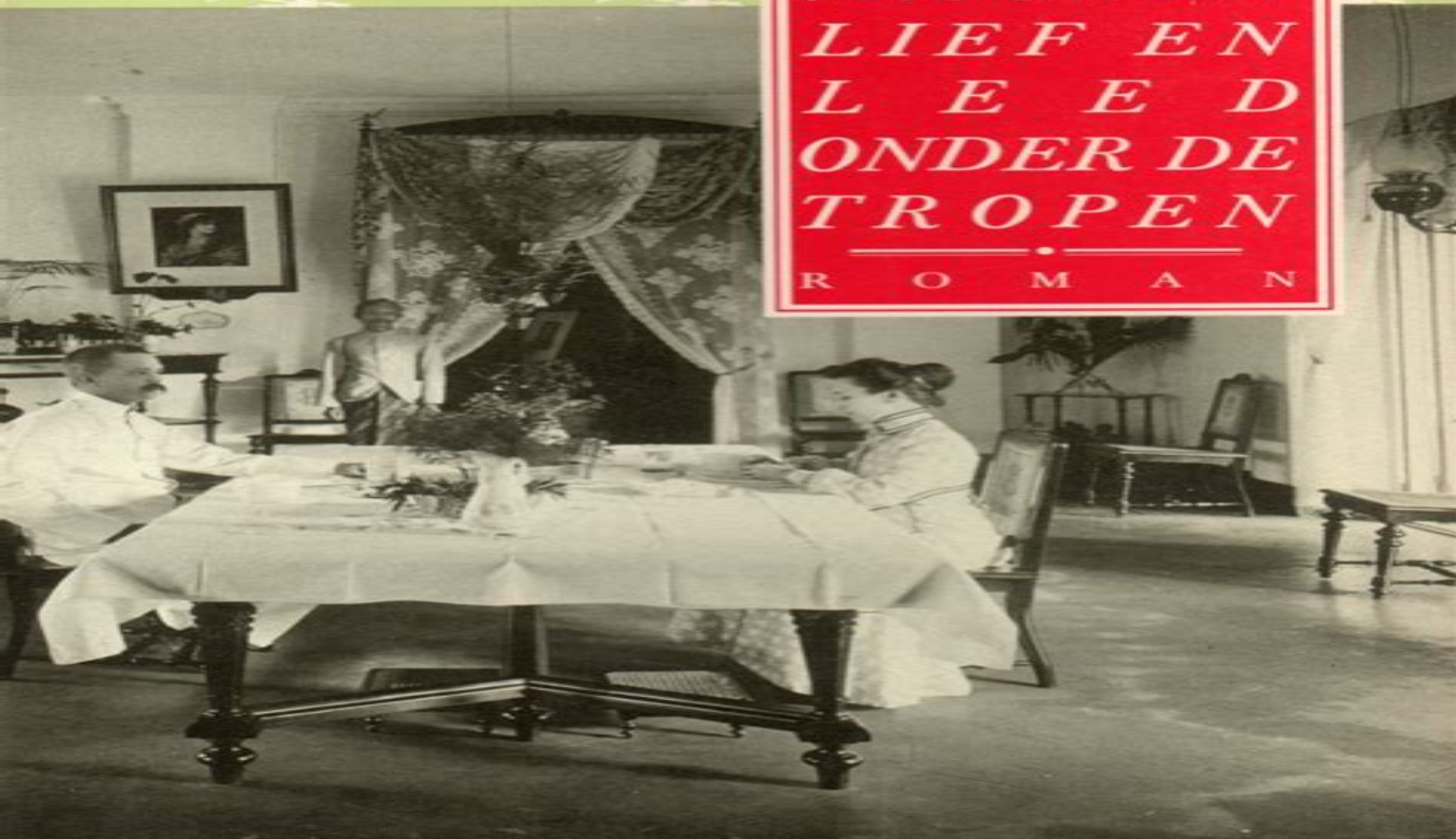


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UITGEVERIJ CONSERVE

Onder De Tropen Roman

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Onder De Tropen Roman:

Goudland, tropen-roman Hugo Penning, 1917 Onder de tropen Pieter Verhoog, 1925 *Travelling the Dutch East Indies* Rick Honings e.a., 2022-12-14 In 1594 the first Dutch ships sailed to the East Throughout the seventeenth and eighteenth century almost five thousand ships were sent to the Dutch East Indies attracting a growing number of travellers with trade as one of the major incentives In addition to Dutch missionary ambitions progress and technological innovations not only fed the growing hunger for expansion but also stirred an appetite for adventure The hope for a life in welfare is mirrored in the growing numbers of passengers travelling East in the nineteenth century and the first half of the twentieth century At the same time Javanese travellers started to explore their homeland as well Travelling the Dutch East Indies not only offers a diverse picture of travel and a critical perspective on the colonial ideology with which it is associated but also shows how the collections of Leiden University Libraries can serve as a rich source for all kinds of historical research

