



Michelangelo The Medici Chapel

William E. Wallace



Michelangelo The Medici Chapel:

Michelangelo Michelangelo, James H. Beck, Antonio Paolucci, Bruno Santi, Michelangelo Buonarroti, Agnese Parronchi, Francesco Panichi, 1994 When Michelangelo left Florence for Rome in 1534 the Medici tombs were unfinished but there was no question of another sculptor being brought in to complete them They were already icons of artistic perfection which it would be sacrilege for anyone else to touch That eminence they retain to this day The two seated Medici Dukes and the reclining figures of Night Day Dawn and Dusk are among the most famous sculptures in the world endlessly copied and universally recognisable *Michelangelo's Medici Chapel* Edith Balas, 1995 There are no surviving documents that explain Michelangelo's complex sculptural program for the Medici Chapel The work as we have it is no more than an unfinished fragmentary realization of the artist's original conception Speculation about its meaning began quite early for Michelangelo's contemporaries were apparently no better informed than we An interpretation made by Benedetto Varchi in 1549 and since universally accepted was by his own admission a personal opinion not confirmed by the artist In the sixteenth century interpretations quite at variance with modern scholarly assumptions were made for example a German visitor of 1536 identified the figures now commonly called Night and Day as Minerva and Hermes **Michelangelo: The Medici Chapel** Charles De Tolnay, **The Medici Chapel (Michelangelo, III Series)**. Charles De Tolnay, 1970 Medici Chapel Charles De Tolnay (originally Karoly Tolnai), 1948 *Michelangelo* Charles de Tolnay, 1970 *Michelangelo: Medici Chapel* Charles De Tolnay, 1943 *500 Years of the New Sacristy* Petr Barenboim, Arthur Heath, 2019 Michelangelo Charles de Tolnay, 1948 **Art in Renaissance Italy** John T. Paoletti, Gary M. Radke, 2005 Art in Renaissance Italy sets the art of that time in its context exploring why it was created and in particular looking at who commissioned the palaces and cathedrals the paintings and the sculptures **The Meaning of Michelangelo's Medici Chapel** Frederick Hartt, 1951

Michelangelo Lilian H. Zirpolo, 2020-08-09 Michelangelo A Reference Guide to His Life and Works cover the life and works of Michelangelo Buonarroti Michelangelo is considered to be one of the greatest masters in history and he produced some of the most notable icons of civilization including the Sistine Ceiling frescoes the Moses and the Piet at St Peter's Includes a detailed chronology of Michelangelo's life family and work The A to Z section includes the major events places and people in Michelangelo's life and the complete works of his sculptures paintings architectural designs drawings and poetry The bibliography includes a list of publications concerning his life and work The index thoroughly cross references the chronological and encyclopedic entries **Shadows of Time** Stephan Kojan, Claudia Kryza-Gersch, Hirmer Verlag, 2018 Giambologna 1529 1606 is regarded as the most important European sculptor between Michelangelo and Bernini How did he achieve this status This volume investigates this question and examines above all Giambologna's study of Michelangelo his all powerful role model and how he successfully prevailed The young Flemish artist Giambologna most probably embarked on his study trip to Rome in 1550 On his way home he visited Florence decided to stay and became the star at the Medici court

They sent his sculptures to the princely courts of Europe where they became sought after gifts. Although we know a great deal about his success, we know little of his early years in Italy because he first appeared on the scene as a sculptor from about 1560. The alabaster figures after Michelangelo's *Times of Day* in Dresden hitherto largely ignored seem to be early works by the master sculptor. An examination of these sculptures promises to shed fresh light on the development of a genius.

Historicizing Michelangelo's Medici Chapel Maureen Dugan, 2010. This thesis examines closely the republican imagery in the Medici Chapel in relation to the tradition of Medici patronage and Florentine Medici affairs in the tumultuous period leading up to the republic's dissolve in 1532. It argues that imagery is present that represents both the legacy of the republic and the Medici but that since the interests of the republic and the Medici conflicted in the period in which the Chapel was designed, Michelangelo preferred to leave the Chapel's content ambiguous instead of finalizing the representations. Rather than calling the Medici Chapel unfinished, my research suggests that finishing the Chapel would have jeopardized its significance to the conflict between the republic and the Medici.

Michelangelo. 3, The Medici Chapel Charles De Tolnay, 1948. **The church program of Michelangelo's Medici chapel** Erika Tietze-Conrat, The Lantern of Michelangelo's Medici Chapel William Edward Wallace, 1989. *The Lantern of Michelangelo's Medici Chapel* William E. Wallace, 1989. *Michelangelo, vol.3* Charles de Tolnay, 1948. *The Life of Michelangelo* Hellmut Wohl, 1999.

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