

PAUL THE JEWISH THEOLOGIAN

A Pharisee among Christians, Jews, and Gentiles



BRAD H. YOUNG

Paul The Jewish Theologian A Pharisee Among Christians Jews And Gentiles

Arland J. Hultgren



Paul The Jewish Theologian A Pharisee Among Christians Jews And Gentiles:

Paul the Jewish Theologian Brad H. Young, 1995-09-01 Paul the Jewish Theologian reveals Saul of Tarsus as a man who though rejected in the synagogue never truly left Judaism Author Young disagrees with long held notions that Hellenism was the context which most influenced Paul s communication of the Gospel This skewed notion has led to widely divergent interpretations of Paul s writings Only in rightly aligning Paul as rooted in his Jewishness and training as a Pharisee can he be correctly interpreted Young asserts that Paul s view of the Torah was always positive and he separates Jesus mission among the Jews from Paul s call to the Gentiles **Paul the Jewish Theologian** ,2005 **Jesus and Paul in the Context of Judaism and Early Christianity** Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament Paul: Jew, Greek, and Roman Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume Paul Jew Greek and Roman explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle **The Mission of the Church: In Paul's Letter to the Philippians in the Context of Ancient Judaism** J. Patrick Ware, 2005 Illumining the Jewish context of early Christian mission this study through close exegesis of Paul s letter to the Philippians reveals the crucial place of the mission of the church in Paul s thought Answering Jewish Objections to Jesus : Volume 1 Michael L. Brown, 2000-02-01 An honest fair and thorough discussion of the issues raised in Jewish Christian apologetics covering thirty five objections on general and historical themes **Jew Among Jews** Kimberly Ambrose, 2015-11-17 Misunderstanding of Paul had started already in his lifetime and his letters offer many examples of this Throughout the centuries Paul has continued to be misunderstood by both Jews and Gentiles especially in relation to his view of the law and the covenant Paul has often been misunderstood because his form of

argument his use of Scripture his view of Jews and Gentiles in Christ especially of those Jews who were not convinced that Jesus was Messiah and his view of what constitutes true Judaism do not seem to conform to our expectations and perceptions of the apostle We have been accustomed to read his letters as of one who was emancipating people from Judaism as one who sought to obliterate all ethnic and other distinctions rather than maintaining the identity of Jews and Gentiles even in Christ By building on some of the insights of the New Perspective and developing other more recent insights as well a more consistent and credible Paul as a first century Diaspora Jew organizing a mission to Gentiles will be presented

A Jew to the Jews David J. Rudolph, 2011 David Rudolph's primary aim is to demonstrate that scholars overstate their case when they maintain that 1 Cor 9 19 23 is incompatible with a Torah observant Paul A secondary aim is to show how one might understand 1 Cor 9 19 23 as the discourse of a Jew who remained within the bounds of pluriform Second Temple Judaism Part I addresses the intertextual contextual and textual case for the traditional reading of 1 Cor 9 19 23 Weaknesses are pointed out and alternative approaches are considered The exegetical case in Part II centres on interpreting 1 Cor 9 19 23 in light of Paul's recapitulation in 1 Cor 10 32 11 1 which concludes with the statement Be imitators of me as I am of Christ Given the food related and hospitality context of 1 Cor 8 10 and Paul's reference to dominical sayings that point back to Jesus example and rule of adaptation it is argued that 1 Cor 9 19 23 reflects Paul's imitation of Jesus accommodation oriented table fellowship with all As Jesus became all things to all people through eating with ordinary Jews Pharisees and sinners Paul became all things to all people through eating with ordinary Jews strict Jews those under the law and Gentile sinners This Cambridge University dissertation won the 2007 Franz Delitzsch Prize from the Freie Theologische Akademie

Studies in the New Perspective on Paul Don Garlington, 2008-06-15 This collection of essays follows upon its predecessor originally entitled In Defense of the New Perspective on Paul Essays and Reviews Wipf and Stock 2005 This second edition differs from the first in that five new chapters have been added and one review article has been deleted The change of the main title to Studies in the New Perspective on Paul is due to the conviction that the New Perspective on Paul actually represents a return to the original context in which Paul proclaimed the gospel of Christ Therefore it is not something to be defended but propounded in the most positive terms possible

The Seed of Abraham Michael M. C. Reardon, Pesach Wolicki, 2025-06-25 The inspiration for this volume emerged from years of friendship dialogue and collaboration between a Jewish rabbi and Christian professor Historically Jewish Christian relations has been a fraught sphere of inquiry Despite sharing a set of Scriptures the relationship between Christians and Jews has been marked by distrust misunderstandings and exaggerated theological differences which taken together appear to create an indissoluble wedge between the two faiths This volume brings the two faiths into fruitful and productive dialogue by unearthing recondite yet highly significant features shared between them Beyond being an academic exercise the aspiration undergirding this project is to bridge the gap between Jews and Christians and by doing so chart a path forward toward rapprochement reconciliation and Jewish Christian unity

