

YEHUDA SEPTIMUS

# On the Boundaries of Talmudic Prayer

*Texts and Studies in  
Ancient Judaism*

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Mohr Siebeck

# On The Boundaries Of Talmudic Prayer Texts And Studies In Ancient Judaism

**Riemer, Nathanael, Sanci, Kadir, Szulc,  
Michal**

## **On The Boundaries Of Talmudic Prayer Texts And Studies In Ancient Judaism:**

On the Boundaries of Talmudic Prayer Yehuda Septimus, 2015-05-28 The English term prayer is usually understood as communication with God or the gods. Scholars of Jewish ritual until now have accepted this characterization and applied it to Jewish tefillah. Does rabbinic prayer indeed necessarily entail second person address to God as many scholars of rabbinic prayer to this point have presumed? In this work Yehuda Septimus investigates a boundary phenomenon of talmudic prayer: ritual speech with addressees other than God. The book represents a fresh look at the possible range of performances undertaken by talmudic ritual prayer. Moreover, it places that range of performances into the historical context of the rapid emergence of prayer as the centerpiece of Jewish worship in the first half of the first millennium CE. **On the Boundaries**

**of Talmudic Prayer** Yehuda Septimus, 2015 Piyyut and Midrash Tzvi Novick, 2018-11-12 Novick studies the relationship between rabbinic midrash and classical and to a lesser extent pre-classical piyyut. The first focuses on features of piyyut that distinguish it at least *prima facie* from rabbinic midrash: its performative character, its formal constraints, and its character as prayer. The second part considers midrash and piyyut together via an analysis of a narrative form that looms large in both corpora. The serial narrative is a narrative that binds biblical history together by stringing together instances of the same event across multiple time periods. Thereby, Novick surveys basic features of serial narratives in midrash and piyyut. Subsequent chapters take up instances of specific serial narrative forms from Second Temple literature to piyyut: the kingdom series, the salvation history, and the serial confession. Together, the two parts yield a nuanced account of the continuities and discontinuities between the two great corpora produced by rabbinic and para-rabbinic circles in Roman Palestine.

Legitimising Magic, 2023-12-11 As magic is a powerful means to influence the natural world and human beings and is deeply connected to the divine sphere, persons using it are in constant need to justify its use. The ambivalence of magic to serve both well-wishing and ill-wishing aims puts the practitioners ever at risk. This volume illuminates the strategies adopted to legitimise the practice of magic and analyses how these justifications are phrased and formulated in cuneiform texts, thereby revealing the underlying principles and unexplained axioms of using magic in the Ancient Near East. *On Wings of Prayer* Nuria Calduch-Benages, Michael W. Duggan, Dalia Marx, 2019-07-22 The contributors and editors dedicate this volume of research to Professor Stefan C. Reif on the occasion of his 75th birthday. Together, these twenty papers reflect our appreciation for his exemplary scholarship and lifelong commitment to acquaint our world with the theological and cultural riches of Jewish Studies. This collection reflects the breadth of Prof. Reif's interests insofar as it is a combination of Second Temple studies and Jewish studies on the roots of Jewish prayer and liturgy, which is his main field of expertise. Contributions on biblical and Second Temple studies cover Amos, Ben Sira, Esther, 2 Maccabees, Judith, Wisdom, Qumran Psalms, and James. Contributions on Jewish studies cover nuptial and benedictions after meals, Adon Olam, Passover Seder, Amidah, the Medieval Palestinian Tefillat ha-Shir, and other aspects of rabbinic liturgy. Moreover, the regional diversity of scholars from Israel

