

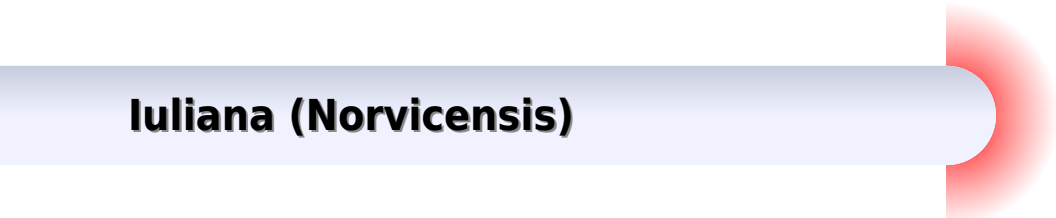
Lady Julian of Norwich

**Offenbarungen
von
göttlicher Liebe**

Johannes

Offenbarungen Von Gttlicher Liebe

Iuliana (Norvicensis)



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Offenbarungen von göttlicher Liebe Juliana (Norvicensis),1988 *Eine Offenbarung göttlicher Liebe* ,1960 *Juliana Von Norwich* Anna Maria Reynolds,1960 *Offenbarungen von göttlicher Liebe* Julian (de Norwich),1960 *The Writings of Julian of Norwich* Nicholas Watson,Jacqueline Jenkins,2006 Julian of Norwich ca 1343 ca 1416 a contemporary of Geoffrey Chaucer William Langland and John Wyclif is the earliest woman writer of English we know about Although she described herself as a simple creature unlettered Julian is now widely recognized as one of the great speculative theologians of the Middle Ages whose thinking about God as love has made a permanent contribution to the tradition of Christian belief Despite her recent popularity however Julian is usually read only in translation and often in extracts rather than as a whole This book presents a much needed new edition of Julian s writings in Middle English one that makes possible the serious reading and study of her thought not just for students and scholars of Middle English but also for those with little or no previous experience with the language Separate texts of both Julian s works *A Vision Showed to a Devout Woman* and *A Revelation of Love* with modern punctuation and paragraphing and partly regularized spelling A second analytic edition of *A Vision* printed underneath the text of *A Revelation* to show what was left out changed or added as Julian expanded the earlier work into the later one Facing page explanatory notes with translations of difficult words and phrases cross references to other parts of the text and citations of biblical and other sources A thoroughly accessible introduction to Julian s life and writings An appendix of medieval and early modern records relating to Julian and her writings An analytic bibliography of editions translations scholarly studies and other works The most distinctive feature of this volume is the editors approach to the manuscripts Middle English editions habitually retain original spellings of their base manuscript intact and only emend that manuscript when its readings make no sense At once more interventionist and more speculative this edition synthesizes readings from all the surviving manuscripts with careful justification of each choice involved in this process For readers who are not concerned with textual matters the result will be a more readable and satisfying text For Middle English scholars the edition is intended both as a hypothesis and as a challenge to the assumptions the field brings to the business of editing *Kürzere Fassung der sechzehn Offenbarungen der Göttlichen Liebe* Juliana (von Norwich),1959 *Juliana von Norwich* Julienne de Norwich,1960 Repertorium edierter Texte des Mittelalters aus dem Bereich der Philosophie und angrenzender Gebiete Rolf Schönberger,Andrés Quero Sánchez,Brigitte Berges,Lu Jiang,2012-07-13 Das hier in neuer Auflage vorgelegte Repertorium soll dazu dienen zwei Grundproblemen der medi vistischen Forschung zu beheben Diese Epoche des Denkens war von gewaltiger Produktivt t gekennzeichnet deren berlieferung in vielf ltiger Weise mit Schwierigkeiten behaftet ist Die berlieferung ist nicht nur in hohen Ma e eine handschriftliche sondern auch u erst l ckenhaft und von vielen Wissensverlusten etwa bez glich der Autorschaft betroffen Da seit dem 19 Jahrhundert viele der Texte nur in Ausz gen ediert worden sind finden sich Teiltexte aus demselben Werk oft an vielen Orten Dieser Un bersichtlichkeit versucht das

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Marguerite Porete Die interessantesten Erscheinungen sind die beiden Frauen Juliana of Norwich und Margery Kempe In dem Werk Eine Offenbarung der Liebe entwirft Juliana auf der Basis ihrer Visionen eine ungemein modern wirkende Theologie der unbedingten göttlichen Liebe Margery Kempe die sich stark an kontinentalen Vorbildern orientiert bleibt ein Leben lang erschüttert vom Liebestod Christi Da sie in der säkularen Welt lebt statt schützende Klostermauern zu suchen bieten ihre Erlebnisse einen faszinierenden Spiegel des Spätmittelalters und die erste weibliche Autobiographie

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