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Office of Education,1975 **Boating** ,1991-01 **American Book Publishing Record** ,2002 **Boating Information** ,1992 **Yachting** ,1985-01 **Boating** ,1995-07 *Boating* ,1988-01 *Cruising World* ,1995-01 *Outboard Engines* Edwin R. Sherman,1997 *Outboard Engines* fills the gap between owner s manuals that don t even tell you how to change a spark plug and professional shop manuals that detail how to do a complete rebuild It covers basic principles and techniques for a wide variety of outboards four stroke as well as two stroke with the emphasis on maintenance and advanced troubleshooting Ed Sherman s clear explanations and diagrams take you step by step through the basics and beyond helping you track down even the most elusive problems a modern outboard can throw in your way his methodical approach can save you a world of frustration and peril as well as time and a half weekend mechanics charges Library Journal ,1986

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