continental Europe the United Kingdom Ireland and North America mirrors Stefan's travels as a lecturer and the reach of his publications The volume includes a foreword of appreciation and a bibliographic list of Professor Reif's works [Ancient Jewish Prayers and Emotions](#) Stefan C. Reif, Renate Egger-Wenzel, 2015-11-13 Given the recent interest in the emotions presupposed in early religious literature it has been thought useful to examine in this volume how the Jews and early Christians expressed their feelings within the prayers recorded in some of their literature Specialists in their fields from academic institutions around the world have analysed important texts relating to this overall theme and to what is revealed with regard to such diverse topics as relations with God exegesis education prophecy linguistic expression feminism happiness grief cult suicide non Jews Hellenism Qumran and Jerusalem The texts discussed are in Greek Hebrew and Aramaic and are important for a scientific understanding of how Rabbinic Judaism and Early Christianity developed their approaches to worship to the construction of their theology and to the feelings that lay behind their religious ideas and practices The articles contribute significantly to an historical understanding of how Jews maintained their earlier traditions but also came to terms with the ideology of the dominant Hellenistic culture that surrounded them *Time in the Babylonian Talmud* Lynn Kaye, 2018-02-08 In this book Lynn Kaye examines how rabbis of late antiquity thought about time through their legal reasoning and storytelling and what these insights mean for thinking about time today Providing close readings of legal and narrative texts in the Babylonian Talmud she compares temporal ideas with related concepts in ancient and modern philosophical texts and in religious traditions from late antique Mesopotamia Kaye demonstrates that temporal flexibility in the Babylonian Talmud is a means of exploring and resolving legal uncertainties as well as a tool to tell stories that convey ideas effectively and dramatically Her book the first on time in the Talmud makes accessible complex legal texts and philosophical ideas It also connects the literature of late antique Judaism with broader theological and philosophical debates about time *Muslimisch-Jüdischer Dialog* Riemer, Nathanael, Sanci, Kadir, Szulc, Michal, 2016-12-23 PaRDeS Zeitschrift der Vereinigung für Jüdische Studien e.V. möchte die fruchtbare und facettenreiche Kultur des Judentums sowie seine Berührungspunkte zur Umwelt in den unterschiedlichen Bereichen dokumentieren Daneben dient die Zeitschrift als Forum zur Positionierung der Fächer Jüdische Studien und Judaistik innerhalb des wissenschaftlichen Diskurses sowie zur Diskussion ihrer historischen und gesellschaftlichen Verantwortung **Animals and Animality in the Babylonian Talmud** Beth A. Berkowitz, 2018-04-19 Animals and Animality in the Babylonian Talmud selects key themes in animal studies animal intelligence morality sexuality suffering danger personhood and explores their development in the Babylonian Talmud Beth A. Berkowitz demonstrates that distinctive features of the Talmud the new literary genre the convergence of Jewish Christian and Zoroastrian cultures the Talmud's remove from Temple centered biblical Israel led to unprecedented possibilities within Jewish culture for conceptualizing animals and animality She explores their development in the Babylonian Talmud showing how it is ripe for reading with a critical animal studies perspective When we do we find waiting

for us a multi layered surprisingly self aware discourse about animals as well as about the anthropocentrism that infuses human relationships with them For readers of religion Judaism and animal studies her book offers new perspectives on animals from the vantage point of the ancient rabbis [A Life of Psalms in Jewish Late Antiquity](#) A. J. Berkovitz,2023-06-20 The Bible shaped nearly every aspect of Jewish life in the ancient world from activities as obvious as attending synagogue to those which have lost their scriptural resonance in modernity such as drinking water and uttering one's last words And within a scriptural universe no work exerted more force than the Psalter the most cherished text among all the books of the Hebrew Bible [A Life of Psalms in Jewish Late Antiquity](#) clarifies the world of late ancient Judaism through the versatile and powerful lens of the Psalter It asks a simple set of questions Where did late ancient Jews encounter the Psalms How did they engage with the work And what meanings did they produce A J Berkovitz answers these queries by reconstructing and contextualizing a diverse set of religious practices performed with and on the Psalter such as handling a physical copy reading from it interpreting it exegetically singing it as liturgy invoking it as magic and reciting it as an act of piety His book draws from and contributes to the fields of ancient Judaism biblical reception book history and the history of reading

[Synagogues in the Hellenistic and Roman Periods](#) Lutz Doering,Andrew R. Krause,Hermut Löhr,2020-12-14 The study of ancient Judaism has enjoyed a steep rise in interest and publications in recent decades although the focus has often been on the ideas and beliefs represented in ancient Jewish texts rather than on the daily lives and the material culture of Jews Judaeans and their communities The nascent institution of the synagogue formed an increasingly important venue for communal gathering and daily or weekly practice This collection of essays brings together a broad spectrum of new archaeological and textual data with various emergent theories and interpretative methods in order to address the need to understand the place of the synagogue in the daily and weekly procedures community frameworks and theological structures in which Judaeans Galileans and Jewish people in the Diaspora lived and gathered The interdisciplinary studies will be of great significance for anyone studying ancient Jewish belief practice and community formation **Pushing Sacred**

