

New Buffalo



Journals from a Taos Community

Arthur Kopecky

Foreword by Peter Coyote

New Buffalo Journals From A Taos Commune Counterculture Series

Arthur Kopecky



New Buffalo Journals From A Taos Commune Counterculture Series:

New Buffalo Arthur Kopecky, 2004 Kopecky's journals take us back to the beginnings of New Buffalo one of the most successful of the communes that dotted the country in the 1960s and 1970s where he and his comrades encountered magic wisdom a mix of people the Peyote Church planting and hard winters Leaving New Buffalo Commune Arthur Kopecky, 2006 This is the second book based on the author's journals about life at one of the most famous communes of the back to the land era Voices of Counterculture in the Southwest Jack Loeffler, Meredith Davidson, 2017-03-15 This book pays homage to the counterculture movement through the words and photographs of a select gathering of people who lived it At its height in the late 1960s and early 1970s the counterculture movement permeated every region of America as thousands of activists took on the establishment Although counterculture has often been trivialized as dirty hippies and sex drugs and rock n roll committed activists formed powerful strands of resistance to the political military industrial complex American Indians Hispanos Blacks and Anglos joined in marches and protests often at their peril Veterans of Haight Ashbury in San Francisco communards in northern New Mexico practitioners of drug induced mysticism disciplined seekers of spiritual awakening back to the landers defenders of wilderness counterculturalists all questioned reframed and redefined American and global perspectives that remain to this day The American Southwest became a haven for individuals from both coasts seeking refuge in this vast landscape Many found an affinity with the native cultures and local inhabitants who were already here Others joined forces to combat the Vietnam War racial discrimination and pillaging of the environment Still others founded communes based on diverse cultures of practice Movement leaders organized community events protests and spoke for their generation many used their talents as writers musicians artists and photographers to express their angst and promote change Jack Loeffler draws from his extensive archive of recorded interviews and transcribed conversations with contemporaries among them writers artists elders activists and scholars including Philip Whalen Gary Snyder Edward Abbey Shonto Begay Camillus Lopez Tara Evonne Trudell Roberta Blackgoat Richard Grow Alvin Josephy David Brower Dave Foreman Elinor Ostrom Fritjof Capra and Melissa Savage The book includes personal essays by Yvonne Bond Peter Coyote Lisa Law Peter Rowan Siddiq Hans von Briesen Art Kopecky Bill Steen Sylvia Rodriguez Enrique R Lamadrid Levi Romero Rina Swentzell Gary Paul Nabhan Meredith Davidson and Jack Loeffler It includes photographs by Lisa Law Seth Roffman Terrence Moore and others Seema's Show Sara Halprin, 2005-09-15 The fascinating life of a cultural and political icon

Sing My Whole Life Long Craig Smith, 2007-05-01 Born in Minnesota and raised in Chicago Jenny Vincent was educated at a progressive private school and Vassar College Introduced to international folk music at an early age she remains a performer and champion of this music of the people In 1936 Jenny and her first husband visited northern New Mexico at the invitation of D H Lawrence's widow Enchanted with the place and its people they purchased a ranch that has been Jenny's home ever since Jenny believed strongly in social advocacy which she expressed through song She performed

with such luminaries as Pete Seeger Woody Guthrie Malvina Reynolds and Earl Robinson all social activists who used music as a voice for world peace civil liberties and human rights Jenny and her second husband supported such causes as the Salt of the Earth strike Native American rights and the rising Chicano movement Through it all Jenny raised a family and continued her music In her nineties Jenny continues performing and in 2006 was honored by the University of New Mexico and the New Mexico State Historic Preservation Division for her many decades as a prominent cultural activist

