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Domination and Subordination as a Social Organization Principle in Georg Simmel's Soziologie Adele Bianco, 2014-07-16 Analyzing Georg Simmel's theory of domination and subordination as presented in his *Soziologie* 1908 Adele Bianco focuses on concrete case studies to derive an interpretation of globalization processes Within sociology domination and subordination are reciprocal They represent constitutive modes of associated living based on a hierarchical structure Domination and subordination reflect social configurations but are very controversial categories Sometimes perceived as a justification of the status quo they also run the risk of legitimizing the perpetuation of inequalities In truth they are tools to help us understand social order and identify inequalities regulating structures Domination and Subordination as a Social Organization Principle in Georg Simmel's *Soziologie* begins by defining the relationship between domination and subordination at the micro level the relationship among subjects Then after discussing the macro level Bianco employs a variety of case studies to expose the intricacies of Simmel's domination and subordination theory The ensuing discussions of democracy employment relationships social relationships and globalization answer such questions as Why is society divided between a top and a bottom What does it mean to wield authority What degrees of power are held by those in a position of inferiority Why is the strong subject ultimately in need of the weak subject What can be said of a majority winning in a democracy and what is the minority left with How can the social condition of the modern worker be reconciled with his proclaimed freedom and What does subordination to the employer effectively comprise Scholars and students of sociology social theory labor studies and psychology will benefit from this book's combination of intricate theories and real world case studies towards a comprehensive theory of modern globalization **Geschlecht, Klasse, Ethnizität**

Gabriella Hauch, 1993 *Dignity and Daily Practice* Monica Budowski, 2005 In recent debates over poverty and development notions of worth dignity and human rights have come to the forefront This publication addresses the link between the theoretical notion of dignity as a social primary good and its material expressions in daily life from comparative social anthropological and historical perspectives The empirical analysis is based on over one hundred in depth interviews with lone mothers living in different cultural settings in Costa Rica In addition a unique and innovative national social policy measure aimed at promoting dignity and self worth as a means to exit poverty and secure sustainable development is assessed

Gender and Work in Transition Regina Becker-Schmidt, 2013-04-17 Das englischsprachige Buch untersucht die Lebensverhältnisse erwerbstätiger Frauen unter den Bedingungen ökonomischer politischer und kultureller Transformation

Globalization and Transformations of Social Inequality Ulrike Schuerkens, 2010-06-10 Social inequality is a worldwide phenomenon Globalization has exacerbated and alleviated inequality over the past twenty five years This volume offers analytical and comparative insights from current case studies of social inequality in more than ten countries within all the major regions of the world Contributors provide an assessment of the overall social globalization phenomenon in the

global world as well as an outlook of transformations of global social inequality in the future This book will be a timely addition for students and scholars of globalization studies social inequality sociology and cultural and social anthropology

International Handbook of Violence Research Wilhelm Heitmeyer, John Hagan, 2003-12-31 An international manual is like a world cruise a once in a lifetime experience All the more reason to consider carefully whether it is necessary This can hardly be the case if previous research in the selected field has already been the subject of an earlier review or even several competing surveys On the other hand more thorough study is necessary if the intensity and scope of research are increasing without comprehensive assessments That was the situation in Western societies when work began on this project in the summer of 1998 It was then too that the challenges emerged any manual especially an international one is a very special type of text which is anything but routine It calls for a special effort the state of the art has to be documented for selected subject areas and its presentation made as compelling as possible The editors were delighted therefore by the cooperation and commitment shown by the eighty one contributors from ten countries who were recruited to write on the sixty two different topics by the constructive way in which any requests for changes were dealt with and by the patient response to our many queries This volume is the result of a long process It began with the first drafts outlining the structure of the work which were submitted to various distinguished colleagues Friedheim Neidhardt of Berlin Gertrud Nunner Winkler of Munich and Roland Eckert of Trier to name only a few supplied valuable comments at this stage

Making a Living in Rural Sudan Elke Grawert, 2016-07-27 This study aims to sensitize those concerned with Africa's development to the scope and limits of peasant livelihood securing activities It combines results of research in the fields of peasant actions food security gender relations and labour migration to a livelihood approach Analyzing peasant life in western Sudan leads to the demand to keep options open A review of the development programmes which affected the Sudanese rural population between independence and 1994 discloses that peasants efforts have largely been obstructed

Materializing Fairness Julia-Constance Dissel, Melanie Levick-Parkin, 2025-08-11 Nach wie vor sind Frauen in den Bereichen Technik und Design unterrepräsentiert was dazu führt dass ihre Bedürfnisse und Perspektiven häufig bersehen werden Die Berwindung dieser geschlechtsspezifischen Diskrepanz erfordert erhebliche Anstrengungen sowohl in der Wissenschaft als auch in der Industrie Zwar haben die Diskussionen über Gender Theorien und die Herausforderungen die sich aus stereotypen Sichtweisen in den Bereichen Technik und Design ergeben zugenommen doch liegt der Schwerpunkt häufig auf den negativen Aspekten Was fehlt ist ein umfassender Blick auf den tatsächlichen Fortschritt und die Mechanismen die ihn vorantreiben Dieses Buch schließt diese Lücke indem es erfolgreiche Initiativen und Projekte in verschiedenen Bereichen vorstellt von der Wissenschaft bis zur Industrie und vom Produktdesign bis zum Ingenieurwesen Außerdem wird untersucht wie pädagogische soziale wirtschaftliche und kologische Faktoren zusammenspielen wenn es darum geht nicht nur Gleichheit sondern echte Fairness anzustreben

