

J. van Baal  
**ONTGLIPT  
VERLEDEN**  
DEEL II



LEVEN IN VERANDERING : 1947 - 1958

# Ontglipt Verleden Deel 1 En 2

**Dirk Groot**



## **Ontglijpt Verleden Deel 1 En 2:**

**Catholics in Indonesia, 1808-1942** Karel Steenbrink, 2007-01-01 Indigenous Indonesian Catholics increased in number from 27 000 to nearly 550 000 between 1902 and 1942 At first scattered only through Minahasa the Kai islands and Flores after four decades Catholic centres were established in most of the archipelago and there was even a small but well educated and vocal minority in Central Java It is this formative period in the growth of Catholicism in Indonesia that Steenbrink describes in detail Catholics never constituted more than three per cent of the Indonesian population one third of all Christians Steenbrink examines the rivalry of this minority with Protestants and their missionary activities as well as the race with Islam in many parts of the outer islands which had come under Dutch rule in the early twentieth century This comprehensive work includes extensive details on the different European missionary orders and missionaries active at this time Forty archival documents illustrate the proselytizing efforts in the archipelago The first volume of Catholics in Indonesia 1808 1942 A documented history appeared in 2003 Volume I A modest recovery 1808 1903 KITLV Press *Anthropos*, 1993

Cleanliness and Culture C. (Kees) van Dijk, Jean Gelman Taylor, 2011-01-01 Recent years have shown an increase in interest in the study of cleanliness from a historical and sociological perspective Many of such studies on bathing and washing on keeping the body and the streets clean and on filth and the combat of dirt focus on Europe In Cleanliness and Culture attention shifts to the tropics to Indonesia in colonial times as well as in the present Subjects range from the use of soap and the washing of clothes as a pretext to claim superiority of race and class to how references to being clean played a role in a campaign against European homosexuals in the Netherlands Indies at the end of the 1930s Other topics are eerie skin diseases and the sanitary measures to eliminate them and how misconceptions about lack of hygiene as the cause of illness hampered the finding of a cure Attention is also drawn to differences in attitude towards performing personal body functions outdoors and retreating to the privacy of the bathroom to traditional bathing ritual and to the modern tropical Spa culture as a manifestation of a New Asian lifestyle With contributions by Bart Barendregt Marieke Bloembergen Kees van Dijk Mary Somers Heidhues David Henley George Quinn and Jean Gelman Taylor **Besturen in**

**Nederlands-Nieuw-Guinea 1945-1962** Pim Schoorl, 2024-12-09 This is a collection of 25 stories by 17 former Dutch New Guinea civil servants about their life and work in this remote area between 1945 and 1962 The majority of the articles read like hair raising adventure stories and exciting tales of sometimes bizarre events portraying the work of real frontiersmen in fact At the same time they paint a picture of the daily duties of these officials *Introduction*, 1990 **Anthropology and Colonialism in Asia** Jan van Bremen, Akitoshi Shimizu, 2013-03-07 For a time it was almost a cliché to say that anthropology was a handmaiden of colonialism by which was usually meant Western colonialism And this insinuation was assumed to somehow weaken the theoretical claims of anthropology and its fieldwork achievements What this collection demonstrates is that colonialism was not only a Western phenomenon but Eastern as well And that Japanese or Chinese anthropologists were

also engaged in studying subject peoples But wherever they were and whoever they were anthropologists always had a complex and problematic relationship with the colonial state The latter saw some anthropologists sympathy for the natives as a threat while on the other hand anthropological knowledge was used for the training of colonial officials The impact of the colonial situation on the formation of anthropological theories is an important if not easily answered question and the comparison of experiences in Asia offered in this book further helps to illuminate this complex relationship *Gezag is gezag*-- Herman Smit,2006 **Nederlandsche spraakkunst** Dirk de Groot,1884 *Nederlandsche spraakkunst* Dirk Groot,1888 Geschiedenis der Nederlandsche Letterkunde. Deel. 1 Willem Jozef Andries Jonckbloet,1868

**Anthropologica** ,1985 Includes reports of meetings of the institute **Nederlandsche Spraakkunst** Groot,1888 *Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië* ,1997 Literatur overzicht issued with v 95 Geschiedenis der Nederlandsche letterkunde, deel 2 Willem Jozef Andries Jonckbloet,1888 Boekblad: nieuwsblad voor het boekenvak ,1986 Nederlands archievenblad Vereniging van Archivarissen in Nederland,1993 *Excelsior* ,1871 **-2.deel. Geschiednis der Nederlandsche letterkunde in de middeleeuwen** Willem Jozef Andreis Jonckbloet,1884 Tovenaar van Timor Pieter van Wissing,2022-10-04 Henk van Wissing wist al in zijn vroege jeugd dat hij priester wilde worden Hij volgde dan ook het juvenaat op de kloosterschool van de sacramentijnen te Brakkenstein maar het missieavontuur trok hem meer dan het klooster In 1932 meldde hij zich aan bij de missiecongregatie Societas Verbi Divini Gezelschap van het Goddelijk Woord Met zijn vurige wens missionaris te willen worden maakte hij zich los van zijn sociale achtergrond Na vijf jaar vervolgstudie benoemde de congregatie hem voor Timor Enthousiast en gedreven werkte hij jarenlang tussen Timorezen en Papoea s Na zijn arrestatie in 1957 op verdenking van betrokkenheid bij het leveren van wapens aan de rebellenbeweging Permesta en vrij spraak hielden de geruchten over zijn vermeende betrokkenheid aan Was hij dan toch schuldig In De tovenaar van Timor geeft literatuurhistoricus Pieter van Wissing een indringend beeld van een missionarisleven en de missie in een veranderende wereld Zijn kijk op alles is concreter eerlijker interessanter dan die van vele andere missionarissen Provinciaal Ad de Groot Uw geestelijke zoon is in ieder geval een ronde eerlijke kerel die aller hart heeft gewonnen behalve misschien van eenige pastoors Henri de Greeve redacteur Lichtflitsen *Boekblad* ,1998

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