



# THE MANDATE OF DIGNITY

RONALD DWORAKIN,  
REVOLUTIONARY  
CONSTITUTIONALISM,  
AND THE CLAIMS OF JUSTICE

DRUCILLA CORNELL  
AND NICK FRIEDMAN

# Online Book Mandate Dignity Dworkin Revolutionary Constitutionalism

**Jessica J Manson**



## **Online Book Mandate Dignity Dworkin Revolutionary Constitutionalism:**

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**The Mandate of Dignity** Drucilla Cornell, Nick Friedman, 2016 A major American legal thinker the late Ronald Dworkin also helped shape new dispensations in the Global South In South Africa in particular his work has been fiercely debated in the context of one of the world's most progressive constitutions Despite Dworkin's discomfort with that document's enshrinement of socioeconomic rights his work enables an important defense of a jurisprudence premised on justice rather than on legitimacy Beginning with a critical overview of Dworkin's work culminating in his two principles of dignity Cornell and Friedman turn to Kant and Hegel for an approach better able to ground the principles of dignity Dworkin advocates

*Dignity Rights* Erin Daly, 2012-10-31 The right to dignity is now recognized in most of the world's constitutions and hardly a new constitution is adopted without it Over the last sixty years courts in Latin America Europe Asia Africa the Middle East and North America have developed a robust jurisprudence of dignity on subjects as diverse as health care imprisonment privacy education culture the environment sexuality and death As the range and growing number of cases about dignity attest it is invoked and recognized by courts far more frequently than other constitutional guarantees Dignity Rights is the first book to explore the constitutional law of dignity around the world Erin Daly shows how dignity has come not only to define specific interests like the right to humane treatment or to earn a living wage but also to protect the basic rights of a person to control his or her own life and to live in society with others Daly argues that through the right to dignity courts are redefining what it means to be human in the modern world As described by the courts the scope of dignity rights marks the outer boundaries of state power limiting state authority to meet the demands of human dignity As a result these cases force us to reexamine the relationship between the individual and the state and in turn contribute to a new and richer understanding of the role of the citizen in modern democracies

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