

THE MAKING OF MODERN THEOLOGY 3

19th & 20th Century Theological Texts

PAUL TILLICH

Theologian of the Boundaries

WILLIAM K. E. TAYLOR

Paul Tillich Theologian Of The Boundaries Making Of Modern Theology

Alister E. McGrath



Paul Tillich Theologian Of The Boundaries Making Of Modern Theology:

Paul Tillich Paul Tillich, Paul Tillich forced into exile by the Nazis in 1933 settled in the United States His many theological works and especially his three volume Systematic Theology have had a profound influence upon contemporary religious thought This volume concentrates on the key texts and ideas in Tillich s thought It presents the essential Paul Tillich for students and the general reader Taylor s introductory essay and notes on the selected texts set Tillich in his historical context chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Tillich s work illustrate key themes The struggle for a new theonomy Protestant theology amid socialist crisis In the sacred void being and God Amid structures of destruction Christ as new being Among the ambiguities of life Spirit and churches In the end revisioning and hope *Paul Tillich* Mark Kline Taylor,1987

Paul Tillich Paul Tillich,1991 **Paul Tillich** ,1991 The Political Theology of Paul Tillich Rachel Sophia Baard,2024-01-16 The Political Theology of Paul Tillich explores the political theology of one of the foremost thinkers of the 20th century Paul Tillich whose life and scholarship were decisively shaped by his experiences during World War I his resistance to the rising scourge of Nazism in Germany and his subsequent immigration to the United States Tillich s discerning analysis of fascism grounded in his socialist commitments and his continuing efforts to write theology in correlation with culture make his voice a crucial one for contemporary political theology The contributors to this volume represent different generations social and cultural locations and nationalities Together they explore Tillich s early work on religious socialism and its lingering presence in his later systematic theology bring him into dialogue with liberation theologies apply his thought to contemporary political concerns and show the significance of his method of correlation for theological scholarship that engages culture thereby presenting a case for the continued relevance of Tillich for political theology **Essential Writings** Gustavo Gutiérrez, Part of The Making of Modern Theology series this thorough introduction includes in one volume the whole range of Gutierrez s thought biblical theological methodological and historical This work also features a select bibliography of works by and on Gutierrez *Karl Rahner* Karl Rahner (S.I.),1992 Karl Rahner s 1904 84 creative proposals in theological areas made him one of the giants of 20th century theology The depth of his contributions has made study of Rahner s writings difficult but Kelly s anthology of Rahner s writings overcomes the obstacles beautifully A select bibliography neatly organizes the vast work by and on Rahner Part of The Making of Modern Theology Series **The Making of Modern German Christology, 1750-1990, Second Edition** Alister E. McGrath,2005-08-26 The Making of Modern German Christology is a reliable and readable introduction to the central themes and personalities of modern German Christology Germany and northern Switzerland have been the source of a fertile theological tradition since the beginning of the Protestant Reformation in the sixteenth century Moreover the Enlightenment seems to have had its deepest theological impact in Germany and on one area of theology in particular the person and work

of Christ Now that chapter in church history seems to be coming to a close with a shift in theological emphasis away from the Continent to North America This book revised and updated from an earlier British edition is therefore a survey of that major chapter in modern theology for students and informed laypeople *T&T Clark Handbook of Public Theology*, 2022-06-02 T T Clark Handbook of Public Theology introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology Distinguishing public theology from political theology as well as from liberation theology this book clarifies central terms like public sphere the secular and post secularity in order to highlight the specific characteristics of public theology Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies aiming to continue the apologetical tradition in this specific context Depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies public theologians have focused on social ethics ecclesiology or Soteriology with the aim to strengthen the virtues needed for democratic citizenship Here attention is being paid to Protestant Catholic and Orthodox perspectives The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics economics ecology sports culture and religion To highlight the international scope of the public theological discourse the volume concludes with a summarizing overview of public theological debates in Africa Asia Australia Europe North America and Latin America *The Dialectic of the Holy* Robert E. Meditz, 2016-09-12 This is the first published book length treatment on Paul Tillich and Judaism which is a neglected aspect of Tillich s thought It has three compelling features First pivotal biographical details show the importance of Judaism for Tillich and that he ardently opposed anti-Semitism before WWII and after the Holocaust Second Tillich s theological method is examined in key primary sources to show how he maintains continuity between Judaism and Christianity The primary source analysis includes his 1910 and 1912 dissertations on Schelling the 1933 *The Socialist Decision* the 1952 Berlin lectures on the Jewish Question and his final public lecture on the importance of the history of religion for systematic theology Particular attention is paid to his dialectical and theological history of religion Third Tillich s positive theology of Judaism contrasts sharply with the many complex negative ways in which Judaism is portrayed in Western thought This contributes significantly to our understanding the evolving history of Christian anti Judaism *Theology of Culture in a Japanese Context* Atsuyoshi Fujiwara, 2012-07-01 The Christian faith has always stood in a place of tension between its transcendent nature and the surrounding culture On the one hand Christian faith claims to originate in the revelation of God which transforms culture itself On the other hand all such revelation is inevitably received and interpreted by humans in concrete situations It is no exaggeration to say that two millennia of church history have continually demonstrated the struggle between Christian faith and culture In an effort to address this struggle this book explores relevant issues pertinent to the relationship between faith and culture in the particular context of Japan In this unique work the context of Japan well

known as a desolate swamp for Christian missions provides the setting for a re exploration of issues pertaining to theology of culture As such Japan provides both a concrete and challenging context to work out a theology of culture This book also helpfully illuminates for Western readers some key problems that may not have appeared fully in their contexts yet but will do so as the post Christendom era continues Wrestling with Doubt Frank D. Rees, 2001 Rees provides a theological analysis of doubts as a constructive element within the Christian experience of faith He considers three theological frameworks each of which offers an interpretation of doubt and two life story theologies that deal with faith and doubt

