

BRITISH IDEALIST STUDIES



OAKESHOTT

Oakeshott On History 7 British Idealist Studies 1

Oakeshott

Jesse Norman



Oakeshott On History 7 British Idealist Studies 1 Oakeshott:

Michael Oakeshott and the Cambridge School on the History of Political Thought Martyn P. Thompson, 2019-05-20 This book is a critique of Cambridge School Historical Contextualism as the currently dominant mode of history of political thought drawing upon Michael Oakeshott's analysis of the logic of historical enquiry While acknowledging that the early Cambridge School work represented a considerable advance towards genuinely historical histories of political thought this work identifies two major historiographical problems that have become increasingly acute The first is general an insufficiently rigorous understanding of the key concept of pastness necessarily presupposed in historical enquiry of all kinds The second is specific to histories of political thought a failure to do justice to the varieties of past political thinking especially differences between ideology and philosophy In addressing these problems the author offers a comprehensive account of the history of political thought that establishes the parameters not just of histories of ideological thinking but also of the much disputed character of histories of political philosophy Since rethinking history of political thought in Oakeshottian terms requires resisting current pressures to turn history into the servant of currently felt needs the book offers a sustained defence of the cultural value of modernist historical enquiry against its opponents An important work for political theorists historians of political thought and those researching intellectual history the philosophy of history and proposed new directions in contemporary historical studies

Michael Oakeshott, the Ancient Greeks, and the Philosophical Study of Politics Eric Steven Kos, 2016-07-20 This book addresses a question fundamental for Oakeshott throughout his life which is what we are doing when we read and discuss some memorable work in the history of political thought The approach the book takes to Oakeshott's response to this question is of particular interest in that it explores in detail extensive notes he made on the beginnings of political philosophy in ancient Greece in an unpublished set of notebooks in which he recorded his thoughts on many different subjects throughout his life In addition the book gives contemporary significance to Oakeshott's interpretation of the history of political thought by using it to confront a series of contemporary challenges to the study of the history of political thought and to the study of the great books In particular Oakeshott's distinction between various kinds or levels of political thought is carefully analyzed as is also the extent of his agreement and disagreement with Quentin Skinner In the concluding chapter the author relates Oakeshott's view of the nature of the history of political thought to his well known description of philosophy as conversation describing it as an introduction to that conversation

Michael Oakeshott's Political Philosophy of International Relations Davide Orsi, 2016-10-04 This book argues that Michael Oakeshott's political philosophy contributes to current debates in normative international theory and international political theory on the historical social and moral dimension of international society Davide Orsi contends that the theory of civil association may be the ground for an understanding of international society as a rule based form of moral association constituted by customary international law The book also considers the role of evolving practices of

morality in debates on international justice Orsi grounds this work on a study of Oakeshott's philosophical arguments and compares the Oakeshottian perspective to recent constructivist literature in International Relations Oakeshott on History Luke O'Sullivan, 2003 This book challenges the common view that Michael Oakeshott was mainly important as a political philosopher by offering the first comprehensive study of his ideas on history It argues that Oakeshott's writings on the philosophy of history mark him out as the most successful of the philosophers who attempted to establish historical study as an autonomous form of thought during the twentieth century It also contends that his work on the history of political thought is best seen in the context of debates over the origins of the liberal state For the first time extensive use has been made of unpublished material in the collection of Oakeshott's papers at the LSE resulting in an intellectual biography that should be of interest both to first time students and those already familiar with his published works **British Idealism: A Guide for the Perplexed** David Boucher, Andrew Vincent, 2012-02-02 A concise introduction to the ideas and writings of the British Idealists **The Skeptic's Oakeshott** S. Gerencser, 2000-05-04 The Skeptic's Oakeshott poses the thesis that Michael Oakeshott's political philosophy is best understood from the vantage point of his skepticism and his intellectual affinity to Hobbes whose work he commented on extensively Margaret Thatcher based much of her political philosophy on Oakeshott's theories but Gerencser shows how she widely misinterpreted his work He argues persuasively against those who understand Oakeshott in terms of the influence of British idealism Instead Gerencser argues that Oakeshott adopts and softens Hobbes' idea of consent as the basis of political authority By insisting that political authority has its source in acknowledgement and recognition Oakeshott's philosophy opens the doors to democratic politics The book ends with persuasive criticisms of Oakeshott especially for thinking that politics offers only two alternatives either the legitimacy of authority is universally recognized or civil war and secession are the result Gerencser argues for the necessity of conflict and the contestation of the legitimacy of authority He uses examples from Oakeshott's own work to show that civil disobedience is not only integral to democratic politics but is required by Oakeshott's own understanding of the political **The Legendary Past** Natalie Riendeau, 2014-12-10 The book explores Oakeshott's thought on the key role human imagination plays in relation to the political It addresses four main themes imagination foundational narratives the question of political societies identities as well as that of human living together to use Hannah Arendt's expression The book's main objective is to show that Oakeshott may be rightfully understood to be a philosopher of the imagination as well as a foundationalist thinker in the Arendtian narrative constructivist tradition **Intimations Pursued** Andrew Sullivan, 2016-06-07 In this book Andrew Sullivan examines Oakeshott's transition from his original emphasis on philosophy as providing what was ultimately satisfactory in experience to his later emphasis on practical life This satisfaction is best achieved by a fusion of the modes of poetry and practice leading the author to examine Oakeshott's view of religious life as the consummation of practice in its most poetic incarnation The book also examines how the conception of practice is applied in Oakeshott's political writings focusing on the

