

THE
PAUL L. HOLMER
PAPERS

Edited by
David F. Gouwens
Lee C. Barrett III

VOLUME ONE

ON
KIERKEGAARD
AND THE
TRUTH

Paul L. Holmer

Foreword by
Stanley Hauerwas

On Kierkegaard And The Truth Paul L Holmer Papers

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On Kierkegaard And The Truth Paul L Holmer Papers:

On Kierkegaard and the Truth Lee C Barrett, David J Gouwens, Paul L Holmer, 2012-09-27 Paul L Holmer 1916 2004 was one of the most significant American students of Kierkegaard of his generation Although written in the 1950s and 1960s Holmer's theological and philosophical engagement with Kierkegaard challenges much contemporary scholarly discussion Unlike many Holmer refuses reductionist readings that tie Kierkegaard to any particular school He likewise criticizes biographical readings of Kierkegaard much in vogue recently seeing Kierkegaard rather as an indirect communicator aiming at his reader's own ethical and religious capacities Holmer also rejects popular existentialist readings of Kierkegaard seeing him as an analyzer of concepts while at the same time denying that he is a crypto analyst In his important reading of Kierkegaard on truth Holmer pits Kierkegaard against those who see truth empirically idealistically or relativistically His carefully textured account of Kierkegaard's conceptual grammar of truth in ethical and religious contexts addresses immediately current discussions of truth meaning reference and realism versus antirealism relativism and hermeneutics It will be of great interest to all interested in Kierkegaard and his importance for contemporary theology and philosophy

Thinking the Faith with Passion Paul L Holmer, 2013-08-29 In his teaching and his writing Paul L Holmer 1916 2004 Professor of Philosophy at the University of Minnesota 1946 1960 and Noah Porter Professor of Philosophical Theology at Yale Divinity School 1960 1987 made many important contributions to recent American theology One of the most insightful American students of Kierkegaard of his generation Holmer perceived early on Wittgenstein's importance for theology and employed both thinkers to inspire his own fresh consideration of perennial issues in philosophical theology understanding belief faith the emotions and the importance of the virtues While best known for his essays in *The Grammar of Faith* 1978 Holmer penned numerous other interesting and original essays some published but many unpublished which circulated widely in typescript during his tenure at Yale Following his death the Holmer family in 2005 donated his papers to the Yale Divinity School Library in reviewing Holmer's papers the editors have chosen a selection of his most seminal essays beyond those in *The Grammar of Faith* demonstrating the breadth and range of his contributions In this the second volume of *The Paul L Holmer Papers* the editors present pieces that illuminate four significant areas of Holmer's contributions essays on Kierkegaard essays on Wittgenstein Theology Understanding and Faith and Emotions Passions and Virtues Taken together these essays invite in depth exploration of the thought of this important American philosophical theologian This is the second volume of *The Paul L Holmer Papers* which includes also volume 1 *On Kierkegaard and the Truth* and volume 3 *Communicating the Faith Indirectly Selected Sermons Addresses and Prayers* On Kierkegaard and the Truth Paul L. Holmer, 2012-01-06 Paul L Holmer 1916 2004 was Professor of Philosophy at the University of Minnesota 1946 1960 and Noah Porter Professor of Philosophical Theology at Yale Divinity School 1960 1987 Among his many accomplishments Holmer was one of the most significant American students of Kierkegaard of his generation Although written in the 1950s and 1960s