The Socialist Emigre Brian Donnelly, 2003 Paul Tillich never abandoned the Marxist ideas he developed during the political upheaval of his native Germany in the 1920s and 1930s Indeed he subsumed and incorporated Marxism into the construction of his post German religious thinking and theology which he pioneered after fleeing to the USA in 1933 In the Socialist Emigre Brian Donnelly deals with the philosophical foundations of Tillich's theology specifically the important thread of Marxism and argues that Tillich's later and highly acclaimed theology cannot be divorced from his earlier Marxist views This makes for a seminal work which examines Tillich in a new and critical light and furthers the debate as to the structure of his philosophical theology and the nature of his eclectic thought This unique study features Tillich's boundary thought regarding Marxism and religion faith and culture history and supernaturalism and emphasizes Tillich the philosopher rather than Tillich the theologian Jesus Christ for Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer Rudolf Bultmann Rudolf Karl Bultmann, Bultmann's pioneering study of the New Testament initiated a new era in biblical studies in the Twentieth Century Together with Karl Barth Bultmann broke with liberal theology but his often misunderstood program of demythologization took him in a radically different direction from Barth In many respects Bultmann set the agenda for biblical theology in the decades following World War II This volume concentrates on the key texts and ideas in Bultmann's thought It presents the essential Bultmann for students and the general reader Roger Johnson's introductory essay and notes on the selected texts set Bultmann in his historical context chart the development of his thought and indicate the significance of his theology in the development of Christian theology as a whole

Substantial selections from Bultmann's work illustrate key themes: God as Wholly Other, Jesus and the Eschatological Kingdom, Existentialist interpretation of Kerygma, Faith and Modernity in conflict, Demythologizing: controversial slogan and theological focus.

Bonhoeffer's Questions John W. de Gruchy, 2019-11-08 While in prison during the Third Reich Dietrich Bonhoeffer raised several core questions in his correspondence with his close friend Eberhard Bethge: How shall future generations live? Who is Jesus Christ actually for us today? What does it mean to be truly human? And who am I? In *Bonhoeffer's Questions* John W. de Gruchy explores the development of each question in the course of Bonhoeffer's life: how he attempted to answer them and how each prompted further questions in an ongoing conversation with himself, with others, and now with us today. De Gruchy does this within the framework of his own life-long and life-changing conversation with Bonhoeffer in the context of South Africa from the beginning of the apartheid era to the present day. He also describes how he has come to know Bonhoeffer as a theological witness to Christ, a prophet of God's justice, and a Christian humanist before proceeding with a series of questions addressed to Bonhoeffer with the reader in mind. These range from the debate about God and the future of Christianity to the involvement of Christians and the church in political struggles today.

The Cross at the Heart of the Church Petre Maican, 2025-09-18 Can Eastern Orthodoxy apply the term church to other Christian communities? Emerging from the 2016 Pan-Orthodox Council, this issue sparked one of the most heated debates in contemporary Eastern Orthodoxy. According to Maican, grappling with this question within the current framework of Eastern Orthodox ecclesiology presents significant challenges. In this unifying work, he argues that neither the emphasis on the Eucharist nor the adherence to the Tradition of the Fathers is capable of accommodating legitimate Christian otherness. Instead, Maican proposes a cruciform ecclesiology, positing the cross as not only foundational to doctrines and sacraments but also as the primary criterion for discerning the ecclesial nature of a community. Through dialogue with Dumitru Staniloae, Hans Urs von Balthasar, and Paul Tillich, this book employs a conversationalist approach to this intricate problem. Ultimately, Maican provides a nuanced examination of the cross in ecclesiology, yielding bold propositions for recognizing the ecclesial status of other Christian communities.

G.W.F. Hegel Georg Wilhelm Friedrich Hegel, Peter Crafts Hodgson, 1997-01-01 Offering the only anthology of Hegel's religious thought, Vanderbilt University's Professor Peter C. Hodgson provides sympathetic and clear entree to the German philosopher's religious achievement through his major relevant texts, starting with early theological writings and culminating with Hegel's 1824 lectures on the philosophy of religion.

The Barthian Revolt in Modern Theology Gary J. Dorrien, 2000-01-01 In this history of the rise, development, and near demise of Karl Barth's theology, Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character. He discusses Barth's relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to theology was deeply indebted to his liberal past.

Religion Matters: Volume 2 P. T. Babie, Rick Sarre, 2024-07-19 This book constitutes the second volume of *Religion Matters: The Contemporary*

Relevance of Religion Springer 2020 Offering a fresh and much needed perspective it explores the role of religion in the modern neo liberal world The book acclaims that religion is a contextual and contested term which is extensively discussed in the Introduction Designed to be read selectively this book allows readers to delve into topics and traditions of specific interest without the necessity of reading the entire volume In contrast to volume 1 where contributors critically engaged with religion and various disciplines this book poses a fundamental question Can religion contribute to the discipline under consideration Authors were selected based on their ability to address this question Some chapters concluded that religion may offer very little to the discipline under consideration highlighting the value of volume 1 s critical stance on the place of religion in contemporary society However the project s overall aim remained somewhat unfulfilled leading to the creation of this second volume The primary omission from the first book was a comprehensive exploration of the sciences and health sciences which this second volume aims to rectify Furthermore additional authors were chosen to investigate the nature of connectedness facilitated by religion horizontally through membership within wider communities societies cultures or religious traditions and vertically by examining historical relationships within a particular faith tradition culture community or society This volume also broadens its focus to include non Christian perspectives Indigenous perspectives and an increased representation of female contributors

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