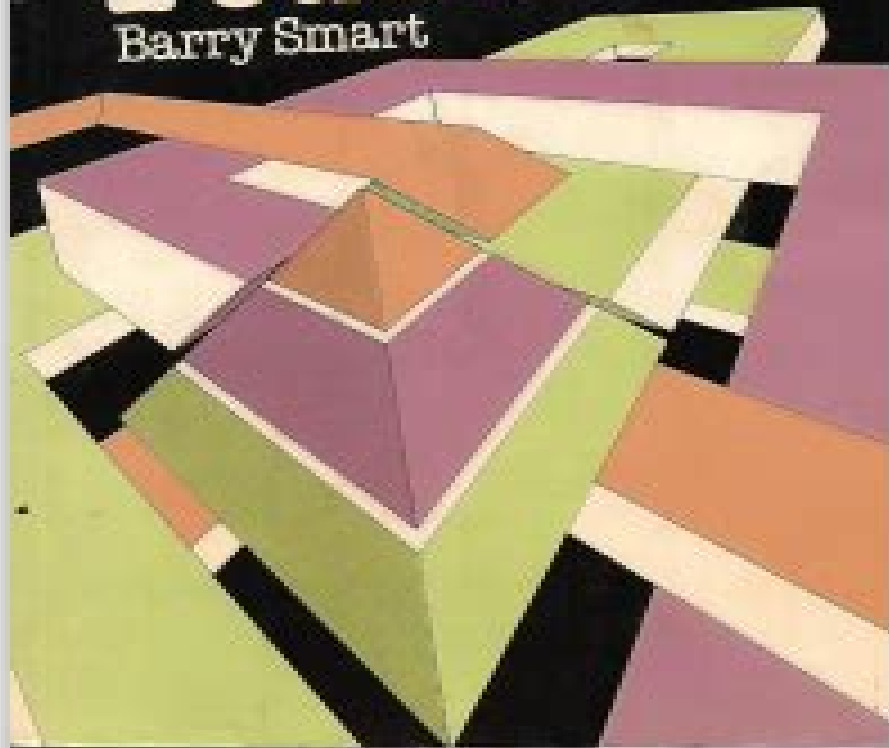


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Foucault 2.0 Eric Paras,2020-01-14 A dramatically new interpretation of the development of the thought of Michel Foucault one of the 20th century's most influential thinkers In this lucid and groundbreaking work Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised Foucault's critical axes of power and knowledge which purposefully eradicated the concept of free will reappear as targets in his later work Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned but aligned him with some of his fiercest antagonists Foucault 2.0 draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the College de France for more than a decade At the same time Foucault 2.0 highlights the background against which Foucault carried out his most foundational work the unrest of 1968 the prison reform movement of the early 1970s and the Iranian Revolution of 1979 Carefully assembling the fragments of a thinker who remains but half understood Eric Paras has composed a seminal book essential reading for novices and initiates alike

Michel Foucault Barry Smart,2002 This classic series provides students with concise and readable introductions to the work life and influence of the great sociological thinkers

Michel Foucault Sara Mills,2012-11 It is impossible to imagine contemporary critical theory without the work of Michel Foucault His radical reworkings of the concepts of power knowledge discourse and identity have influenced the widest possible range of theories and impacted upon disciplinary fields from literary studies to anthropology Aimed at students approaching Foucault's texts for the first time this volume offers an examination of Foucault's contexts a guide to his key ideas an overview of responses to his work practical hints on using Foucault an annotated guide to his most influential works suggestions for further reading Challenging not just what we think but how we think Foucault's work remains the subject of heated debate Sara Mills Michel Foucault offers an introduction to both the ideas and the debate fully equipping student readers for an encounter with this most influential of thinkers

Mapping the Present Stuart Elden,2002-01-01 In a late interview Foucault suggested that Heidegger was for him the essential philosopher Taking this claim seriously Mapping the Present assesses the relationship between these two thinkers particularly on the issue of space and history It suggests that space and history need to be rethought and combined as a spatial history rather than as a history of space In other words space should become not merely an object of analysis but a tool of analysis The first half of the book concentrates on Heidegger from the early occlusion of space through the politically charged readings of Nietzsche and Holderlin to the later work on art technology and the polis which accord equal status to issues of spatiality Foucault's work is then rethought in the light of the analysis of Heidegger