Post-Colonial Immigrants and Identity Formations in the Netherlands Ulbe Bosma, 2012 In this book Ulbe Bosma explores the experience of immigrants in the Netherlands over sixty years and three generations Looking at migrants from all countries Bosma teases out how their ethnic identities are informed by Dutch culture and how these immigrant identities evolve over time Fascinating comprehensive and historically grounded this essential volume reveals how the colonial past continues to shape multicultural Dutch society It is an important counterpart to work on France Britain and Portugal Andrea Smith Lafayette College **Onder de Tropen** Ernő Zboray, 1943 **Bibliotheekleven**, 1928 Encyclopaedie van Nederlandsch-Indië Jozias Paulus, Simon de Graaff, David Gerhard Stibbe, Claas Spat, J. Stroomberg, Frans Johan Wilhelm Henri Sandbergen, 1918 Genezers op de koloniale markt Elisabeth Quirine Hesselink, 2009 Medische geschiedschrijving over de Nederlandse koloniën is schaars Genezers op de koloniale markt voorziet in een lacune en werpt een nieuw licht op zowel de Europese als de inheemse gezondheidszorg en haar beoefenaars in de periode 1850-1915 In 1851 richtte de koloniale regering in Batavia twee opleidingen op een doktersschool voor Javaanse jongens en een vroedvrouwschool voor Javaanse meisjes De bedoeling was dat zij de traditionele inheemse geneeskundigen de doekoenen zouden gaan vervangen De inheemse bevolking was echter niet bereid gebruik te maken van de diensten van de afgestudeerden De inheemse dokters bleken toch inzetbaar als vaccinateur en als hulpgeneesheer De vroedvrouwschool werd daarentegen in 1875 gesloten Ondanks allerlei gruwelverhalen over misstanden in het inheemse kraambed werd de school niet heropend Wel werden er mondjesmaat meisjes aan huis opgeleid door Nederlandse artsen Toen de koloniale politiek rond 1900 aandacht begon te krijgen voor het welzijn van de inheemse bevolking ontstond behoefte aan artsen Meer inheemse jongemannen kregen een betere medische opleiding en gingen als zelfstandige artsen werken Deze verandering leverde spanningen op lang niet iedereen accepteerde inheemse artsen als collega's van een Nederlandse arts *Nieuwsblad Voor Den Boekhandel*, 1891 With 1855-1927 are issued and bound Handelingen van de algemeene vergadering **Koloniaal dodenkabinet** Sirtjo

Koolhof, Geert Oostindie, 2021-11-01 De wereldgeschiedenis wordt wel beschreven als een lange aaneenschakeling van gewelddadigheden. Bezien vanuit deze eenzijdige invalshoek vormt de Nederlandse koloniale geschiedenis bepaald geen uitzondering. Onthutst verhaalden de eerste ontdekkingsreizigers en kolonisten over de gewelddadige gewoontes die zij aantroffen in wat spoedig Nederlandse bezittingen zouden zijn. Om die kolonisatie mogelijk te maken en vervolgens hun macht blijvend te vestigen namen zij vervolgens hun toevlucht tot legitiem geweld dat niet zelden neerkwam op brute onderdrukking. In een dertigtal fragmenten geeft Koloniaal dodenkabinet een beeld van deze geschiedenis. We lezen hoe pioniers als Padtbrugge en Valentijn met afschuw berichten over koppensnellerij en kannibalisme in de Molukken en Minahasa hoe het koloniaal gezag meedogenloos slavenopstanden in Suriname en Curaçao onderdrukt en ten koste van enorme verliezen onder de nieuwe onderdanen buitengewesten als Bali en Atjeh onderwerpt hoe voortdurend verzet en de twintigste eeuwse onafhankelijkheidsstrijd nieuw geweld oproept. Daarnaast zijn er verhalen opgenomen over de soms wrede natuur die met aardbevingen, vulkaanuitbarstingen, wilde dieren en vreselijke ziektes talloze slachtoffers maakt. Ook wordt er verhaald van wilde pogroms, van crimes passionels en van publieke berechtingen van vermeende misdadigers. Vrijwel alle verhalen zijn ontleend aan ooggetuigenverslagen of ten minste in de tijd zelf opgeschreven documenten. Daarnaast zijn fragmenten uit de mondelinge overlevering opgenomen. Slechts een enkel fragment is ontleend aan fictie. In alle gevallen geldt dat de fragmenten mede zijn uitgekozen op hun leesbaarheid voor een 21ste eeuwse lezer. Zo is Koloniaal dodenkabinet een even huiveringwekkend als leesbaar memento geworden voor drie neenhalve eeuw Nederlandse aanwezigheid in Oost en West.

