

PAUL *and the*  
EARLY JEWISH  
ENCOUNTER  
*with*  
DEUTERONOMY

DAVID LINCICUM

# Paul And The Early Jewish Encounter With Deuteronomy

**Michael Kibbe**



## **Paul And The Early Jewish Encounter With Deuteronomy:**

**Paul and the Early Jewish Encounter with Deuteronomy** David Lincicum, 2013-06-15 This study offers a fresh thorough engagement with Paul's use of Deuteronomy paying full attention to the concrete realities of Paul's exposure in life and literature to Torah David Lincicum compares Paul's handling of Deuteronomy to the treatment of Deuteronomy in other contemporary Jewish sources He shows how this key book of Jewish Scripture was influential in Jewish life and liturgy and how it bears on Paul's relationship to the Law Originally published by Mohr Siebeck in the Wissenschaftliche Untersuchungen zum Neuen Testament series this work is now available as an affordable North American paperback

**The Composition of the Gospel of Thomas** Simon J. Gathercole, Simon Gathercole, 2012-03 This groundbreaking study argues that the Gospel of Thomas was written in Greek and influenced by New Testament writings

**Godly Fear or Ungodly Failure?** Michael Kibbe, 2016-05-10 A cursory glance at Hebrews critique of Israel's fear at Sinai in Heb 12:18-29 suggests that the author has misunderstood or manipulated his sources In the Pentateuch the appointment of Moses as Israel's mediator receives explicit approval Exod 19:9 Deut 5:28 while Heb 12:25 labels their request for mediation a refusal to heed the word of God This book argues that Hebrews use of the Sinai narratives resides on a complex trajectory established by four points the Sinai covenant according to Exodus the reenactment of that covenant according to Deuteronomy the call for a NEW covenant according to Jeremiah and the present reality of that covenant established by God and mediated by Jesus Christ The basis for Hebrews critique arises from its insight that while Israel's request established covenant from a distance Jesus demonstrates that true covenant mediation brings two parties into a single space The purpose for Hebrews critique lies in its summons to Zion the mountain on which Jesus sits at the right hand of God as the high priestly mediator of the new covenant

**Paul and the Resurrection of Israel** Jason A. Staples, 2023-11-23 Promotes an exciting new idea Paul's gospel of Gentile inclusion is intrinsic to Israel's salvation promised in the Hebrew Bible

**Philo of Alexandria: an Annotated Bibliography 2007-2016** David T. Runia, 2021-11-08 This volume is a further continuation of the annotated bibliographies on the writings and thought of the Jewish exegete and philosopher Philo of Alexandria following those on the years 1937-1986 published in 1988 1987-1996 published in 2000 and 1997-2012 published in 2012 Prepared in collaboration with the International Philo Bibliography Project it contains a complete listing of all scholarly writings on Philo for the period 2007 to 2016 Part One lists texts translations commentaries etc 75 items Part Two contains critical studies 1143 items In Part Three additional items up to 2006 are presented 27 items In all cases a summary of the contents of the contribution is given Six indices including a detailed Index of subjects complete the work

**The Fear of God in 2 Corinthians 7:1** Euichang Kim, 2019-02-21 Euichang Kim focuses upon the phrase the fear of God drawn from 2 Corinthians exhortation to reconcile with God As opposed to these words appearing from no particular source Kim points to the wider contexts of Old Testament passages quoted by Paul and demonstrates that God's eschatological promises in particular his coming judgment

his promise to redeem his people and the prospect of a new covenant are intertwined with this motif of fear Beginning with an analysis of the meaning of fear in both the Old Testament and the New Kim proceeds to the context of fear within 2 Corinthians Scripture the writings of Second Temple Judaism and the very eschatology of Paul suggesting that it stems from an awareness of God s judgment to come and serves to motivate righteous behavior Kim finally argues that in the context of 2 Corinthians the fear of God functions as the proper response to God s saving acts in Christ and provides motivation for believers to pursue a holy life in anticipation of the eschatological judgment to come

**The Pauline Christology of 1 Corinthians 8:6** Emad Atef Ezzat Hanna,2023-07-27 This thesis aims to investigate the Christology presented in 1 Cor 8 6 as it is one of the most important christological texts in the New Testament and to do this against the backdrop of the modern scholarly discussion about New Testament Christology The present thesis argues that divine Christology in this text is the essential component for our understanding of the Pauline Christology and the earliest Christology of early Christians

