

Sous la direction de
Jean-François Bert
Avec la collaboration de
Christian Grosse et Julien Cavagnis

Michel Foucault et les religions

LE MANUSCRIT SAVOIRS

Religions, Histoire, Cultures



Éditions
Le Manuscrit

Michel Foucault Religions Jean Fran Ois Bert

Darrin M. McMahon, Samuel Moyn



Michel Foucault Religions Jean Fran Ois Bert:

Hadot and Foucault on Ancient Philosophy ,2024-03-04 The affinities between Pierre Hadot's and Michel Foucault's interpretations of ancient philosophy as well as their impact are well known. However, these interpretations have been criticized in several crucial points. This book provides the first extensive critical assessment of these interpretations. It brings together specialists in ancient philosophy as well as Hadot and Foucault scholars in order both to explore criticisms and clarify Hadot's and Foucault's accounts. In doing so, it not only offers an overview of the main trends in Philosophy as a Way of Life but also recasts the debate and opens new paths of inquiry in the field. **Michel Foucault et les religions**

Jean-François Bert, 2015-10-16T00:00:00+02:00 Foucault nous a donné de multiples potentialités pour repenser certaines des questions classiques posées par l'histoire et les sciences des religions. Cet ouvrage fait état des nombreux excursions du philosophe vers les domaines de la spiritualité antique, de l'histoire du christianisme primitif, de l'ascétisme chrétien ou encore de la question des marginalités religieuses. Il est l'occasion surtout de réfléchir sur quelques uns des outils mis en place par le philosophe et de montrer comment ceux-ci peuvent se révéler pertinents pour saisir les phénomènes religieux de notre modernité. Des phénomènes qui se comprennent l'intérieur de problèmes historiques, politiques et sociaux culturels. Seule manière pour Foucault de nous protéger contre les synthèses toutes faites et les découpages familiers, mais aussi d'ouvrir la réflexion, la preuve de la réalité et de l'actualité. Jean-François Bert est Maître d'enseignement et de recherche à l'Université de Lausanne. Spécialiste de l'histoire des sciences humaines, il développe une nouvelle approche qui se veut attentive aux pratiques et aux techniques savantes. Il a codirigé le Cahier de l'Herne sur Foucault 2011 et a participé à l'édition en Pléiade des œuvres du philosophe. **Religious Identities and the Global South**

Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South. Drawing on literature in various fields, Felix Wilfred analyzes how religious identities intersect with the processes of globalization, modernity and postmodernity. He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism, whereas a neo-Orientalist quality often attends study of religion in the Global South. These approaches and theorizing fail to incorporate the experiences of lived religion in the South, especially in Asia. Historically, the religions in the South have played a highly significant role in resistance to the domination by the colonial forces, an important reason for the continued attachment of the peoples of the South to their religious universe. This book puts the two regions and their scholarly norms in conversation with one another, exploring the social, political, cultural and economic implications. The Terror of Evidence

Marcus Steinweg, 2017-04-07 Meditations, maxims, aphorisms, notes and comments address topics that range from pathos and genius to careerism and club sandwiches. Marcus Steinweg's capacity to implicate the other is beautiful, bright, precise and logical, grounded in everyday questions which to him are always big questions. From the foreword by Thomas Hirschhorn: The houses of philosophy need not be palaces. Marcus Steinweg House. The Terror of Evidence. This is the first book by the prolific

German philosopher Marcus Steinweg to be available in English translation *The Terror of Evidence* offers meditations maxims aphorisms notes and comments 191 texts ranging in length from three words to three pages the deceptive simplicity of which challenges the reader to think Thinking means getting lost again and again Steinweg observes Reality is the ever broken promise of consistency the terror of evidence arises from the inconsistency before our eyes Thinking is a means of coping with that inconsistency Steinweg is known for his collaborations with Thomas Hirschhorn and the lectures and texts he has provided for many of Hirschhorn's projects This translation of *The Terror of Evidence* includes a foreword by Hirschhorn written especially for the MIT Press edition The subjects of these short texts vary widely The table of contents is in itself excessive and ambitious writes Hirschhorn They include pathos passivity genius resentment love horror catastrophe and racism And club sandwiches specifically Foucault's love for this American specialty blow jobs and dance Also Two Kinds of Obscurantism Putting Words in Spinoza's Mouth Note on Rorty and Doubting Doubt *The Terror of Evidence* can be considered a guidebook to thinking the daily journey of exploration the incessant questioning of reality that Steinweg sees as the task of philosophy