**Boundaries in Early Judaism and the Ancient Mediterranean** ,2023-06-05 This volume celebrates Jodi Magness's long and illustrious career as a scholar of archaeology early Judaism and the ancient Mediterranean world It brings together a series of studies on history archaeology and society in Roman Byzantine and Islamic Palestine Qumran and the Dead Sea Scrolls and ancient synagogues written by her colleagues students and friends The collected essays reflect the extraordinary range of historical and archaeological issues which Magness has elucidated through her outstanding work as well as make significant contributions to their respective fields Some articles publish archaeological data for the first time others re-evaluate traditional assumptions within new methodological or theoretical frameworks and others proffer innovative interpretations of old data **Purity and Identity in Ancient Judaism** Yair Furstenberg,2023-11-07 The concern for purity was the cornerstone of the religious culture of ancient Judaism Purity and Identity in Ancient Judaism explores how this

concern shaped the worldview of Jews during the Second Temple period as well as their daily practices and social relations. It examines how different groups offered competing visions and methods for living a life of purity which embodied a promise for personal and cosmic salvation and at the same time determined the degree of sectarian separation. Purity and Identity in Ancient Judaism offers a comprehensive description of the world of purity among the Jews of the Second Temple period in general and within the tradition of the Pharisees in particular. Yair Furstenberg explores the language of purity that provided Jews in antiquity a powerful tool for organizing legal, social and ideological boundaries and its study is therefore pertinent for understanding the powers that shaped the varieties of Second Temple Judaism and their later offshoots: Early Christianity and Rabbinic Judaism. Purity and Identity in Ancient Judaism offers new methods for carefully integrating the New Testament, Qumran literature and early rabbinic sources into a comprehensive history of purity laws from the world of the Second Temple and the Pharisees to the later rabbinic movement, allowing the reader to trace the emergence of new religious sensibilities within changing social and cultic circumstances.

**Rabbinic Drinking** Jordan D. Rosenblum, 2020-01-21

Though ancient rabbinic texts are fundamental to analyzing the history of Judaism, they are also daunting for the novice to read. Rabbinic literature presumes tremendous prior knowledge and its fascinating twists and turns in logic can be disorienting. Rabbinic Drinking helps learners at every level navigate this brilliant but mystifying terrain by focusing on rabbinic conversations about beverages such as beer and wine, water and even breast milk. By studying the contents of a drinking vessel including the contexts and practices in which they are imbibed, Rabbinic Drinking surveys key themes in rabbinic literature to introduce readers to the main contours of this extensive body of historical documents. Features and Benefits: Contains a broad array of rabbinic passages accompanied by didactic and rich explanations and contextual discussions both literary and historical. Thematic chapters are organized into sections that include significant and original translations of rabbinic texts. Each chapter includes in-text references and concludes with a list of both referenced works and suggested additional readings.

Becoming the People of the Talmud Talya Fishman, 2012-01-31

In *Becoming the People of the Talmud*, Talya Fishman examines ways in which circumstances of transmission have shaped the cultural meaning of Jewish traditions. Although the Talmud's preeminence in Jewish study and its determining role in Jewish practice are generally taken for granted, Fishman contends that these roles were not solidified until the late eleventh and early twelfth centuries. The inscription of Talmud, which Sefardi Jews understand to have occurred quite early and Ashkenazi Jews only later precipitated these developments. The encounter with Oral Torah as a written corpus was transformative for both subcultures and it shaped the roles that Talmud came to play in Jewish life. What were the historical circumstances that led to the inscription of Oral Torah in medieval Europe? How did this body of ancient rabbinic traditions replete with legal controversies and nonlegal material come to be construed as a reference work and prescriptive guide to Jewish life? Connecting insights from geonim, medieval Jewish and Christian history and orality/textuality studies, *Becoming the People of*

the Talmud reconstructs the process of cultural transformation that occurred once medieval Jews encountered the Babylonian Talmud as a written text According to Fishman the ascription of greater authority to written text was accompanied by changes in reading habits compositional predilections classroom practices approaches to adjudication assessments of the past and social hierarchies She contends that certain medieval Jews were aware of these changes some noted that books had replaced teachers others protested the elevation of Talmud centered erudition and casuistic virtuosity into standards of religious excellence at the expense of spiritual refinement The book concludes with a consideration of Rhineland Pietism s emergence in this context and suggests that two contemporaneous phenomena the prominence of custom in medieval Ashkenazi culture and the novel Christian attack on Talmud were indirectly linked to the new eminence of this written text in Jewish life