**In Your Mouth and In Your Heart** Colin J. Smothers,2022-08-12 Paul s use of Deuteronomy 30 in Romans 10 has puzzled interpreters and led to many divergent readings In this book Smothers argues that what Paul has found in Deuteronomy 30 11 14 is a prophetic promise of righteousness which he declares fulfilled in the gospel of the Lord Jesus the message of the righteousness of faith By quoting Deuteronomy 30 12 14 in Romans 10 as the content of the message of the righteousness of faith over against Leviticus 18 5 and the righteousness of the law in Romans 10 5 8 Paul proclaims a promise fulfilled in accord with the original meaning of the text written by Moses in Deuteronomy More precisely Paul reads Deuteronomy 30 11 14 as an extension of the reality foretold in Deuteronomy 30 1 10 which points forward to the new covenant experience of faith empowered obedience or heart circumcision which includes the internalization of the word of God the eschatological torah by the Spirit of God

**The Purity and Sanctuary of the Body in Second Temple Judaism** Hannah K. Harrington,2019-08-12 This study traces the emergence of the concept of the body as a sanctuary from its biblical roots to its expressions in late Second Temple Judaism Harrington s hypothesis is that the destruction of the first Jerusalem temple was a catalyst for a new reality vis vis the temple and the emergence of increased emphasis on the holiness of the people along with concomitant standards of purity in a certain stream of Judaism The study brings into relief elements of this attitude from exilic texts e g Ezekiel to Ezra Nehemiah the Dead Sea Scrolls and other Second Temple Jewish texts including early Jesus and Pauline traditions The goal is to provide a history of the concept of the body cum temple metaphor which comes to its fullest expression in the letters of Paul to the Corinthians The concept of the body as a sanctuary as it comes to fruition in late second temple Judaism must be understood within the conceptual world of Jewish holiness of the time The metaphor of the temple provides a frame of reference but only a close analysis of the concepts of holiness purity and impurity and the dynamics between them can provide depth and distinction Of particular importance critical to proper understanding of the temple metaphor are the notions of the elect holy status of Israel and its possible desecration by wrongful sexual relations

the loss of the temple and the ripple effect of creating at least temporary substitutes for processes of the cult the widespread concern in Second Temple Judaism for ritual purity in support of greater holiness and a desire among Jews for the residence and agency of the spirit of holiness

**The Oxford Handbook of Deuteronomy** Don C. Benjamin, 2025-01-31 The Oxford Handbook of Deuteronomy is a gateway to what legal traditions teach about the cultural identity and social world of the people of YHWH how they thought about themselves and about their world and how they faced and resolved the challenges of daily life This Handbook introduces readers to significant topics in the thriving conversation and the rich diversity in the academic community studying Deuteronomy

*"Take Courage, O Jerusalem..."* Géza G. Xeravits, 2015-04-24 the volume researches Baruch chapters 4 5 in the following successive steps The first step is a structural analysis of the three different units of the chapters 4 5 29 4 30 5 6 5 7 9 during which the structure of the greater units strophes cantos will be investigated together with the structural relationship of these units with each other After this the biblical background of the passages is explored The Scriptural passages that prove to be authoritative or influential for the author s of the Baruch passages give clues as to the particular interest and intention of the author s This step is supplemented by an inquiry into the tradition historical background of the prophetic psalms Finally I close this short monograph with some basic comments on several formative issues of Baruch 4 5 5 9 The book is written for the interest of scholars of Second Temple Judaism biblical interpretation and the effective history of Scripture

**When God Spoke Greek** Timothy Michael Law, 2013-08-15 Most readers of religious literature have no knowledge of the Bible that was used almost universally by early Christians or of how that Bible was birthed how it grew to prominence and how it differs from the one used as the basis for most modern translations Timothy Michael Law offers the first book for non specialists to illuminate the Septuagint and its significance for religious and world history

*A Prophet like Moses (Deut 18:15, 18): The Origin, History, and Influence of the Mosaic Prophetic Succession* David DeJong, 2022-09-12 In this book DeJong explores Deuteronomy s redefinition of prophecy in Mosaic terms He traces the history of Deuteronomy s concept of the prophet like Moses from the seventh century BCE to the first century CE and demonstrates the ways in which Jewish and Christian texts were influenced by and responded to Deuteronomy s creation of a Mosaic norm for prophetic claims This wide ranging discussion illuminates the development of normative discourses in Judaism and Christianity and illustrates the far reaching impact of Deuteronomy s thought

**Paul and Sacrifice in Corinth** Martin Sanfridson , 2025-03-17

*The Words of Moses* Sarah J. K. Pearce, 2013 Recent studies highlight the character of Deuteronomy s laws of public officials Deut 16 18 18 22 as the first draft for a constitutional government of the future Sarah Pearce explores what these laws meant for Jewish interpreters and their communities in the Second Temple period Her focus is on the reception and transformation of Deuteronomy s laws on the organisation of justice Deut 16 18 17 13 the appointment of local judiciaries the authority and function of the central court and the prohibition of single testimony The author offers a detailed commentary on these laws in sources including the Masoretic Text the