AfterBurn Lee Gilmore, Mark Van Proyen, 2005 Stories of the counterculture event that brings together thousands each year for a weeklong spasm of self expression in the Nevada desert **New Mexico Historical Review** Lansing Bartlett Bloom, Paul A. F. Walter, 2012 **Hollywood Shack Job** Harvey Kublick, 2006 Insiders accounts of the deals behind the fusion of creativity and commerce in film and television Three Plays of Maureen Hunter Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New Class Acts Mary Rizzo, 2015-08-01 Class Acts explores the development of lifestyle marketing from the 1960s to the 1990s During this time young men began manipulating their identities by taking on the mannerisms culture and fashion of the working class and poor These style choices had contradictory meanings At once they were acts of rebellion by middleclass young men against their social stratum and its rules of masculinity and also examples of the privilege that allowed them to try on different identities for amusement or as a rite of passage Starting in the 1960s advertisers and marketers looking for new ways to appeal to young people seized on the idea of identity as a choice creating the field of lifestyle marketing Mary Rizzo traces the development of the concept of lifestyle marketing showing how marketers disconnected class identity from material reality focusing instead on a person's attitudes opinions and behaviors The book includes discussions of the rebel of the 1950s the hippie of the 1960s the white suburban hip hop fan of the 1980s and the poverty chic of the 1990s Class Acts illuminates how the concept of lifestyle particularly as expressed through fashion has disconnected social class from its material reality and diffused social critique into the opportunity to simply buy another identity The book will appeal to scholars and other readers who are interested in American cultural history youth culture fashion and style Ferenc Morton Szasz: A Celebration and Selected Writings Mark T. Banker, 2018-09-17 Ferenc Morton Szasz was a lifelong student who became a professor of history at the University of New Mexico As a one year appointment at the Albuquerque campus evolved into a forty year career Szasz glimpsed the predictable unpredictability that he would eventually discern as one of history's most enduring and elusive traits The connections and consequences along the way forged a truly exceptional life and career A master of the United States history survey Szasz enthralled and inspired tens of thousands of students with energy enthusiasm provocative insights and good will Ambitious undergraduates regularly vied with graduate students for coveted seats in his upper level courses where he offered insights into World War II American religious history and popular culture Szasz's interests he insisted were the ideas of the people and how they shift over time In an era when historical scholarship became increasingly specialized he pursued an eclectic array of research interests and

challenged his doctoral students to do the same The ten selections of Szasz's writings that are the primary content of this volume balance insights into history's great moments with attention to events and details often overlooked by more conventional historians Szasz's crisp accessible prose reveals both the unique and universal in the human experience and offers heartfelt glimpses into humanity's paradoxical promises and perils Back cover *We Are As Gods* Kate Daloz, 2016-04-26 At the dawn of the 1970s waves of hopeful idealists abandoned the city and headed for the country convinced that a better life awaited They were full of dreams mostly lacking in practical skills and soon utterly out of money But they knew paradise when they saw it When Loraine Craig Pancake Hershe and a dozen of their friends came into possession of 116 acres in Vermont they had big plans to grow their own food build their own shelter and create an enlightened community They had little idea that at the same moment all over the country a million other young people were making the same move back to the land *We Are As Gods* follows the Myrtle Hill commune as its members enjoy a euphoric Free Love summer Nearby a fledgling organic farm sets to work with horses and a couple the author's parents attempts to build a geodesic dome Yet Myrtle Hill's summer ends in panic as they rush to build shelter while they struggle to reconcile their ideals with the somber realities of physical hardship and shifting priorities especially when one member goes dangerously rogue Kate Daloz has written a meticulously researched testament to the dreams of a generation disillusioned by their parents' lifestyles scarred by the Vietnam War and yearning for rural peace Shaping everything from our eating habits to the Internet the 1970s Back to the Land movement is one of the most influential yet least understood periods in recent history *We Are As Gods* sheds light on one generation's determination to change their own lives and in the process to change the world **Anthem (The Sixties Trilogy #3)** Deborah Wiles, 2019-10-01 From two time National Book Award finalist Deborah Wiles the remarkable story of two cousins who must take a road trip across America in 1969 in order to let a teen know he's been drafted to fight in Vietnam Full of photos music and figures of the time this is the masterful story of what it's like to be young and American in troubled times It's 1969 Molly is a girl who's not sure she can feel anything anymore because life sometimes hurts way too much Her brother Barry ran away after having a fight with their father over the war in Vietnam Now Barry's been drafted into that war and Molly's mother tells her she has to travel across the country in an old schoolbus to find Barry and bring him home Norman is Molly's slightly older cousin who drives the old schoolbus He's a drummer who wants to find his own music out in the world because then he might not be the normal Norman that he fears he's become He's not sure about this trip across the country but his own mother makes it clear he doesn't have a choice Molly and Norman get on the bus and end up seeing a lot more of America than they'd ever imagined From protests and parades to roaring races and rock n roll the cousins make their way to Barry in San Francisco not really knowing what they'll find when they get there As she did in her other epic novels *Countdown* and *Revolution* two time National Book Award finalist Deborah Wiles takes the pulse of an era and finds the multitude of heartbeats that lie beneath it **Enriqueta Vasquez and the**