Michel Foucault: A Research Companion Sverre Raffnsøe, Morten S Thaning, Marius Gudmand-Hoyer, 2016-08-31 Michel Foucault continues to be hugely influential His diagnoses challenge us to rethink crucial phenomena such as madness discipline the human sciences the state neoliberalism sexuality and subject formation Based on his work in its entirety and with special emphasis on his many recently published lecture series this book provides an updated comprehensive and original account of his thought By reading Foucault as a philosopher it offers an extensive systematic assessment and discussion of his unique conception of philosophical practice and brings a unifying trajectory in his work to light

Foucault Stuart Elden, 2017-02-16 Michel Foucault's *The Archaeology of Knowledge* was published in March 1969 *Discipline and Punish* in February 1975 Although only six years apart the difference in tone is stark the former is a methodological treatise the latter a call to arms What accounts for the radical shift in Foucault's approach Foucault's time in Tunisia had been a political awakening for him and he returned to a France much changed by the turmoil of 1968 He taught at the experimental University of Vincennes and then moved to a prestigious position at the Collège de France He quickly became involved in activist work concerning prisons and health issues such as abortion rights and in his seminars he built research teams to conduct collaborative work often around issues related to his lectures and activism Foucault's *The Birth of Power* makes use of a range of archival material including newly available documents at the Bibliothèque nationale de France to provide a detailed intellectual history of Foucault as writer researcher lecturer and activist Through a careful reconstruction of Foucault's work and preoccupations Elden shows that while *Discipline and Punish* may be the major published output of this period it rests on a much wider range of concerns and projects

Esoteric Islam in Modern French Thought Ziad Elmarsafy, 2021-01-14 Why would a devout Catholic a committed Protestant and a Maoist atheist devote their lives and work to the study of esoteric aspects of Islam How are these aspects good to think with What are the

theoretical and intellectual problems to which they provide solutions These are the questions at the heart of Esoteric Islam in Modern French Thought The three French specialists of Islam described above form an intellectual and personal genealogy that structures the core of the text Massignon taught Corbin who taught Jambet in his turn Each of them found in the esoteric a solution to otherwise insurmountable problems desire for Massignon certainty for Corbin and resurrection immortality for Jambet Over the course of three long chapters focused on the life and work of each writer the book maps the central place of esoteric Islam in the intellectual life of twentieth and twenty first century France **Aux origines**

religieuses de la psychanalyse Jean-Marie Donegani, 2025-01-24T00:00:00+01:00 Des premiers textes de Freud aux derniers de Lacan la psychanalyse est adossée à une problématique religieuse qui sous-tend son histoire conceptuelle Tout commence avec l'analogie notée par le psychanalyste viennois entre les activités compulsives de la névrose obsessionnelle et le ritualisme typique de l'activité religieuse S'attachant ensuite à dévoiler le rôle de la religion dans l'histoire il la conçoit comme une illusion destinée à faire supporter à l'homme le poids de sa condition Historien des Lumières il exprime une hostilité violente à l'égard de ce leurre qui doit selon lui disparaître avec le progrès de la raison Lacan quitte le jugement de la religion en extriorité et en généralise pour la considérer comme un idiome doté d'une portée anthropogénétique Dans ce cadre la vérité n'a d'autre fondement que la parole elle ne repose plus sur l'adéquation de l'enoncé avec le réel mais sur la rectitude de l'énonciation soit la présence du locuteur son discours sur le sujet En privilégiant ainsi la dimension énonciative du langage Lacan prend place non pas seulement dans l'histoire de la psychanalyse mais bien au-delà dans celle de la vérité et de sa saisie par la philosophie et la religion C'est donc une version inédite de l'anthropologie analytique qu'il parvient mais aussi une relecture du christianisme qui défait celui-ci de toute couleur religieuse retrouvant par là quelques-unes des plus novatrices laborations théologiques du XXe siècle Psychanalyste Jean-Marie Donegani est professeur maître des Universités et membre du Groupe lacanien d'études et de recherches cliniques **Focus On: 100 Most Popular Former Roman Catholics** Wikipedia contributors,

