

OLD TESTAMENT ETHICS

A PARADIGMATIC APPROACH

WALDEMAR JANZEN

Old Testament Ethics A Paradigmatic Approach

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Old Testament Ethics Waldemar Janzen, 1994-01-01 Using five different Old Testament stories as paradigms for correct ethical behavior Waldemar Janzen provides a comprehensive way of understanding the ethical message in the Old Testament The five models of the good life he uses are the holy life the priestly paradigm the wise life the sapiential or wisdom paradigm the just life the royal paradigm the serving and suffering life the prophetic paradigm and the familial paradigm Janzen demonstrates that all five paradigms are linked because the familial paradigm represents the comprehensive end of all Old Testament ethics Old Testament Ethics for the People of God Christopher J. H. Wright, 2013-01-30 Nothing confuses

Christian ethics quite like the Old Testament Christopher Wright examines a theological social and economic framework for Old Testament ethics exploring themes in relation to contemporary issues economics the land and the poor politics and a world of nations law and justice society and culture and the way of the individual **Key Approaches to Biblical Ethics**

, 2021-01-25 The purpose of Key Approaches to Biblical Ethics is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today **Michal's Moral Dilemma** Jonathan Y. Rowe, 2011-06-21 Michal's Moral Dilemma

proposes that attention should be paid to the moral goods that feature in the text before arguing that the family a central feature of Old Testament morality should be understood as a set of practices rather than an institution Jonathan Rowe discusses the use of models of social action to comprehend the social world of the Bible and suggests a modified version of Bakhtin's theory of heteroglossic voices can help readers appreciate how authors present a moral vision by approving some characters actions whilst undermining others The discussion of Michal's moral dilemma adduces anthropological theories and ethnographic data concerning violence lying and the relationship between fathers and daughters Given that the conflicts of moral goods are resolved by characters choosing to act in a certain way Rowe enquires after the author's assessment of each character's moral choices arguing that Michal's loyalty to David and deception of Saul was counter cultural By approving of her choice the author affirms the importance of loyalty to the Davidic dynasty **Reclaiming the Old**

Testament Gordon Zerbe, 2018-07-10 This festschrift honors one of the most important Old Testament scholars in the modern Mennonite tradition and the essays produced by colleagues and former students reflect Janzen's influence and productivity as both a scholar and a teacher Daniel L Smith Christopher Loyola Marymount University *Am I Still My*

Brother's Keeper? Robert Wafawanaka, 2012-04-05 What does the Bible say about poverty and our responsibility toward the

poor This book examines the concept of brother s keeper in both the ancient Near East and the biblical world Wafawanaka contends that biblical Israel failed to play the rightful role of brother s keeper and claims that we too have strayed from this responsibility Am I Still My Brother s Keeper reveals what we can learn about poverty from a biblical context and how we might appropriate those insights to fight poverty in our own communities Beginning with the biblical mandate in Deuteronomy 15 Wafawanaka surveys the Hebrew Scriptures and challenges those with power and resources to reevaluate their response to the poor Failure to revisit the notion of brother s keeper threatens to create a society that is increasingly disenfranchised and unjust A glance at our world in light of biblical history suggests that poverty is an endemic global problem that requires a radical global solution The Oxford Handbook of Evangelical Theology Gerald R.

McDermott,2013-12 This volume surveys the state of the discipline on topics of greatest importance to evangelical theology The authors critically assess the state of the question from both classical and evangelical traditions and propose a future direction for evangelical thinking on the subject R sum de l diteur **The Oxford Handbook of Biblical Studies** J. W.

Rogerson,Judith M. Lieu,2006-03-16 Presents a survey of research in this technical and diverse field that is useful for scholars and students who need to command linguistic historical literary and philosophical skills This title includes forty five contributions that review and analyse thinking and work and examines the progress and direction of the debates **Implied**

Law in the Abraham Narrative James K. Bruckner,2002-01-01 A study of the significance of implied law in the Abraham narrative Bruckner examines legal and juridical terminology in the text with a close reading of legal referents in Genesis 18 16 20 18 He demonstrates that the literary and theological context of implied law in the narrative is creational since the implied cosmology is based in Creator created relationships and the narrative referents are prior to the Sinai covenant The narrative s canonical position is an ipso jure argument for the operation of law from the beginning of the ancestral community The study suggests trajectories for further research in reading law within narrative texts pentateuchal studies and Old Testament ethics **The Discourse of Wealth And Poverty in the Book of Proverbs** Timothy J. Sandoval,2006

The Discourse of Wealth and Poverty in the Book of Proverbs includes a discussion of proverbs and metaphor reviews previous studies of wealth and poverty in Proverbs offers in depth analyses of particular passages in Proverbs and suggests a possible social historical setting for the book *Old Testament Turning Points* Victor H. Matthews,2005-11 Well respected

