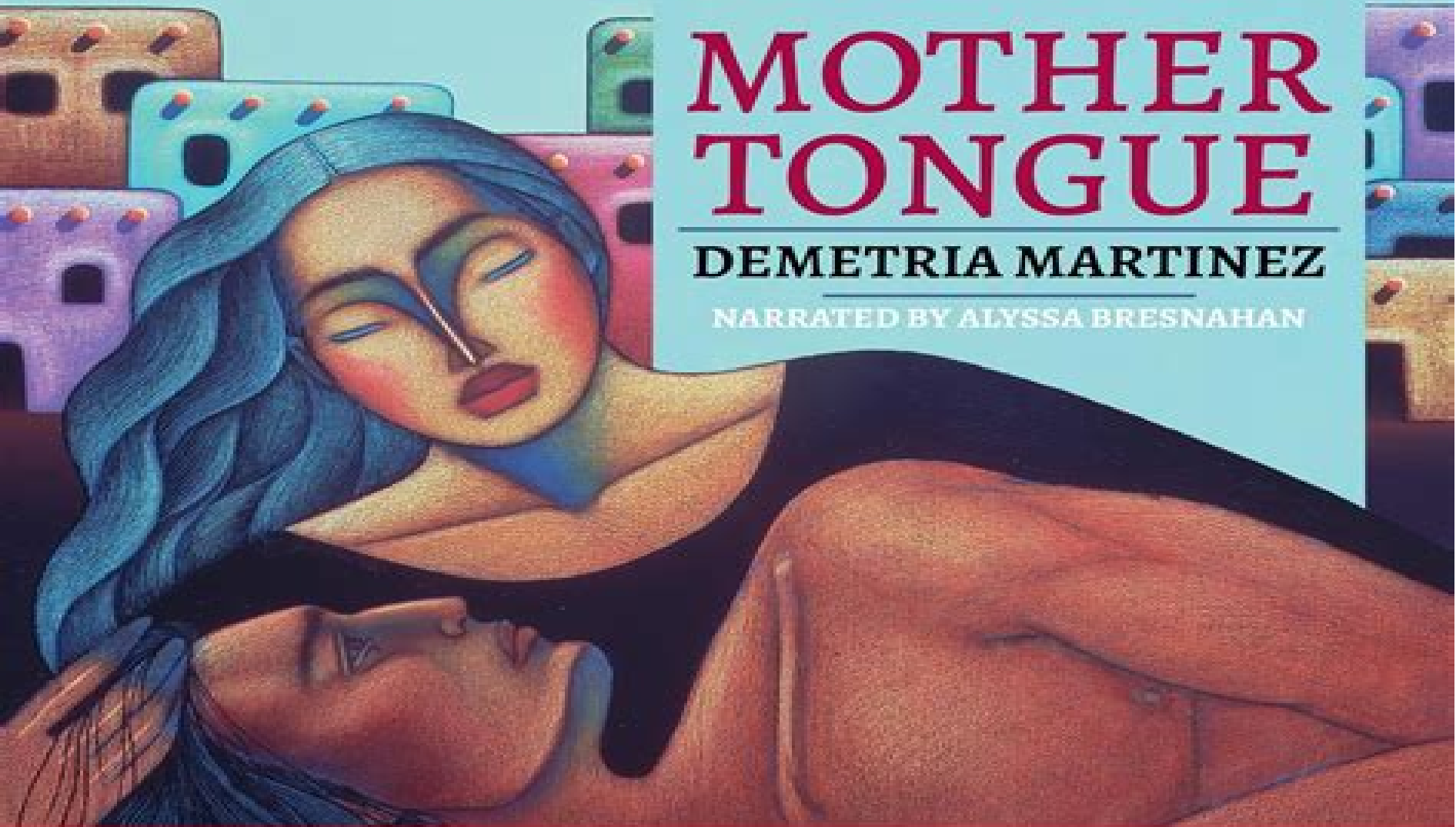


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# MOTHER TONGUE

DEMETRIA MARTINEZ

NARRATED BY ALYSSA BRESNAHAN



# Mother Tongue By Demetria Martinez

**Christina Soto van der Plas, Lacie Rae  
Buckwalter Cunningham**

## **Mother Tongue By Demetria Martinez:**

Mother Tongue Demetria Martínez, 1996 A love story A journey in search of self A meditation on our frightening times With Mother Tongue Demetria Martinez gives us all these and more in an unforgettable novel infused with the color sunlight and cool shadows of the world her two lovers inhabit Told in the cadences of a poet with the unsparing honesty of a woman looking back on the most important decision of her life the events in Mother Tongue unfold with the urgency the inevitability of destiny Mary is nineteen and living alone in Albuquerque Adrift in the wake of her mother's death she longs for something meaningful to take her over Vulnerable to love and game for anything Mary knows she has found the other part of herself when Jose Luis enters her life A refugee from El Salvador and its vicious and bloody civil war Jose Luis has been smuggled to the United States as part of the sanctuary movement that is attempting to expose the plight of thousands of citizens being harassed tortured and disappeared by a United States supported military government Mary cannot help but fall in love with the movement and the man who represents it for her his strength his sadness and the life he has left behind And little by little she begins to reveal to Jose Luis the hope that always lives in love Though violent times conspire against Mary's dreams she is about to lay claim to a part of herself she has never known

**Chicana Identity** Cathy Ann Cortina, 2009 **Latinas in the United States, set** Vicki L. Ruiz, Virginia Sánchez Korrol, 2006-05-03 Latinas in the United States A Historical Encyclopedia records the contribution of women of Latin American birth or heritage to the economic and cultural development of the United States The encyclopedia edited by Vicki L Ruiz and Virginia Sánchez Korrol is the first comprehensive gathering of scholarship on Latinas This encyclopedia will serve as an essential reference for decades to come In more than 580 entries the historical and cultural narratives of Latinas come to life From mestizo settlement pioneer life and diasporic communities the encyclopedia details the