Samaritan Pentateuch Greek Deuteronomy the Books of Chronicles the Temple Scroll the Damascus Document Philo of Alexandria and Josephus Her aim is to understand the ancient interpreters of Deuteronomy first and foremost in their own terms and their own contexts      Theories of Poverty in the World of the New Testament David J. Armitage,2016-09-05 How was poverty interpreted in the New Testament David J Armitage explores key ways in which poverty was understood in the Greco Roman and Jewish milieux of the New Testament and considers how approaches to poverty found in the texts of the New Testament itself relate to these wider contexts back of the book      *Biblical Theology* Andreas J. Köstenberger, Gregory Goswell,2023-02-23 A Clear Careful Textbook to Help Bible Students Interpret Scripture Pastors thoughtful Christians and students of Scripture must learn how to carefully read and understand the Bible but it can be difficult to know where to start In this clear logical guide Andreas J K stenberger and Gregory Goswell explain how to interpret Scripture from three effective viewpoints canonical thematic and ethical Biblical Theology is arranged book by book from the Old Testament using the Hebrew order through the New Testament For each text K stenberger and Goswell analyze key biblical theological themes discussing the book s place in the overall storyline of Scripture Next they focus on the ethical component showing how God seeks to transform the lives of his people through the inspired text Following this technique readers will better understand the theology of each book and its author A Clearly Written Guide on Biblical Theology Analyzes all 66 books of the Bible with emphasis on the coherent unified framework of Scripture Helps Readers Thoughtfully Interpret Scripture Provides an essential foundation for a valid theological understanding of Scripture that informs Christian doctrine and ethics Ideal for Pastors Academics and Other Serious Students of Scripture This clear thoroughly researched guide can be used as a textbook in seminary classes studying biblical theology or the Old and New Testaments      **Biblical Philosophy** Dru Johnson,2021-04-22 In Biblical Philosophy Dru Johnson examines how the texts of Christian Scripture argue philosophically with ancient and modern readers alike He demonstrates how biblical literature bears the distinct markers of a philosophical style in its use of literary and philosophical strategies to reason about the nature of reality and our place within it Johnson questions traditional definitions of philosophy and compares the Hebraic style of philosophy with the intellectual projects of ancient Egypt Mesopotamia and Hellenism Identifying the genetic features of the Hebraic philosophical style Johnson traces its development from its hybridization in Hellenistic Judaism to its retrieval by the New Testament authors He also shows how the Gospels and letters of Paul exhibit the same genetic markers modes of argument particular argument forms and philosophical convictions that define the Hebraic style while they engaged with Hellenistic rhetoric His volume offers a model for thinking about philosophical styles in comparative philosophical discussions      **Second Temple Judaism in Scholarly Perspective** Daniel M. Gurtner,Loren T. Stuckenbruck,2025-08-07 These essays by world leaders in the field of Second Temple Judaism build on the ground breaking T T Clark Encyclopedia of Second Temple Judaism T T Clark 2020 exploring the specific ways in which the discipline can be carried forward following the publication of this major work Using

the Encyclopedia as a departure point for considering developments in methodology historical and textual studies and interdisciplinary approaches the contributors to this volume begin each study with a clear statement about the methodological issues at work in their chapter and how these can contribute to the ongoing scholarly discourse The topics covered include archaeology synagogues the New Testament as Second Temple literature marriage practices group dynamics the Dead Sea Scrolls and reception history The volume concludes with a postlude and response by John J Collins

*Mutual Boasting in Philippians* Isaac D. Blois, 2020-07-23 Isaac Blois argues that Paul's focus in Philippians on the mutual boasting shared between himself and his converts draws on the mutual boasting shared between Israel and her covenant God as apparent in both Deuteronomy and Isaiah Using the appearance of this central theme in the pivotal passages of Phil 1 25 26 and 2 14 16 as his focus Blois stresses the integral relation between mutual boasting and the role that it plays in Paul's exhortations to the Philippian believers exploring its backdrop in both the biblical tradition and the cultures surrounding them Blois demonstrates how the mutual boasting that Paul shares with his beloved community is culturally appropriate the sharing of honor among friends and family was common in antiquity as seen through the epistolary writing of prominent Roman authors such as Cicero Seneca and Fronto In light of the Scriptural and cultural basis for this motif of shared boasting Blois argues that the apostle is able to deploy the motif in order to motivate an appropriate response from his audience in the letter Focusing on the prominence of mutual honor and its use for motivation in Philippians 1 and 2 Blois offers a fresh perspective on the exhortative function of the eschatological boasting that is to exist between Paul and his congregation on the day of Christ

## **Paul And The Early Jewish Encounter With Deuteronomy** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Paul And The Early Jewish Encounter With Deuteronomy**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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