Language, Madness, and Desire Michel Foucault, 2015-05-26 As a transformative thinker of the twentieth century whose work spanned all branches of the humanities Michel Foucault had a complex and profound relationship with literature And yet this critical aspect of his thought because it was largely expressed in speeches and interviews remains virtually unknown to even his most loyal readers This book brings together previously unpublished transcripts of oral presentations in which Foucault speaks at length about literature and its links to some of his principal themes madness language and criticism and truth and desire The associations between madness and language and madness and silence preoccupy Foucault in two 1963 radio broadcasts presented here in which he ranges among literary examples from Cervantes and Shakespeare to Diderot before taking up questions about Artaud's literary correspondence lettres de cachet and the materiality of language In his lectures on the relations among language the literary work and literature he discusses Joyce Proust Chateaubriand Racine and Corneille as well as the linguist Roman Jakobson What we know as literature

Foucault contends begins with the Marquis de Sade to whose writing particularly *La Nouvelle Justine* and *Juliette* he devotes a full two part lecture series focusing on notions of literary self consciousness Following his meditations on history in the recently published *Speech Begins after Death* this current volume makes clear the importance of literature to Foucault's thought and intellectual development

Scientific and Philosophical Perspectives in Neuroethics James J.

Giordano, Bert Gordijn, 2010-02-18 While neuroscience has provided insights into the structure and function of nervous systems hard questions remain about the nature of consciousness mind and self Perhaps the most difficult questions involve the meaning of neuroscientific information and how to pursue and utilize neuroscientific knowledge in ways that are consistent with some construal of social good Written for researchers and graduate students in neuroscience and bioethics *Scientific and Philosophical Perspectives in Neuroethics* explores important developments in neuroscience and neurotechnology and addresses the philosophical ethical and social issues and problems that such advancements generate It examines three core questions First what is the scope and direction of neuroscientific inquiry Second how has progress to date affected scientific and philosophical ideas and finally what ethical issues and problems does this progress and knowledge incur both now and in the future

Rethinking Modern European Intellectual History Darrin M.

McMahon, Samuel Moyn, 2014-03 Modern European intellectual history is thriving as never before It has recovered from an era in which other trends like social and cultural history threatened to marginalize it But in spite of enjoying a contemporary renaissance the field has lost touch with the tradition of debating why and how to study ideas and thus lacks both a well articulated set of purposes and a range of arguments for exactly what it means to pursue those purposes This volume revives that tradition Recalling past attempts to showcase the diversity and differentiation of modern European intellectual history this volume also documents how much has changed in recent decades Some authors are much readier to defend a history of ideas practiced over the long term once the defining sin of the field Others go so far as to insist on how ideas are always open to reappropriation and reevaluation beyond their original contexts suggesting that it is an error to reduce the ideas to those contexts Others still argue that under threat from trends like social history intellectual historians have forsaken any attempt to resolve for themselves how ideas are socially embodied The volume also registers old and new trends in history that have affected the study of ideas including the history of science the history of academic disciplines the history of psychology and self international and global history and women's and gender history

Languages of Belief and Early Sociology in

Nineteenth-Century France Michiel Van Dam, 2024-09-27 This book presents a new reading of the history of French social science and religion through an investigation of early sociology's techniques for narrating the category of belief The author argues that by looking at the history of social sciences in this manner we gain a deeper understanding of both our present debates on post secularity as well as our modernist past both of which were thoroughly shaped by their reflections and critiques on the notion of belief yet failed to enter into any sort of meaningful communication with each other This book seeks

to rectify this failure by introducing the concept of belief languages an anthropological framework designed to historicize different discussions on belief and allow for their comparative description and analysis **Die Körper der Religion - Les**