contributions of women as settlers comadres and landowners as organizers and nuns More than 200 scholars explore the experiences of Latinas during and after EuroAmerican colonization and conquest the early 19th century migration of Puerto Ricans and Cubans 20th century issues of migration cultural tradition labor gender roles community organization and politics and much more Individual biographical entries profile women who have left their mark on the historical and cultural landscape With more than 300 photographs Latinas in the United States offers a mosaic of historical experiences detailing how Latinas have shaped their own lives cultures and communities through mutual assistance and collective action while confronting the pressures of colonialism racism discrimination sexism and poverty Meant for scholars and general readers this is a great resource on Latinas and historical topics connected with them curledup.com

**Illegalized** Rafael A. Martínez, 2024 Illegalized situates undocumented youth movements trajectories in the twenty first century It invites readers to explore how undocumented youth activists changed the way immigrant rights are discussed in the United States today **The Ruse of Repair** Patricia Stuelke, 2021-08-09 Since the 1990s literary and queer studies scholars have eschewed Marxist and Foucauldian critique and hailed the

reparative mode of criticism as a more humane and humble way of approaching literature and culture The reparative turn has traveled far beyond the academy influencing how people imagine justice solidarity and social change In *The Ruse of Repair* Patricia Stuelke locates the reparative turn's hidden history in the failed struggle against US empire and neoliberal capitalism in the 1970s and 1980s She shows how feminist antiracist and anti imperialist liberation movements' visions of connection across difference practices of self care and other reparative modes of artistic and cultural production have unintentionally reinforced forms of neoliberal governance At the same time the US government and military universities and other institutions have appropriated and depoliticized these same techniques to sidestep addressing structural racism and imperialism in more substantive ways In tracing the reparative turn's complicated and fraught genealogy Stuelke questions reparative criticism's efficacy in ways that will prompt critics to reevaluate their own reading practices