and the project of a spatial history established through re readings of his works on madness and discipline **The Unhappy Divorce of Sociology and Psychoanalysis** Lynn Chancer, John Andrews, 2014-08-05 A collection of 18 contributions by well known scholars in and outside the US The Unhappy Divorce of Sociology and Psychoanalysis shows how sociology has much to gain from incorporating rather than overlooking or marginalizing psychoanalysis and psychosocial approaches to a wide range of social topics **Georg Simmel** David Frisby, 2013-01-11 Until recently little of Simmel s work was available in translation and certain key texts were unknown outside Germany David Frisby the eminent Simmel scholar provides not only an introduction to the major sociological writings of this important figure but also an argument for a reconsideration of his work The author outlines the cultural and historical context in which Simmel worked reviews Simmel s most important writings and examines his legacy to sociology by illuminating his links with Weber s theories and his influential relationship with Marxism Simmel a central figure in the development of modern sociology and a contemporary of Weber and Durkheim was one of the first to identify sociology as a separate discipline His ideas influenced Weber the Chicago School and many later sociologists His introduction of a number of basic concepts to sociology such as exchange interaction and differentiation attest to his intellectual stature and the far reaching significance of his work *The Circular Structure of Power* Torben Bech Dyrberg, 1997 Few concepts in social theory have been used so extravagantly in recent years as the notion of power Yet despite its inflated presence the term is still unclear and undertheorized In *The Circular Structure of Power* Torben Dyrberg rises to the challenge of conceptualizing power through a philosophical examination of its uses in contemporary social theory Drawing on the insights of Michel Foucault Ernesto Laclau and Chantal Mouffe Dyrberg brings this continental tradition into a creative dialogue with the Anglo American tradition represented by figures such as Steven Lukes William Connolly Peter Bachrach and Morton Baratz Moreover Dyrberg moves from such abstract considerations to their implications for political and democratic theory through an examination of the work of thinkers as diverse as Robert Dahl John Rawls J rgen Habermas and Nicos Poulantzas Simultaneously engaging with and defying many of the dominant definitions of power Torben Dyrberg destabilizes and undermines the conventional distinctions and polarities through which power is usually understood The new perspective offered to us by this investigation is one which goes beyond the assumption that power can be based on and derived from either agency or structure as if these categories themselves were not somehow constituted by power

Foucault, Christianity and Interfaith Dialogue Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault s de centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads

to an ethical rather than a nihilistic position while fostering a non unitary theology of religious pluralism and an open textured process of self transformation The author s original and imaginative application and expansion of Foucault s concept of the More from The Archaeology of Knowledge 1969 makes important and original contributions to academic work on Foucault and contemporary theology **Romanticism and Pragmatism** U. Schulenberg,2015-02-12 This interdisciplinary project is situated at the boundary between literary studies and philosophy Its chief focus is on American Romanticism and it examines work by a number of prominent writers and philosophers from Whitman and Thoreau to Barthes and Rorty

Self-Construction and the Formation of Human Values Teodros Kiros,2001-01-30 This volume presents a theoretical defense of the potential of ordinary individuals to construct values and through them to become self empowering responsible participants in a democratic community Rather than conceiving of power as domination the author identifies true power as self empowerment a notion based on self construction He proposes the vision of an authentically free self filled with a compassion that is a composite of reason and feeling Such a composite self does not consciously manipulate language truth and desire to dominate and subordinate other individuals but uses them to construct values and norms that can enrich others To support his argument the author draws on both classical and contemporary philosophers as well as on literary sources

Michel Foucault Barry Smart,1994 In investigating the major works of Michel Foucault Barry Smart focuses on the analysis of the relations of power and knowledge and addresses controversial issues concerning the state and resistance to power This detailed discussion of the contribution of Foucault s work to social analysis and research is sure to promote fresh interest in the stimulating originality of Foucault s project **Postmodernism and History** Willie Thompson,2017-03-14 In this clear jargon free guide Willie Thompson provides a concise introduction to postmodernist theory and its significant impact on the study of history Although this is a hotly debated topic with much of the current literature being both polemical and inaccessible to the beginner Thompson offers straightforward explanations of complex concepts and shows how the debates are relevant to students own work Postmodernism and History Considers the origins of postmodernism in both the ideas of poststructuralist thinkers particularly Michel Foucault and the political and cultural developments of the late 20th century Explores themes such as the treatment of historical evidence problems of historical representation feminist history ethical judgements on past events and the validity of metanarrative or long term historical explanation Discusses critically the work of a number of current and recent practicing historians including Joan Scott Roy Porter Patrick Joyce and James Vernon who have used postmodernist ideas in their writing Enquires how far postmodern thought has been absorbed into mainstream historiography **On the Arab Revolts and the Iranian Revolution** Arshin Adib-Moghaddam,2013-10-10 On the Arab Revolts and the Iranian Revolution Power and Resistance Today is the first comparative analysis of two central political events that have altered our world forever the Arab uprisings which started in Tunisia and the Iranian revolution in 1979 Adib Moghaddam demonstrates how contemporary forms of protest are changing our understanding about the way

power and resistance function In a theoretical tour de force which is substantiated with a range of primary material he argues that acts of protest in Tehran to Cairo can be entirely linked to the same act in New York London Madrid and Athens Breaking through the east west north south divide Adib Moghaddam shows how the Arab revolts promise to shift the discourse away from the idea that Arabs and Muslims are peculiar that Middle Eastern Studies cannot be linked to political theory that the dynamics of rebellion there are fundamentally different from the politics of revolt here Adib Moghaddam argues that the dialectics of power and resistance are truly universal and that they are unfolding within a globalised political context that is increasingly interconnected In order to illuminate this argument theoretically the study is organised around conceptual terms that feed into forms of power and resistance such as revolution radicalism dissent knowledge neighbour and reform These terms and concepts are discussed and deconstructed via an empirical discussion of pivotal events beyond the non western world demonstrating that for a long time and without realising it we have been living in the end times of unitary categories such as west and east