Following Jesus Blake Ferriss, 2019-05-15 Jesus spoke to the people once more and said I am the light of the world If you follow me you won't have to walk in darkness because you will have the light that leads to life John 8:12 NLT *Following Jesus: An Approach to Christian Spirituality* provides a basis for understanding how the Lordship of Christ is the essential criterion for determining how Christianity functions as a relational experience with God With that relational experience for the believer in Christ being the product of supernatural experience with the Holy Spirit The book functions as an organizing tool to be used for a conscientious inquiry into how a Christian worldview operates in four relational categories of experience With these relational categories act as a basis for understanding how our choices affect our lives and our futures both now and in life and eternally and how it is that God loves us and will give our lives the meaning and purpose that we all long for

A Jew to the Jews David Rudolph, 2016-10-21 David J Rudolph raises new questions about Paul's view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9:19-23 Paul's principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus' example and rule of accommodation **Theological Education in a Cross-Cultural Context** A. Kay Fountain, 2016-03-18 It is both a pleasure and a privilege to introduce this volume of essays in honour of John and Bea Carter I have known the Carters for about 30 years and have appreciated their gracious and forthright approach to both ministry and the Christian life Friends and colleagues have contributed to this volume with the underlying theme of Christian Education specifically in an intercultural environment The authors of these articles come from different streams within Pentecostalism and from differing ethnic backgrounds This is a fitting testimony to the influence that John and Bea have had in their ministry John's influence in the development of the Asia Pacific Theological Association and in later years in the World Association of Pentecostal Theological Educators has been both visionary and significant in encouraging high academic standards in Pentecostal Education around the world Bea's constant support encouragement and hospitality has facilitated this ministry A Kay Fountain Ph.D. APTS Academic Dean From the Introduction Paul's Use of the Old Testament in Romans 9:10-18 Brian J. Abasciano, 2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming NNTS volume *Paul's Use of the Old Testament in Romans 9:1-9* continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul's use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original contexts of Paul's citations and allusions Such an intertextual exegesis is conducted in Romans 9:10-33 with an awareness of the broader unit of chapters 9-11 especially and also the epistle as a whole Conclusions for the meaning of these passages and their theological significance are drawn Formerly the *Journal for the Study of the New Testament Supplement* this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches *The Early Christianity in Context*

series a part of JSNTS examines the birth and development of early Christianity up to the end of the third century CE The series places Christianity in its social cultural political and economic context European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS *Paul's Three Paths to Salvation* Gabriele Boccaccini,2020-09-29 We no longer need to separate Paul from Judaism in order to claim his Christianness writes Gabriele Boccaccini nor do we need to separate him from the early Jesus movement in order to state his Jewishness With this guiding principle Boccaccini unpacks the implications of Paul s belonging simultaneously to Judaism and Christianity to arrive at the surprising and provocative conclusion that there are in fact three paths to salvation For Jews adherence to Torah For gentiles good works according to conscience and natural law For all sinners forgiveness through faith in Jesus Christ Paul s Three Paths to Salvation is an attempt to reconcile the many facets of Paul s complex identity while reclaiming him from accusations of intolerance Boccaccini s work in reestablishing Paul as a messenger of God s mercy to sinners is an important contribution to the ongoing conversation about Paul s place in the contemporary pluralistic world *Paul's Letter to the Romans* Arland J. Hultgren,2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter s most inspiring features He also demonstrates the forward looking missional character of Paul s epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul s theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain **Baptism on Account of the Dead (1 Cor 15:29)** Michael F. Hull,2005 This volume reviews and critiques the over forty different interpretations of 1 Cor 15 29 then examines the verse anew in terms of its literary historical and theological contexts within the writings of Paul **The Apostle Paul and His Letters** Edwin D. Freed,2014-12-05 The Apostle Paul and His Letters presents a detailed examination of the apostle s seminal writings in the Book of Acts Paul was writing primarily to converts who had joined church communities only recently mostly forsaking either Judaism or paganism Paul s emphases on faithfulness toward God the faithfulness of Jesus and his moral teachings are always primary themes The book discusses a range of topics the circumstances that led Paul to write each letter Paul s emphasis on the morality of the believers to whom he was writing the influence of Old Testament Qumran and pagan writings on Paul s own the intellectual and cultural context of the time and how careful attention to Paul s language can shed light on his meaning This book is written for a wide range of interested readers including students pastors church workers and others interested in learning about Paul as a person and his work **Jewish Believers in Jesus** Oskar Skarsaune,Reidar Hvalvik,2007 Focusing on the role of the Jewish believers in the first five centuries C E this important study re examines some of the most foundational questions for our understanding of the formation of the early church Who were the Jewish believers and how did they understand themselves in relation to the Gentile believers and the Jewish community Was the border area they occupied between Jew and Gentile a hospitable and

welcoming one or was it one in which two incompatible identities clashed The essays in this volume question the traditional paradigm that saw an early parting of the ways between Judaism and Christianity and suggests instead that some Jewish believers in Jesus stayed closely integrated with the Jewish community even while their theology differed *Approaches to Paul* Magnus Zetterholm, 2009 What distinguishes the new perspective on Paul and what lies beyond it What are scholars saying about Paul and the Roman Empire or about the intersection between feminist and postcolonial interpretation of Paul Magnus Zetterholm provides a clear and reliable guide to these and other lively issues in the contemporary study of Paul surveying the history of the principal perspectives on Paul's relation to Judaism and the Jewish law and showing the relationships between answers given to those questions and the assumptions scholars bring to other issues as well This is an indispensable handbook for the beginning student of the apostle and his thought

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