*Latining America* Claudia Milian, 2013-02-01 With *Latining America* Claudia Milian proposes that the economies of blackness brownness and dark brownness summon a new grammar for Latino a studies that she names Latinities Milian's innovative study argues that this ensnared economy of meaning startles the typical reading practices deployed for brown Latino a embodiment *Latining America* keeps company with and challenges existent models of Latinidad demanding a distinct paradigm that puts into question what is understood as Latino and Latina today Milian conceptually considers how underexplored Latin participants the southern the black the dark brown the Central American have ushered in a new world of Latined signification from the 1920s to the present Examining not who but what constitutes the Latino and Latina Milian's new critical Latinities disentangle the brown logic that marks Latino a subjects She expands on and deepens insights in transamerican discourses narratives of passing popular culture and contemporary art This daring and original project uncovers previously ignored and unremarked upon cultural connections and global crossings whereby African Americans and Latinos traverse and reconfigure their racialized classifications

**Chicana Portraits** Norma Elia Cantú, 2023-10-10 This innovative collection pairs portraits with critical biographies of twelve key Chicana writers offering an engaging look at their work contributions to the field and major achievements Artist Raquel Valle Sent es's portraits bring visual dimension while essays delve deeply into the authors' lives for details that inform their literary artistic feminist and political trajectories and sensibilities The collection brilliantly intersects artistic visual and literary cultural productions allowing complex themes to emerge such as the fragility of life sexism and misogyny Chicana agency and forging one's own path the struggles of becoming a writer and battling self doubt economic instability and political engagement and activism Arranged chronologically by birth order of the authors the book can be read cover to cover for a genealogical overview or scholars and general readers can easily jump in at any point and read about an individual author regardless of the chronology Biographies included in this work include Raquel Valle Sent es Angela de Hoyos Montserrat Fontes Gloria E Anzald a Norma E Cant Denise Elia Ch vez Carmen Tafolla Cherr e Moraga Ana Castillo Lorna Dee Cervantes Sandra Cisneros and Demetria Mart nez Contributors Cordelia E Barrera Mary Pat Brady

Norma E Cant Mar a Jesus Castro Dopacio Carlos Nicol s Flores Myrriah G meez Maria Magdalena Guerra de Charur Gabriella Guti rrez y Muhs Georgina Guzm n Cristina Herrera Mar a Esther Quintana Eliza Rodr guez y Gibson Meagan Solomon Lourdes Torres Raquel Valle Sent es Jen Y ez Alaniz Mexican American Religions Gastón Espinosa, Mario T. García, 2008-07-08 A multidisciplinary collection of essays examining the influence of Mexican American religion on Mexican American literature art politics and popular culture *Violentologies* B. V. Olguín, 2020-12-29 *Violentologies* Violence Identity and Ideology in Latina o Literature explores how various forms of violence undergird a wide range of Latina o subjectivities or Latinidades from 1835 to the present Drawing upon the Colombian interdisciplinary field of violence studies known as violentolog a which examines the transformation of Colombian society during a century of political and interpersonal violence this book adapts the neologism violentology as a heuristic device and epistemic category to map the salience of violence in Latina o history life and culture in the U S and globally Based on one hundred primary texts and archival documents from an expansive range of Latina o communities Chicana o Puerto Rican Cuban American Dominican American Salvadoran American Guatemalan American and various mixed heritages and transversal hybridities throughout the world *Violentologies* features multiple generations of Latinx combatants wartime non combatants and peacetime civilians whose identities and ideologies extend through and also far beyond familiar Latinidades Based on this discrepant archive *Violentologies* articulates a contrapuntal assessment of the inchoate contradictory and complex range of violence based Latina o ontologies and epistemologies and corresponding negotiations of power or ideologies pursuant to an expansive and meta critical Pan Latina o methodology and ultimately an anti identitarian Post Latina o paradigm **Feminism on the Border** Sonia Saldívar-Hull, 2000-05-09 Sonia Sald var Hull s book proposes two moves that will no doubt leave a mark on Chicano a and Latin American Studies as well as in cultural theory The first consists in establishing alliances between Chicana and Latin American writers activists like Gloria Anzaldua and Cherrie Moraga on the one hand and Rigoberta Menchu and Domitilla Barrios de Chungara on her The second move consists in looking for theories where you can find them in the non places of theories such as prefaces interviews and narratives By underscoring the non places of theories Sonia Sald var Hull indirectly shows the geopolitical distribution of knowledge between the place of theory in white feminism and the theoretical non places of women of color and of third world women Sald var Hull has made a signal contribution to Chicano a Studies Latin American Studies and cultural theory Walter D Mignolo author of *Local Histories Global Designs* *Coloniality Subaltern Knowledges* and *Border Thinking* This is a major critical claim for the sociohistorical contextualization of Chicanas who are subject to processes of colonization our conditions of existence Through a reading of Anzaldua Cisneros and Viramontes Sald var Hull asks us to consider how the subalternized text speaks how and why it is muted How do testimonio autobiography and history give shape to the literary where embodied wholeness may be possible It is a critical de centering of American Studies and Mexican Studies as usual as she traces our cross ed genealogies situated on the borders