corps de la religion Oliver Krüger,Nadine Weibel,2019-01-01 Während die Körperthematik schon in der Theologie und der Sportwissenschaft aufgegriffen wurde sucht man entsprechende Diskurse und Studien in der Religionswissenschaft bislang vergebens Die Autorinnen und Autoren greifen die Ansätze der kulturwissenschaftlichen Nachbardisziplinen auf stellen sie zur Diskussion und geben damit einen Impuls für die weitere religionswissenschaftliche Forschung Im gleichen Masse wie Religionen sich mit der Seele und Metaphysik des Menschen beschäftigen sie normativ unsere Körpervorstellungen und praktiken Die verschiedenen Beiträge befassen sich deshalb mit der Dynamik zwischen dem real physischen Körper des Menschen den Körperpraktiken und normativen Körpervorstellungen *Recueil bibliographique en Sciences humaines et sociales* Serigne Magaye Cissé,2013-10-04 Pour rédiger une thèse un mémoire ou un ouvrage un long travail de recherche est nécessaire pour trouver la littérature qui fait le point sur les grandes questions qui encadrent un thème de recherche Par ailleurs aujourd'hui une recherche en sociologie nécessite de regarder au delà des frontières disciplinaires anthropologie sciences politiques géographie etc L'auteur propose donc ce guide pratique qui recense et regroupe 378 auteurs et quelques milliers d'ouvrages rédigés en langue française et qui couvrent tous les domaines et champs de la sociologie Nul doute que ce recueil exhaustif clair et double entrée par auteur ou matière deviendra un outil de travail précieux aux chercheurs et étudiants

« *Apprendre à lire* » Nicolas Comtois,2025-03-05T00:00:00-05:00 Pierre Hadot a renouvelé notre compréhension de la philosophie antique en montrant qu'elle consistait avant tout en une manière de vivre Il a indiqué que c'était le problème de l'incohérence apparente des auteurs de l'Antiquité qui l'avait conduit proposer cette reforme Il a ainsi lisé sa propre démarche la question de l'interprétation des textes Le présent ouvrage a pour but de relire son œuvre la lumière de cette question afin de mieux voir le dialogue qu'elle entretient avec la philosophie d'aujourd'hui *The Enlightenment* Anthony Pagden,2013-04-23 NAMED ONE OF THE BEST BOOKS OF THE YEAR BY KIRKUS REVIEWS One of our most renowned and brilliant historians takes a fresh look at the revolutionary intellectual movement that laid the foundation for the modern world Liberty and equality Human rights Freedom of thought and expression Belief in reason and progress The value of scientific inquiry These are just some of the ideas that were conceived and developed during the Enlightenment and which changed forever the intellectual landscape of the Western world Spanning hundreds of years of history Anthony Pagden traces the origins of this seminal movement showing how Enlightenment concepts directly influenced modern culture making possible a secular tolerant and above all cosmopolitan world Everyone can agree on its impact But in the end just what was Enlightenment A cohesive philosophical project A discrete time period in the life of the mind when the superstitions of the past were overthrown and reason and equality came to the fore Or an open ended intellectual process a way of looking at the world and the human condition that continued long after the eighteenth century ended To address these questions Pagden