Holmer's theological and philosophical engagement with Kierkegaard challenges much in the contemporary scholarly discussions of this important thinker. Unlike many, Holmer refuses reductionist readings that tie Kierkegaard to any particular school. He likewise criticizes biographical readings of Kierkegaard much in vogue recently, seeing Kierkegaard rather as an indirect communicator aiming at his reader's own ethical and religious capacities. Holmer also rejects popular existentialist readings of Kierkegaard, seeing him as an analyzer of concepts while at the same time denying that he is a crypto analyst. Holmer criticizes the attempt to construe Kierkegaard as a didactic religious thinker, appreciating Kierkegaard's cool descriptive objectivity and his ironic and stylistic virtuosity. In his important reading of Kierkegaard on truth, Holmer pits Kierkegaard against those who see truth empirically, idealistically, or relativistically. Holmer's carefully textured account of Kierkegaard's conceptual grammar of truth in ethical and religious contexts, fifty years after it was penned, addresses immediately current discussions of truth, meaning, reference, and realism versus antirealism, relativism, and hermeneutics. It will be of great interest to all interested in Kierkegaard and his importance for contemporary theology and philosophy. This is the first volume of *The Paul L. Holmer Papers*, which includes also volume 2, *Thinking the Faith with Passion: Selected Essays*, and volume 3, *Communicating the Faith Indirectly: Selected Sermons, Addresses, and Prayers*. **Communicating the Faith Indirectly** Paul L. Holmer, 2012-11. Volume 3. *The Paul L. Holmer Papers: Selected Sermons, Addresses, and Prayers*. In his teaching and his writing, Paul L. Holmer (1916-2004), Professor of Philosophy at the University of Minnesota (1946-1960) and Noah Porter Professor of Philosophical Theology at Yale Divinity School (1960-1987), not only made important contributions to recent American theology but was also much in demand as a public speaker and preacher. Following his death, the Holmer family in 2005 donated his papers to the Yale Divinity School Library. In this, the third volume of *The Paul L. Holmer Papers*, *Communicating the Faith Indirectly*, the reader will see Holmer's deep concern with the problems and possibilities of the sermon, liturgy, ministry, and spirituality. Inspired by Søren Kierkegaard's reflections on indirect communication and by Ludwig Wittgenstein, Holmer not only reveals his strenuous reflection on the sermon but also gives concrete examples of his own efforts to communicate, enabling his hearers and readers to make sense of their lives. In the first part of this volume, Holmer reflects upon Kierkegaard's indirect communication, a communication not of knowledge but of human capacity. In other pieces, Holmer turns to liturgy, ministry, and spirituality. In the second part of this volume, the reader sees Holmer's own challenging, uncompromising practice of religious and Christian communication in a selection of his sermons, addresses, and prayers. For anyone concerned with sermons, liturgy, spirituality, and the challenges of ministry, Holmer's essays and addresses will prove indispensable. This is the third volume of *The Paul L. Holmer Papers*, which includes also volume 1, *On Kierkegaard and the Truth*, and volume 2, *Thinking the Faith with Passion: Selected Essays*. This volume is such a gift to those of us who loved Paul Holmer and were shaped by his thought. It is a thrill to hear his distinctive voice again in these pages. This book may be an even greater gift to those who have never read or heard Holmer. Now you will get to see what all the fuss is about.

Be forewarned however do not open this book casually You might be forever changed as well Martin B Copenhaver Wellesley Congregational Church Paul Holmer took up Kierkegaard's emphasis on the decisiveness of the how over the what inviting the indirection so rightly registered in the book's title A central expression of how is insistence upon compassion as chaperone guardian and custodian of learning David Cain University of Mary Washington Holmer is both philosopher and theologian providing sage advice for anyone who loves the church The sermons most of which are appropriately based on some letter of St Paul advise the church on a variety of pitfalls on the path of the Christian life urging steadfastness against worldliness reminding us of the power of the consciousness of immortality and making clear the place of thought in the Christian life Ronald E Hustwit Sr The College of Wooster David J Gouwens is Professor of Theology at Brite Divinity School He is the author of Kierkegaard's Dialectic of the Imagination 1989 and Kierkegaard as Religious Thinker 1996 Lee C Barrett is Stager Professor of Theology at Lancaster Theological Seminary He is the author of The Heidelberg Catechism 2007 Foundations of Modern Theology Kierkegaard 2009 and co editor of Kierkegaard and the Bible 2010 Communicating the Faith Indirectly Paul L Holmer, 2013-08-29 In his teaching and his writing Paul L Holmer 1916 2004 Professor of Philosophy at the University of Minnesota 1946 1960 and Noah Porter Professor of Philosophical Theology at Yale Divinity School 1960 1987 not only made important contributions to recent American theology but was also much in demand as a public speaker and preacher Following his death the Holmer family in 2005 donated his papers to the Yale Divinity School Library In this the third volume of The Paul L Holmer Papers Communicating the Faith Indirectly the reader will see Holmer's deep concern with the problems and possibilities of the sermon liturgy ministry and spirituality Inspired by Søren Kierkegaard's reflections on **Thinking with Kierkegaard and Wittgenstein** Richard Griffith Rollefson, 2014-10-20 Paul L Holmer influenced the development of the so called Yale School and several generations of students by seeing common logical and ethico religious themes in the works of Søren Kierkegaard and Ludwig Wittgenstein Holmer is perhaps the preeminent interpreter of Kierkegaard with his analysis of the logic of Kierkegaard's truth as subjectivity and the morphology of the life of Christian belief In his polemical and constructive work The Grammar of Faith Holmer explored the significance of the later philosophy of Ludwig Wittgenstein for theology and proposed a critical alternative to contemporary academic theology In his C S Lewis The Shape of His Life and Thought Making Christian Sense and various essays now compiled in The Paul L Holmer papers Holmer's reassessment of the traditional concepts of virtues and vices his recognition of the importance of Christian praxis in providing the context for theological and ethical reflection together with his emphasis on the role of emotions and passions in the life of faith portray how the Christian faith forms character and helps one make sense with one's life **On Paul Holmer**, 2022-11-17 This book provides an in depth and rigorous examination of key 20th century American thinker Paul Holmer his work in both theology and philosophy and his under explored writings on Kierkegaard and Wittgenstein On Paul Holmer identifies what is singular and significant about Holmer's work and celebrates his capacity to cut through

