SPECIFICATION

GENERAL DIMENSIONS (Fig. 1)

- Overall Height (over Steering Wheel): 1486 mores (\$58-5 int)
- Overall Height (over Exhaust): 2165 mm ONE SHOP
- Overall Width: 1651 mm (65 in)
- C. Overall Length: 3213 mm (126.5 in)
 D. Wheelbase (without Specer): 1892 mm (74.5 in)

Ground Clearance:

- Under Weight Frame (with Weights): 0:305 m CTS IND
- Ground Clearance (under Clutch Housing): 0-33 m (13 in)
- Turning Circle: 6.425 m (21-1 to Without Brakes; 5,867 m (19-25 ft) With Brokes

Weight (with fuel, oil and water): 1652 kg (3642 lb)

Note: The above dimensions are for a tractor fitted with 6.00-16 front tyres and 11-28 reer tyres at 1321 mm (52 in) and 1420 mm (56 in) track settings respectively.

MOUNTING POINTS (Fig. 2)

- 5. 101.6 mm (4 in)
- 2. 184 mm (7% in)
- 3. 1018 mm (401/s in)
- 4. 152,4 mm (6 in)
- 5. 4 holes tap % in 10 UNC 38 × 25.6 mm (1% in) deep (blind):
- 4. 85.7 mon (2%s ind)
- 2. Il holes tap to in 11 UNC
- 8. 1831 mm (7214 in)
- B. 150.4 mm (6 in)
- 18. 114.3 mm (479 in)







Mf 253 Tractor Repair Manual

JS Bruner

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Unit, Direct Support, and General Support Maintenance Manual (including Supplemental Operating, Maintenance, and Repair Parts Instructions) for Tractor, Full Tracked, Low Speed, DED, Medium Drawbar Pull, SSN M061, 1991 **Monthly** Catalogue, United States Public Documents ,1994-02 Monthly Catalog of United States Government Publications .1998-07 I & T Shop Service .1993 Farmers and Consumers Market Bulletin .2011 **PS.** the Preventive Maintenance Monthly, 1961 The Preventive Maintenance Monthly is an official publication of the Army providing information for all soldiers assigned to combat and combat duties The magazine covers issues concerning maintenance maintenance procedures and supply problems Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1965 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December Government Reports Annual Index: Keyword A-L ,1976 Government reports annual index ,199? **Rural Living** .1978-11 **Progressive Farmer** ,1995 Administration & Management ,1985 **Computers, Control & Information Theory** ,1981 Energy Research Abstracts ,1982 Western Machinery and Steel World, 1926 Government Reports Announcements & Index ,1992 Environmental Pollution & Control, 1982 World Crops ,1970 Bibliography of Scientific and Industrial Reports .1971 California Farmer ,1982

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