Kommunikation und Kapitalismus: Eine kritische Theorie Christian Fuchs, 2020-03-09

Theoriegrundlagen des kommunikativen Materialismus anschaulich erklärt Dieses Buch bietet eine Einführung in die kritische Theorie der Kommunikation und die Kritik der politischen Ökonomie der Kommunikation Es zeigt wie Leben und Arbeit im Kapitalismus von den Menschen in gesellschaftlichen Verhältnissen durch Kommunikationsprozesse organisiert wird Der Autor veranschaulicht die Theoriegrundlagen des kommunikativen Materialismus Zu diesen Grundkonzepten gehören u a die Gesellschaft der Kapitalismus die Kommunikationstechnologie die Ideologie der Nationalismus gesellschaftliche Kämpfe und Alternativen Das Buch zeigt warum die Organisation der Kommunikation als gesellschaftlich und in der Form der Kapitalakkumulation Gefahren für die Menschen die Demokratie die Öffentlichkeit die Kultur und die Wirtschaft darstellt

The Diversity of Exploitation, 2024-12-16 In Germany a liberal concept of racism is advocated by anti discrimination agencies and the radical left alike This approach is primarily concerned with representation inclusion and diversity The connection between class and race is rarely addressed Nevertheless there exists a critical Marxist tradition of racism research The Diversity of Exploitation seeks to draw upon this tradition At the same time the book offers a political intervention in the current debate on structural and institutional racism whether in the labor market or in the police force It presents alternatives to liberal antiracism by introducing a Marxist concept of racism in theory and practice Contributors are Celia Bouali Sebastian Friedrich Christian Frings Fabian Georgi Lea Pilone Daniele Puccio Eleonora Roldán Mendivil Bafta Sarbo and Hannah V gele *Internet and Society* Christian Fuchs, 2007-12-12 By outlining a social theory of the internet and the information society this book demonstrates how the ecological economic political and cultural systems of contemporary society have been transformed by new information and communication technologies Die Autonomen zwischen Subkultur und sozialer Bewegung Jan Schwarzmeier, 2000-12 Das Buch ist die bearbeitete Fassung meiner im Sommer 1999 abgegebenen Dissertation mit dem gleichnamigen Titel Es basiert auf meiner langjährigen Forschung über die Autonomen die sich in erster Linie auf die Auswertung ihrer Publikationen stützt Bei der Interpretation des Materials waren mir Kontakte mit verschiedenen jugendkulturellen Trends der 80er und 90er Jahre und Erfahrungen mit autonomen Gruppen in der Hochschulpolitik behilflich Den Autonomen ist in den letzten 20 Jahren sehr viel öffentliche Aufmerksamkeit zu Teil geworden Das liegt vor allem an der bedrohlichen Wirkung von Vermummung und Militanz Aber auch für sie selbst spielt ihr Medienbild eine große Rolle Dieses Buch will zeigen wie eng die Beziehung zwischen Kultur und Politik bei den Autonomen ist Daher wird nicht nur auf ihre politische Geschichte aus Ereignissen Kampagnen und Organisationsstrukturen eingegangen sondern auch ausführlich auf kulturelle Phänomene wie ästhetische Anleihen bei Punks und Rockern revolutionäres HeldInnen_tum die Einbindung von ImmigrantInnen in Antifa Aktionen oder den Wandel des autonomen Selbstverständnisses durch das Führen der Patriarchatsdiskussion *Frauen und Orientalismus* Natascha Ueckmann, 2017-02-18 In der französischen Literaturgeschichte tauchen im Vergleich zu reisenden Männern verblüffend wenig reisende Frauen auf Dabei handelt es sich doch keineswegs um Einzelercheinungen **Démobiliser les quartiers** Antonio Delfini, Julien Talpin, Janoé