conventional classifications and categories It introduces readers to his thought through discussions of key issues such as philosophical theology faith and reason the church society science culture scripture and education Rallying against the obfuscating methods of contemporary theology and philosophy Holmer s thought is an important corrective to literal and absolutest thinking and continues to be a unique voice in theological and philosophical debates today **Thinking with Kierkegaard and Wittgenstein** Richard Griffith Rollefson,2014-10-20 Paul L Holmer influenced the development of the so called Yale School and several generations of students by seeing common logical and ethico religious themes in the works of Soren Kierkegaard and Ludwig Wittgenstein Holmer is perhaps the preeminent interpreter of Kierkegaard with his analysis of the logic of Kierkegaard s truth as subjectivity and the morphology of the life of Christian belief In his polemical and constructive work *The Grammar of Faith* Holmer explored the significance of the later philosophy of Ludwig Wittgenstein for theology and proposed a critical alternative to contemporary academic theology In his *C S Lewis The Shape of His Life and Thought Making Christian Sense* and various essays now compiled in *The Paul L Holmer papers* Holmer s reassessment of the traditional concepts of virtues and vices his recognition of the importance of Christian praxis in providing the context for theological and ethical reflection together with his emphasis on the role of emotions and passions in the life of faith portray how the Christian faith forms character and helps one make sense with one s life **Kierkegaard's Incarnational Mission** Michio Ogino,2025-06-30 One lacuna in S ren Kierkegaard scholarship is in analyzing his works with his self described identity as a missionary to Christendom in mind Challenging the international connotation of the term missionary Dr Michio Ogino examines Kierkegaard s works in which he identified himself as a missionary writer to reveal how he considered being a missionary an integral part of being a Christian By chronologically and empirically examining the writings of S ren Kierkegaard Dr Ogino argues that Kierkegaard not only proclaimed Jesus Christ in his homeland but did so in a manner similar to how Christ had done on earth incarnating the Christian message for his contemporaries Through this provocative exploration Ogino lays out how the application of Kierkegaardian mission can help to overcome five recognized barriers in Japanese evangelization Kierkegaard scholars and readers will find a new understanding of the motivations and reasoning behind his works and missionaries not only to Japan but all nations will be encouraged in how his approach can be applied in their context *Volume 19, Tome II: Kierkegaard Bibliography* Peter Šajda,Jon Stewart,2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII

is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies.

Kierkegaard Bibliography Peter Šajda, Jon Bartley Stewart, 2016 **Scepticism, Relativism, and Religious**

Knowledge Michael G Harvey, 2014-09-25. Scepticism, Relativism, and Religious Knowledge shows where responses to scepticism and relativism by Karl Barth and Reformed epistemology have led to impasses and reconstructs their insights in a robust response that does not depend on making excessive claims about our epistemic capacities. This response is based on a nuanced conception of the relationship between trust, doubt, faith, and reason and a Kierkegaardian perspective on religious knowledge that stresses the role of the will and the intellectual and theological virtues. This book will appeal to those with an interest in the deep and often difficult questions of religion and philosophy particularly regarding matters of truth, doubt, and belief.

The Theologically Formed Heart Warner M. Bailey, Lee C. Barrett, James O. Duke, 2014-09-10. The Theologically Formed Heart invites the reader to consider the role of theology in the formation of virtues and passions and conversely the role of virtues and passions in understanding Scripture, theology, and living a Christian life. The essays in this volume are offered in appreciation of the teaching scholarship and service to the church and world of Professor of Theology David J. Gouwens. They are organized in three sections: theological reflections, Reformed theology in service to the church and studies in the thought of Søren Kierkegaard, and four important issues explored from multiple perspectives: the Church's coming to terms with religious pluralism in mission, inter-religious dialogue, theological education and ecclesial life, the Gospel's invitation to welcome communities of difference, Reformed aesthetics in Calvin's rhetoric and in contemporary hymnody, and Kierkegaard's contribution to theology and ecclesial practice. The aims of the book go beyond academic confines. Through reading the different essays, a personality will emerge who illustrates a life of scholarship that yields itself gladly to the God made known in Jesus Christ. Thus, beyond imparting new information, the book may inspire its readers to their own practice of theologically forming their hearts.

Søren Kierkegaard Todd Speidell, Greg Marcar, Andrew Torrance, 2021-07-14. This volume focuses on Søren Kierkegaard as a theologian of the Gospel of God's grace rather than as the Father of Existentialism. In so doing, it illuminates his vision of humans as relational beings who find fulfillment in the loving embrace of God with us, thus making him a would-be critic of later secular forms of Existentialism.

