scope when we speak of the figures of philosophers in imaginative writing How do these terms assume different connotations in different cultural contexts interacting with the multiplicity of not just thought but also the media and tools of thought Do we always think only rationally Or do we also think with and through emotively powerful images symbols and tropes In the end Finding Philosophers in Global Fiction insists on the need to de elitize and democratize the concept of a philosopher by reflecting on the possibility of seeing a philosopher as one who sees things clearly from any vantage point **Liminality and the Philosophy of Presence** Franziska Hoppen, 2021-03-16 This book departs from the attempt by political theory to confront the challenges of political life with new concepts offering instead a mode of thought so far excluded from the canon of political theory the philosophy of presence Making the experience of liminality the very centre of thought it shows how embracing in betweenness allows us to discern the limits of both the political order and contemporary political theory Through an examination of the works of Gustav Landauer Eric Voegelin Simone Weil and V clav Havel the author demonstrates the manner in which in betweenness may be cultivated by way of the philosophy of presence as a method of self enquiry into existence as it is experienced subjectively Arguing that since externalisation is the essence of politics and that the way to a more just society lies inwards through a confrontation with liminality this study of how to read philosophers of presence renders their work intelligible to the contemporary discourse of crisis and will appeal to scholars of social political and anthropological theory and philosophy

Over vrijheid Timothy Snyder,2024-09-27 Over vrijheid is het even briljante als urgente hoogst actuele nieuwe boek van de beroemde historicus en auteur van onder andere de bestsellers Bloedlanden en Over tirannie Wat is vrijheid Waarom is onze vrijheid in gevaar En waarom is vrijheid onze enige kans om te overleven Vrijheid is de kern van onze westerse wereld het hart van onze democratie maar we zijn uit het oog verloren wat het betekent met crisis als resultaat Te veel mensen beschouwen vrijheid als de afwezigheid van staatsmacht We denken dat we vrij zijn als we kunnen doen en zeggen wat we willen en zo min mogelijk worden gehinderd door de overheid Maar echte vrijheid is niet zozeer vrijheid van als wel vrijheid om om te gedijen om dingen op het spel te zetten voor een toekomst die we samen kiezen en waar we samen aan werken Vrijheid is de waarde die alle andere waarden mogelijk maakt Op basis van het werk van filosofen en politieke dissidenten gesprekken met hedendaagse denkers zijn eigen ervaringen en reportages uit onder meer Oekra ne waar hij president Zelensky sprak beschrijft Snyder wat er nodig is voor een toekomst waarin wij en de generaties na ons kunnen floreren Daarbij heeft hij zowel oog voor het belang van tradities die door rechts worden verdedigd als voor de rol van de instituties

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