The Critical Theory of Axel Honneth Danielle Petherbridge, 2013-09-05 The Critical Theory of Axel Honneth provides a comprehensive study of the work of Axel Honneth tracing the theoretical trajectory from his earliest writings on philosophical anthropology to the development of a theory of recognition The book argues that Honneth's early work provides important insights for the reconstruction of the normative project of critical theory and the articulation of a conceptual framework for analyzing social relations of power and domination Danielle Petherbridge contends however that these aims are not fully realized in Honneth's more mature project and that central insights recede as his project develops Petherbridge seeks to demonstrate that the basis for an alternative theory of intersubjectivity that can account for both an adequate theory of power and normative forms of subject formation can be immanently reconstructed from within Honneth's own work By contextualizing Honneth's project in relation to its theoretical influences *The Critical Theory of Axel Honneth* provides a critical study and excellent entry point that will be essential reading for both students and scholars who work in the areas of European philosophy critical theory social and political philosophy or social and political theory

A Comparative Analysis of the South African and German Reception of Nadine Gordimer's, Andre Brink's and J.M. Coetzee's Works Eva-Marie Herlitzius, 2005

Foucault and the Politics of Rights Ben Golder, 2015-10-07 This book focuses on Michel Foucault's late work on rights in order to address broader questions about the politics of rights in the contemporary era As several commentators have observed something quite remarkable happens in this late work In his early career Foucault had been a great critic of the liberal discourse of rights Suddenly from about 1976 onward he makes increasing appeals to rights in his philosophical writings political statements interviews and journalism He not only defends their importance he argues for rights new and as yet unrecognized Does Foucault simply revise his former positions and endorse a liberal politics of rights Ben Golder proposes an answer to this puzzle which is that Foucault approaches rights in a spirit of creative and critical appropriation He uses rights strategically

for a range of political purposes that cannot be reduced to a simple endorsement of political liberalism Golder develops this interpretation of Foucault's work while analyzing its shortcomings and relating it to the approaches taken by a series of current thinkers also engaged in considering the place of rights in contemporary politics including Wendy Brown Judith Butler and Jacques Rancière

A Dictionary of Cultural and Critical Theory Michael Payne, Jessica Rae Barbera, 2013-05-06 Now thoroughly updated and revised this new edition of the highly acclaimed dictionary provides an authoritative and accessible guide to modern ideas in the broad interdisciplinary fields of cultural and critical theory Updated to feature over 40 new entries including pieces on Alain Badiou Ecocriticism Comparative Racialization Ordinary Language Philosophy and Criticism and Graphic Narrative Includes reflective broad ranging articles from leading theorists including Julia Kristeva Stanley Cavell and Simon Critchley Features a fully updated bibliography Wide ranging content makes this an invaluable dictionary for students of a diverse range of disciplines

The Faces of Intellectual Disability Licia Carlson, 2010 *The Faces of Intellectual Disability* challenges current thinking about cognitive impairment in order to come to terms with what it means to treat people with intellectual disabilities in an ethical manner As she embraces the task of reassessing philosophical views of intellectual disability Licia Carlson shows how we can affirm the dignity and worth of intellectually disabled people by dropping comparisons to nonhuman animals and confronting fears and discomforts about mental impairment Carlson presents a complex history of ideas and notions about cognitive impairment the treatment of intellectually disabled people and social and cultural reactions to them Sensitive and clearly argued this book offers significant new thinking on recent trends in disability studies and philosophy

Dichotomy of Power Richard A. Matthew, 2002-01-01 *Dichotomy of Power* studies the future of the nation state as the world's basic political organization and the foundation of modern international relations Richard A Matthew argues that this Hegelian construct once championed as the rational and preferred basis for global order developed through a series of dichotomies the cut and thrust of realism mediated by idealism coercive power politics balanced by a constitutive mode of power and a collaborative search for a just society The book analyzes the conceptualization of the nation state in the Western tradition of political thought from the classical bifurcation of politics to the postmodern debate about the nation state as the ideal mechanism for organizing power in a new global age

The Long 1968 Daniel J. Sherman, Ruud van Dijk, Jasmine Alinder, A. Aneesh, 2021-12-22 Delving into a tumultuous year's impact on art culture and politics this book illuminates the often overlooked histories of 1968 *The Journal of American History* From the mid 1960s to the early 1970s revolutions in theory politics and cultural experimentation swept around the world These changes had as great a transformative impact on the right as on the left A touchstone for activists artists and theorists of all stripes the year 1968 has taken on new significance for the present moment which bears certain uncanny resemblances to that time *The Long 1968* explores the wide ranging impact of the year and its aftermath in politics theory the arts and international relations and its uses today

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