Chicano Movement Enriqueta Longeaux y Vásquez, John Treadwell Nichols, 2006-11-30 Gathers columns from the Chicano newspaper El Grito del Norte where the author's fierce but hopeful voice of protest combined anger and humor to stir her fellow Chicanos to action as she drew upon her own experiences as a Chicana

This is Rebel Music Harvey Kubernik, 2003 Veteran record producer and journalist Harvey Kubernik is a Los Angeles insider with ties to some of the most influential performers and producers in the music business In this examination of the music and pop culture of the 1960s we read Kubernik's conversations with famous people who speak very freely Ray Manzarek Berry Gordy Grace Slick Andrew Loog Oldham Jim Keltner Jack Nitzsche Chrissy Hynde Ravi Shankar and Keith Richards There is also an epilogue on Roger Steffens a renowned scholar of reggae music No matter how much you think you know about the pop culture of the 1960s you will find new information here Certain predictable topics the Rolling Stones Bob Dylan come up in almost every interview Other names prominent in the interviews are Phil Spector and Sonny Bono Reading Kubernik's interview with Marianne Faithfull we learn that she and Mick Jagger often listened to Vivaldi and Marvin Gaye in the mornings Steven Van Zandt reveals that he is the son of a Goldwater Republican Allen Ginsberg discloses that Bob Dylan tried unsuccessfully to get Phil Spector to produce a recording by Ginsberg

Hippies, Indians, and the Fight for Red Power Sherry L. Smith, 2012-05-03 This book explains how and why hippies Quakers Black Panthers movie stars housewives and labor unions to name a few supported Indian demands for greater political power and separate cultural existence in the modern United States

Larger Than Life Ferenc Morton Szasz, 2006 Larger than Life offers eleven essays that touch on New Mexico's history through its people places and events

Common Purse, Uncommon Future Joseph C. Manzella, 2010-09-02 This book documents the wide range of contemporary communes and other intentional communities providing sanctuaries for like minded people to pursue cooperative alternatives to media stoked consumerism and the relentless tempo of change that characterizes mainstream life in 21st century America and Europe Common Purse Uncommon Future The Long Strange Trip of Communes and Other Intentional Communities explores the many new types of communal living being tried in America and Europe today A growing number of people disenchanted with the pressures and demands of mainstream lifestyles are drawn by the nostalgic appeal of traditional mostly agrarian and artisanal lifestyles as practiced in residential communities where liminal rituals of membership serve to validate pacts to live and work together in cooperative social and economic relations Manzella focuses on the ways in which today's most innovative and controversial ecovillages diverge from the hippie communes of yesteryear's counterculture and from older communal forms such as kibbutzim and arts and crafts colonies and how today's nonsectarian spiritual and volunteer service communities differ from traditional religious communes and ashrams He reports his field investigations of a whole new generation of communal living experiments such as residential land trusts survivalist retreats urban cohousing green housing cooperatives student co ops and New Age organic agrarian communes

Lost and Found Margaret Hollenbach, 2004 Hollenbach details her experiences as a young

woman living in a 1970s Taos New Mexico commune The Oxford Handbook of the Archaeology of the Contemporary World Paul Graves-Brown, Rodney Harrison, Angela Piccini, 2013-10-17 It has been clear for many years that the ways in which archaeology is practised have been a direct product of a particular set of social cultural and historical circumstances archaeology is always carried out in the present More recently however many have begun to consider how archaeological techniques might be used to reflect more directly on the contemporary world itself how we might undertake archaeologies of as well as in the present This Handbook is the first comprehensive survey of an exciting and rapidly expanding sub field and provides an authoritative overview of the newly emerging focus on the archaeology of the present and recent past In addition to detailed archaeological case studies it includes essays by scholars working on the relationships of different disciplines to the archaeology of the contemporary world including anthropology psychology philosophy historical geography science and technology studies communications and media ethnoarchaeology forensic archaeology sociology film performance and contemporary art This volume seeks to explore the boundaries of an emerging sub discipline to develop a tool kit of concepts and methods which are applicable to this new field and to suggest important future trajectories for research It makes a significant intervention by drawing together scholars working on a broad range of themes approaches methods and case studies from diverse contexts in different parts of the world which have not previously been considered collectively

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