Norma Alarcon Professor of Ethnic Studies University of California Berkeley      *Historical Dictionary of U.S. Latino Literature* Francisco A. Lomelí, Donaldo W. Urioste, María Joaquina Villaseñor, 2016-12-27 U S Latino Literature is defined as Latino literature within the United States that embraces the heterogeneous inter groupings of Latinos For too long U S Latino literature has not been thought of as an integral part of the overall shared American literary landscape but that is slowly changing This dictionary aims to rectify some of those misconceptions by proving that Latinos do fundamentally express American issues concerns and perspectives with a flair in linguistic cadences familial themes distinct world views and cross cultural voices The Historical Dictionary of U S Latino Literature contains a chronology an introduction and an extensive bibliography The dictionary section has cross referenced entries on U S Latino authors and terms relevant to the nature of U S Latino literature in order to illustrate and corroborate its foundational bearings within the overall American literary experience This book is an excellent access point for students researchers and anyone wanting to know more about this subject      *War Echoes* Ariana E. Vigil, 2014-07-10 War Echoes examines how Latina o cultural production has engaged with U S militarism in the post Viet Nam era Analyzing literature alongside film memoir and activism Ariana E Vigil highlights the productive interplay among social political and cultural movements while exploring Latina o responses to U S intervention in Central America and the Middle East These responses evolved over the course of the late twentieth and early twenty first centuries from support for anti imperial war as seen in Alejandro Murguía s Southern Front to the disavowal of all war articulated in works such as Demetria Martinez s Mother Tongue and Camilo Mejía s Road from Ar Ramadi With a focus on how issues of race class gender and sexuality intersect and are impacted by war and militarization War Echoes illustrates how this country s bellicose foreign policies have played an integral part in shaping U S Latina o culture and identity and given rise to the creation of works that recognize how militarized violence and values such as patriarchy hierarchy and obedience are both enacted in domestic spheres and propagated abroad      *The Cambridge History of the American Novel* Leonard Cassuto, 2011-03-24 An authoritative and lively account of the development of the genre by leading experts in the field      **Latino Writers and Journalists** Jamie Martinez Wood, 2014-05-14 Provides short biographies of Latino American writers and journalists and information on their works      **Dividing the Isthmus** Ana Patricia Rodríguez, 2009-05-01 In 1899 the United Fruit Company UFCO was officially incorporated in Boston Massachusetts beginning an era of economic diplomatic and military interventions in Central America This event marked the inception of the struggle for economic political and cultural autonomy in Central America as well as an era of homegrown inequities injustices and impunities to which Central Americans have responded in creative and critical ways This juncture also set the conditions for the creation of the Transisthmus a material cultural and symbolic site of vast intersections of people products and narratives Taking 1899 as her point of departure Ana Patricia Rodríguez offers a comprehensive comparative and meticulously researched book covering more than one hundred years between 1899 and 2007 of modern cultural and literary

production and modern empire building in Central America She examines the grand narratives of anti imperialism revolution subalternity globalization impunity transnational migration and diaspora as well as other discursive historical and material configurations of the region beyond its geophysical and political confines Focusing in particular on how the material productions and symbolic tropes of cacao coffee indigo bananas canals waste and transmigrant labor have shaped the transisthmian cultural and literary imaginaries Rodr guez develops new methodological approaches for studying cultural production in Central America and its diasporas Monumental in scope and relentlessly impassioned this work offers new critical readings of Central American narratives and contributes to the growing field of Central American studies **Ends of**