Vulbeau, 2021-10-05 Si les quartiers populaires ne sont pas des d'serts politiques l'action collective y demeure fragile et fragmente et n'a pu se constituer en mouvement social d'ampleur Pour comprendre ce ph'nomenon ce livre se concentre sur les pratiques des pouvoirs publics qui contribuent entraver ces mobilisations disqualification des militant·e·s **Soziale Notwehr** Hendrik Heidler, 2021-03-09 Es geht ums Ganze Die Menschheit ist schwer krank und durch sie leider auch die Erde Psychisch h'elt die aktuelle Weltgesellschaft der narzisstischen Pers'nlichkeitsst'runge Derzeit verweigert sich die Menschheit der umfassend selbstkritischen Krankheitseinsicht und betreibt selbstzerst'orerische Symptomunterdr'ckung z.B. Corona Ma'nahmen verbunden mit Rechtfertigungszwang Therapeutisch kann dies durch individuelle und gesellschaftliche Heilung Wechselwirkung auf Basis einer ganzheitlichen Diagnose erfolgen z.B. mithilfe der Theorie der Wert Abspaltung Kritik Daf'ur braucht es Menschen f'ur eine soziale Massenbewegung die bereit sind menschlich Bed'rfnisse f'ur sich andere und aller Natur OHNE R'cksichtnahme auf Rentabilit'at und Finanzierungszw'ang durchzusetzen Jeder Mensch hat das Recht auf Notwehr die nun gesamtgesellschaftliche Notwendigkeit zur Beendigung und Verhinderung weiteren unendlichen Leids und des Erhalts der menschlichen Spezies geworden ist **Die ganz allt'agliche Gewalt** Konrad Hilpert, 2013-04-17 **Wahre Wirtschaft** Vandana Shiva, 2022-09-14 Von der Auspl'nderung zur Regeneration Rechtzeitig zum 70. Geburtstag dieser weltbekannten Wissenschaftlerin und Aktivistin am 5. November erscheint ihr neuestes Werk in dem sie ihre Themen mit Nachdruck und im Lichte der aktuellen Ereignisse vortr'agt Und sie macht deutlich dass es nicht damit getan ist das derzeitige Wirtschaftssystem zu reformieren Denn was wir derzeit haben ist keine Konomie im Sinne von Oikos dem gemeinsamen Haus unserer Erde dem Haushalt der Natur den die Kologie beschreibt Was Wirtschaft und Wachstum genannt wird ist Extraktivismus Pl'nderung der Lebensgrundlagen ein Zehren von der Substanz Im Geiste Gandhis pl'diert sie f'ur ein einfaches Leben in der Gemeinschaft aller Lebewesen in einer Erddemokratie Es geht ihr nicht allein um Nachhaltigkeit sondern um die Wiederbelebung des Lebenserhaltungssystems der Erde und eine Wiedereingliederung in die Kreisl'ufe des Lebens Das BIP ist ein falsches Ma' welches auf dem Geldumlauf beruht Doch was das Leben ausmacht ist weder Geld noch Konsum noch viel weniger Krankheit und Naturzerst'rung die jedoch ebenfalls das BIP erh'ohen Unsere Wirtschaft baut auf falschen Paradigmen auf die vom Kolonialismus herr'hren und Technologie Digitalisierung und Innovation verg'ttern Gewalt und Apartheid wohnen unserer Art des Wirtschaftens inne und die Globalisierung f'uhrt zu einer Enteignung der 99 Prozent damit das 1 % der Multimilliard'ere ihre Agenda umsetzen kann Dem stellt Vandana Shiva ihren Entwurf einer wahren Wirtschaft gegen'ber F'r Sorge kultivieren und F'lle und Wohlergehen f'ur alle Lebewesen schaffen auf dem kologischen Weg der Gewaltlosigkeit *Die Zukunft erfinden* Nick Srnicek, Alex Williams, 2016-12-09 Die Zukunft erfinden ist ein Manifest f'ur das Leben nach dem Kapitalismus Gegen die Konfusion die politisch links wie rechts herrscht wenn es darum geht unsere High Tech Welt zu verstehen stellt sich das Buch der Aufgabe das emanzipatorische und zukunftsorientierte Potential der heutigen Gesellschaften zur'ckzuerobern Statt einer komplizierten Zukunft auszuweichen zielen Nick Srnicek und Alex

Williams auf eine postkapitalistische Konomie die es erlaubt die Lebensbedingungen der Menschen zu verbessern die Arbeit abzuschaftern und Technologien zu entwickeln die unsere Freiheiten erweitern Die Theoretiker des Akzelerationismus haben in Die Zukunft erfinden ihre Thesen aus dem Akzelerationistischen Manifest begründet und in einen politischen Zusammenhang gestellt Statt die Mühe auf sich zu nehmen einmal Erreichtes zu konsolidieren und weiter zu entwickeln zielte die folkloristische Politik darauf ab sich gegen die Zumutungen des globalen Neoliberalismus Zufluchtsorte einzurichten So blieb sie eine Politik die defensiv orientiert und außerdem erstand eine neue Welt zu entwerfen oder an ihr zu bauen Das vorliegende Buch umreißt daher eine andere Art Politik eine die darauf abzielt die Zukunft selbst in die Hand zu nehmen und dabei eine Welt anzustreben die moderner ist als der Kapitalismus es jemals erlauben würde Die den technologischen Möglichkeiten des 21. Jahrhunderts inhärenten utopischen Potentiale dürfen nicht an das unter dem Kapitalismus Vorstellbare gefesselt bleiben eine anspruchsvolle linke Alternative muss sie befreien Der Neoliberalismus ist gescheitert der sozialdemokratische Weg unmöglich nur mit einer ganz anderen Sicht lassen sich allgemeiner Wohlstand und umfassende Emanzipation gewinnen Srnicek Williams **Mengubah Kapitalisme Dunia** Ulrich DUCHROW, 1998

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