Encyclopædie van Nederlandsch-Indië Jozias Paulus, 1918 **Van felle kritiek tot feuilleton** Peter van Zonneveld, 2013 De pers van Nederlands Indië was kritisch, boosaardig, scherp en onderhoudend. Felle polemieken, geestige beschouwingen en amusante verhalen wisselden elkaar af. Ze waren doorgaans geschreven in die typische tropenstijl: vitaal, geestig en op de man. Er zijn veel relaties tussen kranten, tijdschriften en de letteren. De bundel **Van felle kritiek tot feuilleton** is een hommage aan Gerard Termorshuizen, auteur van het tweedelige standaardwerk over de Indische pers. De auteurs zijn verbonden aan de Werkgroep Indische Letteren.

Cover Goena-goena en slinkse wegen : over de Nederlands-Indische/Indonesische misdaadroman Kees de Leeuw, 2008-04-24 Nederlands Indië bood en biedt veel stof voor schrijvers. Maar in de Nederlandse misdaadroman wordt het land weinig als locatie gebruikt. Ondanks mysterieuze zaken als goena-goena, stille kracht, de kris. De schrijvers die dit wel deden, geven een veelkleurig palet te zien. Van de avonturenromans van Uwe Ulrich Coldenhoff via boeken met een politieke boodschap van Ivens, Jakob van Schevichaven en Minne van der Staal naar de hard-boiled thrillers van Joop van den Broek. En meer recent Tomas Ross en Paul Koetsier. En dan zijn er nog schrijvers als Jan Palet, Anita Rambonnet en Paul J. Rijn. Waar terecht veel aandacht besteed wordt aan serieuze schrijvers als Daum, Louis Couperus, Hella Haasse en v.a. met hun Indisch werk is de triviale misdaadroman nog nauwelijks systematisch bestudeerd. Dit boekje probeert hier verandering in aan te brengen, want zowel voor liefhebbers

van het land als van misdaadliteratuur valt er best nog wel iets moois te ontdekken **Mededelingen van het Nederlands Historisch Instituut te Rome** Nederlands Historisch Instituut te Rome, 1923 Vol 14 include Verslag of the Nederlandse Vereniging Het Huis voor Kunsten en Wetenschappen te Rome for 1933 called 1933 Nederlandsche Vereeniging Het Huis voor Kunsten en Wetenschappen te Rome **Oude onbekenden** Charlotte Laarman, 2013 In de loop van zestig jaar hebben circa n miljoen mensen uit voormalige Nederlandse koloni n hun weg gevonden naar Nederland Door de migratie van Indische Nederlanders Molukkers Surinamers en Antillianen kwam een ontmoeting tussen oude onbekenden tot stand Dit leidde tot reflecties over de collectieve identiteit van de Nederlanders en de lidmaatschap van postkoloniale migranten van de Nederlandse natie Migratie en integratie hebben veel aandacht in het publieke en politieke debat gekregen Oude Onbekenden analyseert hoe ambtenaren politici pressiegroepen wetenschappers en journalisten in een steeds wisselende samenstelling een rol speelden in de debatten Door hun keuze van woorden termen argumenten metaforen en beelden die gedeeltelijk reproducties waren van het koloniale discours be nvloedden of stuurden zij het beleid Deze studie laat zien op welke wijze dat taalgebruik van invloed is op de in en uitsluiting van migranten Cover **Mededeelingen van het Nederlandsch Historisch Instituut te Rome** , 1923 **De tuinen van Buitenzorg** Jan Brokken, 2023-09-29 Jan Brokken gaat in De tuinen van Buitenzorg op zoek naar de geschiedenis van zijn moeder die in 1935 naar Nederlands Indi verhuisde en in 1947 terugkeerde naar een verwoest Nederland Toen de 23 jarige Olga en de twee jaar oudere Han in 1935 naar Nederlands Indi verhuisden was het alsof de ene na de andere wereld voor hen openging in een bijna duizelingwekkend tempo De eerste maanden brachten ze door op Java later woonden ze in Makassar waar Han als theoloog onderzoek deed Het uitbreken van de Tweede Wereldoorlog verwoestte de wereld waarin Olga en Han volledig waren opgegaan In 1947 moesten ze terugkeren naar Nederland Olga is de moeder van Jan Brokken v r ze zijn moeder werd Na het overlijden van zijn ouders overhandigde tante Nora hem de brieven en foto s die haar zus Olga haar vanuit Buitenzorg en Makassar schreef Teder sensitief en tastend zoekt Brokken in die brieven naar de vrouw die gedurende haar leven altijd een onbekende voor hem was gebleven Brokken verweeft Olga s verhaal op ingenieuze wijze met beschouwingen over muziek literatuur cultuur en geschiedenis zoals over componist Leopold Godowsky die in de ban raakte van de gamelan en de moeder van Hella S Haasse die de bekendste concertpianist van Indi was De tuinen van Buitenzorg is een juweel van een boek van een schrijver op de toppen van zijn kunnen **Cinema- en tooneelwereld** , 1929 National Union Catalog , 1956 Includes entries for maps and atlases Warm bloed Petra Boudewijn, 2016 Promotieonderzoek naar de representatie van Indo Europeanen in Indisch Nederlandse literatuur dat laat zien dat personages van gemengd bloed stelselmatig met negatieve eigenschappen worden toebedeeld

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