notion of civil association **Michael Oakeshott on Hobbes** Ian Tregenza, 2016-08-03 Michael Oakeshott is widely recognised to be one of the most original political philosophers of the twentieth century. He also developed a very influential interpretation of the ideas of the great seventeenth century philosopher Thomas Hobbes. While many commentators have noted the importance of Hobbes for understanding Oakeshott's thought, this is the first book to provide a systematic interpretation of Oakeshott's philosophy by paying close attention to all facets of Oakeshott's reading of Hobbes. On the surface, Oakeshott, the philosophical idealist and critic of rationalism in politics, would seem to have little in common with Hobbes, who is often regarded as a classic materialist and rationalist philosopher. This work shows, however, that despite appearances, there are many basic affinities between the two thinkers and that Oakeshott brought to the surface aspects of Hobbes's thought that had previously been overlooked by Hobbes scholars. The development of Oakeshott's own theory is shown to mirror changes in his reading of Hobbes, and many of the distinctive features of Oakeshott's thought, including the modal and sceptical conception of human knowledge, the morality of individuality, the theory of civil association, and the critique of rationalism, all find a fascinating focal point in his writings on Hobbes. Some attention is also paid to Oakeshott's religious ideas, indicating what they share with Hobbes's philosophy of religion. The book situates Oakeshott's reading in relation to some other important twentieth century interpretations of Hobbes and examines its significance for broader debates in political theory and the history of ideas.

The Limits of Political Theory Kenneth B. McIntyre, 2004 This book examines Oakeshott's political philosophy within the context of his more general conception of philosophical understanding. The book stresses the underlying continuity of his major writings on the subject and takes seriously the implications of understanding the world in terms of modality. The book suggests strongly that Oakeshott's philosophy of political activity cannot be reduced to a branch of conservatism, liberalism, or postmodernism, or a theory or set of doctrines which fit neatly into any conventional school like that of Idealism or Skepticism. Rather, Oakeshott's philosophy of political activity is a provocation to all of the currently dominant schools of political theory and political practice. It questions their presuppositions and exposes as ambiguous, arbitrary, or confused all of the supposed certainties which they take for granted. It does all this by offering profound insights into the character and limits of both political activity and political theory in the modern world.

From a 'Necessary Evil' to the Art of Contingency Suvi Soininen, 2015-10-15 This book presents a comprehensive study of Oakeshott's conception of political activity. The author first examines Oakeshott in the contexts of liberal, conservative, and Idealist thought and then presents a detailed interpretation of the change in his conception of politics in the context of British postwar political thought. It is argued that Oakeshott's conception of political activity shifted from a near contempt of politics towards the applauding of politics as a deliberative and reflective activity. The development is disclosed by examining the change in his key concepts such as authority and tradition. Accordingly, some rather unexpected aspects of Oakeshott's thought, such as his close relationship to the linguistic turn, appear. The author argues that although Oakeshott

cannot exactly be classified as belonging to that group of political philosophers for whom politics represents a superior human activity his later work presents an important and original view of politics as an art of contingency

The Cambridge Companion to Oakeshott Efraim Podoksik, 2012-06-07 A systematic and accessible presentation of the ideas of one of the leading British philosophers of the twentieth century

The Meanings of Michael Oakeshott's Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind

The Resilience of Multiculturalism Thomas Sealy, Varun Uberoi, Nasar Meer, 2024-09-30 Illuminates contemporary debates on citizenship identity and multiculturalism through the lens of Tariq Modood's thought Written by world leading scholars on multiculturalism from Europe Canada Australia and India Spans different aspects and fields of multiculturalism including secularism nationalism migration and ethno cultural diversity and inclusion Discusses contemporary and salient topics alongside a historically informed consideration of the evolution of the debates in which these rest Identifies and critically elaborates on a particular intellectual strand of multiculturalist thinking that of Tariq Modood Bringing together world leading scholars from the Global North and Global South this book interrogates ideas of multiculturalism and their resilience in politics policy and culture To do so each chapter critically engages with one of the foremost thinkers and proponents in the field Tariq Modood As a whole the book contributes to debates on citizenship and diversity identity and belonging and nationalism and migration Multiculturalism has been dubbed a failure by many politicians and scholars even some sympathetic to cultural diversity Yet it remains alive in political policy and scholarly debates proving remarkably resilient and influential on issues of citizenship diversity and identity Modood's thought has had a demonstrable impact through cutting edge contributions across Politics Sociology and Social Policy creating a point of orientation for multiculturalists and those who are critical of multiculturalism

