



Opavski: Elie Wiesel Interview

Watch interview at <https://openstax.org/r/opavski-wiesel>. See text.

1. Approximately how many Jews were killed in the Holocaust? 6 million

2. World War II began on _____, 1, 19____ when Germany invaded _____. September, 1939, Poland

3. What was Hitler's private army called? The SS.

4. Auschwitz, the most infamous of the camps— 6,000 million camps, was 3700 acres or just over the size of _____ football fields. 6,000

5. Auschwitz was divided into _____ with _____ camps: Auschwitz I, Birkenau (Auschwitz II), and Buna (Auschwitz III). three

6. How old was Elie Wiesel when he arrived in Birkenau? 14

7. Wiesel explains to Opavski that most Jews went to their deaths unknowingly, and states, "If we had known, we would have _____ into the _____." run, forced

8. As Wiesel got off the train and smelled the stench of burning human flesh, he tells Opavski that he thought of Mrs. _____ Schlitzer

9. The process that the SS used to determine who would live and who would die was known as _____. selection

10. The last time that Wiesel saw his father, sister Tzipora, what was she wearing? a red coat

Oprah Elie Wiesel Study Guide Interview

SuperSummary



Oprah Elie Wiesel Study Guide Interview:

Haunted narratives Gabriele Rippl, Philipp Schweighauser, Tiina Kirss, Margit Sutrop, Therese Steffen, 2013-03-14

Exploring life writing from a variety of cultural contexts *Haunted Narratives* provides new insights into how individuals and communities across time and space deal with traumatic experiences and haunting memories From the perspectives of trauma theory memory studies gender studies literary studies philosophy and post colonial studies the volume stresses the lingering haunting presence of the past in the present The contributors focus on the psychological ethical and representational difficulties involved in narrative negotiations of traumatic memories *Haunted Narratives* focuses on life writing in the broadest sense of the term biographies and autobiographies that deal with traumatic experiences autobiographically inspired fictions on loss and trauma and limit cases that transcend clear cut distinctions between the factual and the fictional In discussing texts as diverse as Toni Morrison s *Beloved* Vikram Seth s *Two Lives* deportation narratives of Baltic women Christa Wolf s *Kindheitsmuster* Joy Kogawa s *Obasan* and Ene Mihkelson s *Ahasveeruse uni* the contributors add significantly to current debates on life writing trauma and memory the contested notion of cultural trauma and the transferability of clinical psychological notions to the study of literature and culture *Levinas and the Torah* Richard I.

Sugarman, 2019-08-23 The French philosopher Emmanuel Levinas 1906-95 was one of the most original Jewish thinkers of the twentieth century This book interprets the Hebrew Bible through the lens of Levinas s religious philosophy Richard I Sugarman examines the Pentateuch using a phenomenological approach drawing on both Levinas s philosophical and Jewish writings Sugarman puts Levinas in conversation with biblical commentators both classical and modern including Rashi Maimonides Sforino Hirsch and Soloveitchik He particularly highlights Levinas s work on the Talmud and the Holocaust Levinas s reading is situated against the background of a renewed understanding of such phenomena as covenant promise different modalities of time and justice The volume is organized to reflect the fifty four portions of the Torah read during the Jewish liturgical year A preface provides an overview of Levinas s life approach and place in contemporary Jewish thought The reader emerges with a deeper understanding of both the Torah and the philosophy of a key Jewish thinker Faithful Renderings Naomi Seidman, 2010-02-15 *Faithful Renderings* reads translation history through the lens of Jewish Christian difference and conversely views Jewish Christian difference as an effect of translation Subjecting translation to a theological political analysis Seidman asks how the charged Jewish Christian relationship and more particularly the dependence of Christianity on the texts and translations of a rival religion has haunted the theory and practice of translation in the West Bringing together central issues in translation studies with episodes in Jewish Christian history Naomi Seidman considers a range of texts from the Bible to Elie Wiesel s *Night* delving into such controversies as the accuracy of various Bible translations the medieval use of converts from Judaism to Christianity as translators the censorship of anti Christian references in Jewish texts and the translation of Holocaust testimony *Faithful Renderings* ultimately reveals that translation

is not a marginal phenomenon but rather a crucial issue for understanding the relations between Jews and Christians and indeed the development of each religious community

The Little Book of Big PR Jennefer Witter, 2014-10-03 Whether you're an established company or a cost-conscious start-up, this helpful guide tells you all you need to know to be able to use public relations effectively as a business-building tool. As an entrepreneur, you need every helpful tool you can get your hands on to build your business. And if you know the tricks of the trade, perhaps nothing can gain more attention for your small business and build your company's credibility than a good old-fashioned public relations campaign. Drawing on the expertise gained during her long career in public relations, Jennefer Witter shares simple, smart, and budget-friendly methods for getting your business noticed, including what she calls the seven key elements of public relations: Self-branding, Media relations, Social media, Networking, Speaking engagements, Cause-related marketing, and Selecting a PR agency. Complete with real-world case studies and sample content such as media pitches to use as-is or to modify to fit your own specific needs, *The Little Book of Big PR* will provide you with the expert guidance all entrepreneurs need to grow their business to new attention-getting heights.

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