**The Posen Library of Jewish Culture and Civilization, Volume 2** Carol

Bakhos,2025-09-09 An extensive collection of Jewish texts and visual artifacts representing the memory identity and culture of ancient Jewish life over nearly a thousand years Volume 2 of the Posen Library of Jewish Culture and Civilization covers Jewish life as it evolved in the first several centuries following the biblical period Jewish identity grew from its Israelite background and took on new dimensions shaped by cultural exchanges and interactions with surrounding civilizations including the Greek Roman Sasanian and Parthian Empires Shifts in Jewish culture during this long period include the rise of sectarianism the expansion of the concept of Torah the shift from Temple to synagogue the disappearance of the priesthood and the emergence of rabbis and the development of new forms of liturgy These years laid the groundwork for the rich tapestry of Jewish identity that would continue to evolve throughout history Providing a robust collection of written and visual primary resources Volume 2 affords an unmatched opportunity to discover the forms and movements of ancient Judaism and the institutions around which Jews centered their lives

**The Contemporary Reader of Gender and Fat Studies** Amy Erdman Farrell,2023-06-28

The Contemporary Reader of Gender and Fat Studies is a key reference work in contemporary scholarship situated at the intersection between Gender and Fat Studies charting the connections and tensions between these two fields Comprising over 20 chapters from a range of diverse and international contributors the Reader is structured around the following key themes theorizing gender and fat narrating gender and fat historicizing gender and fat institutions and public policy health and medicine popular culture and media and resistance It is an intersectional collection highlighting the ways that gender and fat always exist in connection with multiple other structures forms of oppression and identities including race ethnicity sexualities age nationalities disabilities religion and class The Contemporary Reader of Gender and Fat Studies is essential reading for scholars and advanced students in Gender Studies Sexuality Studies Sociology Body Studies Cultural Studies Psychology and Health The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

**On My Right Michael, On My Left Gabriel** Mika Ahuvia,2021-06-08 Introduction angelic greetings or

Shalom Aleichem At home with the angels Babylonian ritual sources Out and about with the angels Palestinian ritual sources No angels early rabbinic sources In the image of God not angels rabbinic sources In the image of the angels liturgical sources Israel among the angels Late rabbinic sources Jewish mystics and the angelic realms early mystical sources Conclusion angels in Judaism and the religions of late antiquity Appendix A table Appendix B description of table [A Companion to Late Ancient Jews and Judaism](#) Gwynn Kessler, Naomi Koltun-Fromm, 2020-05-05 An innovative approach to the study of ten centuries of Jewish culture and history A Companion to Late Ancient Jews and Judaism explores the Jewish people their communities and various manifestations of their religious and cultural expressions from the third century BCE to the seventh century CE Presenting a collection of 30 original essays written by noted scholars in the field this companion provides an expansive examination of ancient Jewish life identity gender sacred and domestic spaces literature language and theological questions throughout late ancient Jewish history and historiography Editors Gwynn Kessler and Naomi Koltun Fromm situate the volume within Late Antiquity enabling readers to rethink traditional chronological geographic and political boundaries The Companion incorporates a broad methodology drawing from social history material history and culture and literary studies to consider the diverse forms and facets of Jews and Judaism within multiple contexts of place culture and history Divided into five parts thematically organized essays discuss topics including the spaces where Jews lived worked and worshiped Jewish languages and literatures ethnicities and identities and questions about gender and the body central to Jewish culture and Judaism Offering original scholarship and fresh insights on late ancient Jewish history and culture this unique volume Offers a one volume exploration of second temple Greco Roman and rabbinic periods and sources Explores Jewish life across most of the geographic places where Jews or Judaeans were known to have lived Features original maps of areas cited in every essay including maps of Jewish settlement throughout Late Antiquity Includes an outline of major historical events further readings and full references A Companion to Late Ancient Jews and Judaism 3rd Century BCE 7th Century CE is a valuable resource for students instructors and scholars of Jewish studies religion literature and ethnic identity as well as general readers with interest in Jewish history world religions Classics and Late Antiquity [The Synagogue of Ancient Ostia and the Jews of Rome](#) Birger Olsson, Dieter Mitternacht, Olof Brandt, 2001



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