A Companion to Michael Oakeshott Paul Franco, Leslie Marsh, 2012 A collection of critical essays by leading scholars on British political philosopher Michael Oakeshott Essays cover all aspects of Oakeshott's thought from his theory of knowledge and philosophies of history religion art and education to his reflections on morality politics and law Provided by publisher

The Democratic Theory of Michael Oakeshott Michael Minch, 2009 This book offers a description explanation and evaluation of Michael Oakeshott's democratic theory He was not a democratic theorist as such but as a twentieth century English political theorist for whom liberal theory held deep importance his thought often engaged democratic theory implicitly and many times did so explicitly The author's project penetrates two renewals The first is the revitalization of

interest in Oakeshott and the second is the renewal of democratic theory which began in the 1980s In respect to this latter renewal the book engages the deliberative turn in democratic theory These revivals create the context for this new look at Oakeshott To state the matter as a problem one might say that in light of new and fecund democratic theory it is a problem for political theory if one of the most important political theorists of the twentieth century is left out of the discourse insofar as he has something relevant to say about deliberative democracy It is of no small importance that almost all the work in democratic theory being done these days is of the deliberative discursive kind or responses to it That is deliberative theory is driving the agenda of democratic theory The author argues that Oakeshott does indeed have something relevant to say which is applicable to this democratic theory *Michael Oakeshott* Edmund Neill, 2013-02-07 British philosopher Michael Oakeshott is widely considered as one of a key conservative thinkers of the 20th century After publishing many works on religion he became mostly known for his works on political theory This valuable volume by Edmund Neill sets out to Oakeshott's thought in an accessible manner considering its initial reception and long term influence

The Routledge Companion to Hermeneutics Jeff Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry central not only to philosophy but many other disciplines in the humanities and social sciences With phenomenology and existentialism it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger Gadamer and Ricoeur The Routledge Companion to Hermeneutics is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and is the first volume of its kind Comprising over fifty chapters by a team of international contributors the Companion is divided into five parts main figures in the hermeneutical tradition movement including Heidegger Gadamer and Ricoeur main topics in hermeneutics such as language truth relativism and history the engagement of hermeneutics with central disciplines such as literature religion race and gender and art hermeneutics and world philosophies including Asian Islamic and Judaic thought hermeneutic challenges and debates such as critical theory structuralism and phenomenology

Tradition v. Rationalism Eugene Callahan, Lee Trepanier, 2018-05-24 In the first half of the twentieth century the rationalist tide had reached its high mark in the arts politics and work But the Holocaust the Gulag and other failures have dimmed the popularity of rationalism However the evidence of those practical failures would not have been as convincing as it was if not for the existence of a theoretical diagnosis of the malady This book compares and contrasts the ideas of some of the leading twentieth century critics of rationalism Hans Georg Gadamer F A Hayek Aurel Kolnai Alasdair MacIntyre Michael Oakeshott Michael Polanyi Gilbert Ryle Eric Voegelin and Ludwig Wittgenstein While each can be seen as a critic of rationalism were they each attacking the same thing In what senses did their analyses overlap and in what senses did they differ Clarifying these issues this book will provide important insights into this major intellectual trend of the past century By including these major thinkers Tradition v Rationalism we see that that these thinkers believed that tradition should still have a place in the world

as a repository of wisdom As our lives becomes increasingly dominated by various forms of rationalisms whether political technological economic or cultural we need to ask ourselves whether this is the type of world in which we want to live and if not how can we critique and propose an alternative to it The thinkers in this book provide us a starting point on our journey towards thinking about how we can have a more hopeful humane and brighter future The Achievement of Michael Oakeshott Jesse Norman,1993

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Oakeshott On History 7 British Idealist Studies 1 Oakeshott**

In some sort of inundated with displays and the cacophony of fast conversation, the profound power and mental resonance of verbal artistry usually fade in to obscurity, eclipsed by the constant onslaught of noise and distractions. However, located within the lyrical pages of **Oakeshott On History 7 British Idealist Studies 1 Oakeshott**, a interesting work of literary beauty that pulses with raw thoughts, lies an memorable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that enchanting opus instructions viewers on a mental odyssey, softly exposing the latent possible and profound influence stuck within the elaborate internet of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is central subjects, dissect its fascinating publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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