Old Testament professor Victor Matthews identifies eight landmark stories that shaped Israel s identity **The ^AOxford Handbook of Ritual and Worship in the Hebrew Bible** Samuel E. Balentine,2020-09-16 Ritual has a primal connection to the idea that a transcendent order numinous and mysterious supranatural and elusive divine and wholly other gives meaning and purpose to life The construction of rites and rituals enables humans to conceive and apprehend this transcendent order to symbolize it and interact with it to postulate its truths in the face of contradicting realities and to repair them when they have been breached or diminished This Handbook provides a compendium of the information essential for constructing a

comprehensive and integrated account of ritual and worship in the ancient world **The Good Life in the Old Testament**
R. Norman Whybray, 2002-09-18 Can we know how the ancient Israelites lived the good life In his last work Norman Whybray brings his considerable learning to this question in a social and theological study of the Hebrew Bible He discovers that far from giving a faint or undifferentiated picture of the good life the books of the Old Testament each yield a distinct impression of what this life entails underpinned by divine guidance and protection Comprehensive in scope and marked by Professor Whybray's lucid thought and style this book is a fitting addition to the work of an illustrious scholar It will richly reward any reader interested in the social world as depicted in the Bible and in God's relationship with it Ezekiel and the Ethics of Exile
Andrew Mein, 2006 Whereas much recent work on the ethics of the Hebrew Bible addresses the theological task of using the Bible as a moral resource for today this book aims to set Ezekiel's ethics firmly in the social and historical context of the Babylonian Exile The two moral worlds of Jerusalem and Babylonia provide the key Ezekiel explains the disaster in terms familiar to his audience's past experience as members of Judah's political elite He also provides ethical strategies for coping with the more limited possibilities of life in Babylonia which include the ritualization of ethics an increasing emphasis on the domestic and personal sphere of action and a shift towards human passivity in the face of restoration Thus the prophet's moral concerns and priorities are substantially shaped by the social experience of deportation and resettlement They also represent a creative response to the crisis providing significant impetus for social cohesion and the maintenance of a distinctively Jewish community **A Royal Priesthood?: The Use of the Bible Ethically and Politically**
Zondervan, 2022-03-01 Since September 11 2001 we are intensely aware of the need for political wisdom Can Scripture help us in this respect Yes but not simplistically In an exhilarating dialogue with Oliver O'Donovan a team of international scholars look in detail in this book at biblical interpretation as we make the journey from what God said to Abraham as it were to how to respond to the political challenges of today Such exploration is essential if the church is to become a royal priesthood today Craig Bartholomew Contributors include Oliver O'Donovan respondent to 14 chapters Gilbert Meilaender Christopher Rowland Bernd Wannenwetsch N.T. Wright A Royal Priesthood is the third volume from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to reassess the discipline of biblical studies from the foundations up and forge creative new ways for reopening the Bible in our cultures Any attempt to open the Book in new and fresh ways for our cultures at the start of the third millennium must explore how to read the Bible ethically and politically This volume looks at the obstacles to such a process and in dialogue with Oliver O'Donovan's creative work in this regard looks in detail at how to read different parts of the Bible for ethics and politics A unique element of the book is Oliver O'Donovan's 14 responses to individual chapters Volume 1 *Renewing Biblical Interpretation* and Volume 2 *After Pentecost* are also published by Paternoster Press and Zondervan *The Face of Old Testament Studies*
David W. Baker, Bill T. Arnold, 2004-10 Leading scholars provide an overview of current issues in Old

Testament studies The Bible in Church, Academy, and Culture Alan P.F. Sell, 2011-03-24 This collection of essays celebrates the contribution of John Tudno Williams to the church to biblical scholarship and teaching and to the culture of Wales Written by biblical scholars historians theologians and authorities on Welsh culture the papers gather around the central theme of the Bible its interpretation and exegesis and its place in hymns as well as in the visual culture of Welsh Presbyterianism in theological colleges and in theological reflection and construction **Dictionary of Scripture and Ethics** Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse *For Our Good Always* Jason S. DeRouchie, Jason Gile, Kenneth J. Turner, 2024-09-12 With a title adapted from Deuteronomy 6:24 *For Our Good Always* is a collection of 25 essays from evangelical scholars on the message of Deuteronomy and its influence on Christian Scripture No other book colors the tapestry of biblical thought quite like Deuteronomy It synthesized the theology of the Pentateuch provided Israel with a constitution for guiding their covenant relationship with Yahweh in the promised land and served as a primary lens through which later biblical authors interpreted Israel's covenant history Recent advances in scholarship on Deuteronomy and developments in biblical interpretation are raising fresh questions and opening new paths for exploration This collection of studies wrestles with Deuteronomy from historical literary theological and canonical perspectives and offers new questions presents original discoveries and makes innovative proposals The volume is offered in honor of Daniel I. Block on the occasion of his 70th birthday Few Old Testament scholars have worked so ably carefully and intentionally to help the church and the academy grasp the message of Deuteronomy Block's own studies always exhibit an admirable balance of exegetical rigor literary and theological awareness and pastoral care and for well over a decade he has like the priest scribe Ezra devoted himself to the study practice and teaching of the deuteronomic torah Ezra 7:10 helping and urging others to hear the life giving gospel of Moses in Deuteronomy The international group of specialists that contributed to this volume consists of Daniel Block's colleagues friends and former students It is their hope that these studies will in various ways supplement Daniel Block's work serving the church and the academy and honoring the God of Israel **Ancient Laws and Contemporary Controversies** Cheryl Anderson, 2009-11-16 Many Christians ignore most Old Testament laws as obsolete or

irrelevant Others claim to honor them but in fact pick and choose among them very selectively in support of specific agendas like opposition to homosexual rights Yet it is a basic tenet of Christian doctrine that the faith is contained in both the Old and the New Testament If the law is ignored an important aspect of the faith tradition is denied In this book Cheryl Anderson tackles this problem head on attempting to answer the question whether the laws of the Old Testament are authoritative for Christians today This question is crucial because some Christians actually believe that the New Testament abolishes the law or that the major Protestant reformers Luther Calvin Wesley rejected the law

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