introduces us to some of the unforgettable characters who defined the Enlightenment including David Hume the Scottish skeptic who advanced the idea of a universal science of man François Marie Arouet better known to the world as Voltaire the acerbic novelist and social critic who challenged the authority of the Catholic Church and Immanuel Kant the reclusive German philosopher for whom the triumph of a cosmopolitan world represented the final stage in mankind's evolution Comprehensive in his analysis of this heterogeneous group of scholars and their lasting impact on the world Pagden argues that Enlightenment ideas go beyond the empire of reason to involve the full recognition of the emotional ties that bind all human beings together The human science developed by these eminent thinkers led to a universalizing vision of humanity a bid to dissolve the barriers past generations had attempted to erect between the different cultures of the world A clear and compelling explanation of the philosophical underpinnings of the modern world The Enlightenment is a scintillating portrait of a period a critical moment in history and a revolution in thought that continues to this day Praise for The Enlightenment Sweeping Like being guided through a vast ballroom of rotating strangers by a confiding insider The Washington Post Fascinating The Telegraph London A political tract for our time The Wall Street Journal For those who recognize the names Hegel Hume Rousseau Kant Voltaire and Diderot but are unfamiliar with their thought Anthony Padgen provides a fantastic introduction explaining the driving philosophies of the period and placing their proponents in context Padgen's belief that the Enlightenment made it possible for us to think beyond the narrow worlds into which we are born is clearly and cogently presented Publishers Weekly starred review The Enlightenment really does still matter and with a combination of gripping storytelling about colorful characters and lucid explanation of profound ideas Anthony Pagden shows why Steven Pinker author of *The Better Angels of Our Nature* and *The Blank Slate* Calvinus Pastor Ecclesiae Herman J. Selderhuis, Arnold Huijgen, 2016-08-15 This volume contains the collection of papers presented at the 11th International Congress on Calvin Research that took place in Zurich in 2014 While many colleagues of Calvin addressed him in their letters as Pastor Ecclesiae Pastor of the Church this is also the position he held when he passed away 450 years before the congress in Zurich took place The first part of the book consists of the plenary papers In the second part the seminars held at the Congress are published and the third part consists of a selection of short papers *Michel Foucault* Jean-François Bert, Jérôme Lamy, 2014 Les crits de Michel Foucault sont stratifiés hiérarchisés entre les livres les entretiens et les cours au Collège de France mais ils sont surtout dissimulés dans leurs usages D'ordinaire et en plus de l'histoire des sciences et de la philosophie les effets Foucault sont palpables sur la théorie de la littérature et du cinéma l'histoire culturelle et sociale les théories du genre la pensée politique les sciences de gestion C'est dans ce chantier ouvert que se situe cet ouvrage Il s'agit pour Jérôme Lamy Jean-François Bert et leur quipe de spécialistes de resituer et d'analyser une pensée empruntant des questionnements d'autres champs de la psychologie l'économie de la science politique la géographie tout en ne se réclamant pas de ces sciences humaines et sociales Pour comprendre la position de Foucault les grands axes méthodologiques qu'il a parcourus sont retracés telle l'arch

ologie l pist m la probl matisation Les concepts des ouvrages maintenant classiques aux cours et l histoire de la sexualit sont galement revisit s Cette lecture critique des crits et des usages de Foucault permet de le confronter aux analyses les plus rcentes en sciences sociales comme les postcolonial studies ou de suivre les dialogues engag s parfois distance avec des auteurs comme Norbert Elias Michel de Certeau et Pierre Bourdieu Un inventaire aussi rigoureux qu clairant Page 4 of cover

Le nouvel empire des ›kami‹ Edouard L'Hérisson, 2025-06-30 How does shint have taken part into the Japanese conquest of the Manchurian frontier Modern shint is often seen as a unified ritual system based on shrines which are considered either as places embodying State shint or as popular places of worship This point of view is even more emphasized in the case of overseas shrines erected during the Japanese expansion in Asia The first purpose of this book is to show that these two dimensions are complementary and take part in the imperial movement in Manchuria during the first half of the 20th century Contrarily to previous studies for example Shimizu 2022 and Nakajima 2010 that usually focus on shrines it focuses on the cases of three shint leaders involved in the building process of Japanese Manchuria Matsuyama Teiz 1878 1947 Deguchi Onisabur 1871 1948 and Kakei Katsuhiko 1872 1961 These three cases allow us to shed light on three different ways of appropriating Manchurian space enabling us to understand how such leaders are in the meantime driven by and driving forces behind the diffusion of shint in particular but also the imperial process in general in these territories stretching from the Liaodong peninsula to Inner Mongolia

Unveiling the Power of Verbal Art: An Mental Sojourn through **Michel Foucault Religions Jean Fran Ois Bert**

In some sort of inundated with monitors and the cacophony of immediate transmission, the profound energy and mental resonance of verbal artistry usually disappear into obscurity, eclipsed by the constant assault of sound and distractions. However, nestled within the musical pages of **Michel Foucault Religions Jean Fran Ois Bert**, a captivating work of literary brilliance that pulses with raw emotions, lies an unique trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this magical opus books viewers on an emotional odyssey, softly exposing the latent possible and profound influence embedded within the delicate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is main styles, dissect their interesting publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Michel Foucault Religions Jean Fran Ois Bert Introduction

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