T&T Clark Companion to the Theology of Kierkegaard, 2019-09-19. This companion explores Søren Kierkegaard's theological importance, offering a comprehensive reading of his work through a distinctly theological lens, including interpretative concerns, his approach to specific doctrines, and theological trajectories for thinking beyond his work. Beginning with essays on key interpretative factors involved in approaching Kierkegaard's complex corpus, there are also historical accounts of his theological development followed by, for the first time in a single volume, focused expositions of Kierkegaard's approach to particular doctrinal themes from those oft

discussed in his work e.g. Christology to those more understated e.g. Pneumatology. The book concludes with theological trajectories for Kierkegaard's thought in the twenty-first century. This volume helps not only to situate Kierkegaard's theology more firmly on the map but to situate Kierkegaard more firmly on the theological map as one who has much to offer both the form and content of the theological task.

Kierkegaard for the Church Ronald F. Marshall, 2013-08-30. Most of what is written on Kierkegaard today is for the college classroom and academic conferences. The guiding question of this book is that if Kierkegaard's words about Christianity are true, how do they change the way we learn and practice the Christian faith today? This book is an answer to that question. It does not enter into an extended critical discussion over the truth of Kierkegaard's ideas. Instead, it just believes what Kierkegaard said and runs with it. It does that by showing how his ideas change our understanding of Christian identity, suffering and illness, worship and preaching, the Bible, baptism, prayer, marriage and divorce, criticism and the Christian minister. Interspersed are many quotations from Martin Luther whose thought significantly shaped Kierkegaard's. At the end of the book is a hefty collection of sermons to show how all of this can be preached in the church. What *Kierkegaard for the Church* adds to our understanding of Kierkegaard is the place of the church in his thought. Because of his criticisms of the Danish state church and his stress on the need for the single individual to appropriate Christian teachings, it could be imagined that he rejected the church. But that would be to throw the baby out with the bath. The fact is that Kierkegaard remained a loyal son of the church even while he attacked it. And he did this only so he could strengthen what he loved.

Beginnings: Interrogating Hauerwas Brian Brock, Stanley Hauerwas, 2017-02-09. Stanley Hauerwas is arguably the most well-known figure in theological ethics of the last generation. Having published voluminously over the last 30 years, late in his career he has also published two volumes of essays discussing his corpus retrospectively as well as a widely acclaimed memoir. The sheer volume of his work can be daunting to readers, and it is easy to get the impression that his retrospective volumes are restating positions developed earlier. Brian Brock delves into Hauerwas's formation as a theologian at Yale; his first book, *Character and the Christian Life*, and examines some of his early and outspoken criticisms of the guild of Christian ethics. This chapter is followed by a discussion of his memoir *Hannah's Child* and raises tricky questions about the role of autobiography in Christian ethics as well as the troubling problem of race in the modern academy. Brock explores Hauerwas's work on disability, his criticisms of the discipline of medical ethics, and the role played by vulnerability in his work. The next chapter examines his views on just war and pacifism, here probing the sensitive issue of the role of gender in his work and leading into a discussion on the nature of the church's peaceable politics in which his supposed hyper-ecclesiocentricism is examined. Brock examines the role of virtue in Hauerwas's thought and teases out why he hates to be called a virtue ethicist. A final chapter asks him to respond to the recently levelled criticism that scripture does no work in his theology, focusing especially on his underappreciated commentary on the gospel of Matthew. The editor of this volume has managed to maneuver Hauerwas into positions where he has directly faced tricky questions.

that he normally does not discuss such as the accusation that he is racist too soft on Yoder or misogynist **Ethical Silence**

Sergia Hay, 2020-10-14 Ethical Silence Kierkegaard on Communication Education and Humility examines a new area of Kierkegaard scholarship the ethical value of silence Through exegesis of Kierkegaard's later writings works in what is known as his second authorship Sergia Hay argues that silence is an essential element of his Christian ethics Starting with an overview of Kierkegaard's ideas concerning ethics and communication Hay builds a case for a Kierkegaardian notion of ethical silence by showing how silence contributes to the fulfillment of ethical imperatives by halting chatter setting the fundamental tone for ethical activity curbing excessive self love and providing another mode for educating and expressing love Most importantly silence can be used to humble the self and elevate the neighbor creating conditions of Christian equality Ethical silence is not the silence of the ineffable or what cannot be said this is the silence of what can be said but should not **Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1968

Unveiling the Magic of Words: A Overview of "**On Kierkegaard And The Truth Paul L Holmer Papers**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**On Kierkegaard And The Truth Paul L Holmer Papers**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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