

MEMORY AND MEMORIES: AN INTERDISCIPLINARY APPROACH

Amalia Călinescu

Cultural and Literary Studies, University of Bucharest, Romania

amalia.calinescu@drd.unibuc.ro

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Abstract: Only humans seem to have the ability to project themselves into their past or future. This mental phenomenon, called autonoetic consciousness, proves the interrelation of memory, imagination, emotion, intelligence and consciousness as a way of creating self-images. The current paper constitutes an integrative study on memory from a theoretical perspective. The first part presents the most known neuroscientific viewpoints on the memory process, along with the pathological case of patient H.M. who lost his memory following the removal of his hippocampus. The second part provides a humanistic perspective on recollection to demonstrate its compatibility with the neurological processes of storing information and forming memories. The final part conveys the phenomenon of recollection from the perspective of identity crisis in Kazuo Ishiguro's novels, as a case study in memory literature. According to memory theories to date, identity cannot exist outside the process of recording and recalling past experiences. Despite the fallible nature of recollection, human beings return to their past in order to give a healthy meaning to their present.

Keywords: *memory and recollection; Ishiguro's memory; memory theories; memory concepts; interdisciplinary approach to memory; memory in Kazuo Ishiguro's novels*

INTRODUCTION

Due to an enduring emphasis on divisibility, the core conditions of epistemology have long been subject to very diverse areas of investigation, preventing specialists from understanding the human phenomenon as a whole. Consequently, the recurrent discrepancy between procedures and subjects has produced serious gaps, errors and distortions in the study of human history. Specialisation may be indispensable to human progress, but can by no means be sufficient; therefore, academics and researchers who frequently use other fields of knowledge to understand their own areas of specialisation should be overtly encouraged and supported (Lovejoy, 1940).

Nowadays, more than ever before, specialists openly support the integration and alliance of all manifestations of the human mind. The study of human knowledge may be divided for pragmatic reasons, but human existence will always remain a unitary phenomenon, hence the need for integrative research. Seeking to comprehend a single memory concept will most often encompass other fields of human research. Thus, accepting the beneficial

liberalisation of academic and scientific boundaries could lead to a holistic-interdisciplinary understanding of the processes of memory and recollection.

The present study therefore constitutes an integrative analysis of memory, from scientific and humanistic perspectives, with a case study from literature, namely the introspective novels of the Anglo-Japanese Nobel-Prize winner Kazuo Ishiguro.

A NEUROSCIENTIFIC OVERVIEW

Memory represents the ability to remember the knowledge acquired through experiencing things in life on a daily basis. It is generally known that the potential for storing information has no limits yet empirical evidence proves that the retrieving process naturally lacks perfection even in the healthiest of the brains. The anatomical house of the human mind has both specific and synergistic parts for the six major mental capacities – memory, sight, linguistic and motor skills, mood and personality (Abbott, 2016).

*Corresponding Author:
amalia.calinescu@drd.unibuc.ro

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Annelies Wilder-Smith



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