**Assimilation** John Alba Cutler,2015-01-02 Ends of Assimilation examines how Chicano literature imagines the conditions and costs of cultural change arguing that its thematic preoccupation with assimilation illuminates the function of literature John Alba Cutler shows how mid century sociologists advanced a model of assimilation that ignored the interlinking of race gender and sexuality and characterized American culture as homogeneous stable and exceptional He demonstrates how Chicano literary works from the postwar period to the present understand culture as dynamic and self consciously promote literature as a medium for influencing the direction of cultural change With original analyses of works by canonical and noncanonical writers from Am rico Paredes Sandra Cisneros and Jimmy Santiago Baca to Estela Portillo Trambley Alfredo V a and Patricia Santana Ends of Assimilation demands that we reevaluate assimilation literature and the very language we use to talk about culture **(Re)mapping the Latina/o Literary Landscape** Cristina Herrera,Larissa M.

Mercado-López,2016-08-10 This book broadens the scope of Latina o criticism to include both widely read and understudied nineteenth through twenty first century fictional works that engage in critical discussions of gender race sexuality and identity The essays in this collection do not simply seek inclusion for the texts they critically discuss but suggest that we more thoughtfully consider the utility of mapping whether we are mapping land borders time migration or connections and disconnections across time and space Using new and rigorous methodological approaches to reading Latina o literature contributors reveal a varied and textured landscape challenging us to reconsider the process and influence of literary production across borders *Teaching Literature in Translation* Brian James Baer,Michelle Woods,2022-07-29 The teaching of texts in translation has become an increasingly common practice but so too has the teaching of texts from languages and cultures with which the instructor may have little or no familiarity The authors in this volume present a variety of pedagogical approaches to promote translation literacy and to address the distinct phenomenology of translated texts The approaches set forward in this volume address the nature of the translator s task and how texts travel across linguistic and cultural boundaries in translation including how they are packaged for new audiences with the aim of fostering critical reading practices that focus on translations as translations The organizing principle of the book is the specific pedagogical contexts in which translated texts are being used such as courses on a single work survey courses on a single national

literature or a single author and courses on world literature Examples are provided from the widest possible variety of world languages and literary traditions as well as modes of writing prose poetry drama film and religious and historical texts with the aim that many of the pedagogical approaches and strategies can be easily adapted for use with other works and traditions An introductory section by the editors Brian James Baer and Michelle Woods sets the theoretical stage for the volume Written and edited by authorities in the field of literature and translation this book is an essential manual for all instructors and lecturers in world and comparative literature and literary translation     Latino Literature Christina Soto van der Plas, Lacie Rae Buckwalter Cunningham, 2023-03-31 Winner 2024 RUSA Outstanding Reference Award Offers a comprehensive overview of the most important authors movements genres and historical turning points in Latino literature More than 60 million Latinos currently live in the United States Yet contributions from writers who trace their heritage to the Caribbean Central and South America and Mexico have and continue to be overlooked by critics and general audiences alike Latino Literature An Encyclopedia for Students gathers the best from these authors and presents them to readers in an informed and accessible way Intended to be a useful resource for students this volume introduces the key figures and genres central to Latino literature Entries are written by prominent and emerging scholars and are comprehensive in their coverage of the 19th 20th and 21st centuries Different critical approaches inform and interpret the myriad complexities of Latino literary production over the last several hundred years Finally detailed historical and cultural accounts of Latino diasporas also enrich readers understandings of the writings that have and continue to be influenced by changes in cultural geography providing readers with the information they need to appreciate a body of work that will continue to flourish in and alongside Latino communities     *Conversations with Contemporary Chicana and Chicano Writers* Hector Avalos Torres, 2007 Interviews with major Chicana o authors are the basis for this examination of the commonality of issues in the work of each of them



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