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William Frederickson, 1886 On the Edge of Truth and Honesty: Principles and Strategies of Fraud and Deceit in the Early Modern Period, 2021-10-25 In the early modern period deceit and fraud were common issues. Acutely aware of the ubiquity and multiplicity of simulation and dissimulation, people from this period made serious efforts to gain a better understanding of the phenomenon, trying to distinguish between acceptable and unacceptable, pleasant and unpleasant, wicked and virtuous forms of deceit and seeking to unravel its principles, strategies and functions. The twelve case studies in this volume focus on the use of deceit by several groups of people in different spheres of life as well as on its representation in literary and artistic genres and its conceptualization in philosophical and rhetorical discourses. The studies testify to the rich variety of deceitful strategies applied by people from the early modern period as well as to the subtlety and diversity of the conceptual frameworks they construed in order to grasp the many aspects of the elusive yet all pervasive phenomenon of deceit. Contributors include Daniel Acke, Jacques Bos, Wiep van Bunge, Evelien Chayes, Paul J. C. M. Franssen, Paul van Heck, Toon van Houdt, Alfons K. L. Thijs, Bert Timmermans, Johannes Trapman, Mark van Vaeck, Natascha Veldhorst and Johan Verberckmoes.

Fat King, Lean Beggar William C. Carroll, 1996 Carroll begins with a broad survey of both the official images and explanations of poverty and also their unsettling unofficial counterparts. This discourse defines and contains the beggar by continually linking him with his hierarchical inversion, the king. Carroll then turns his attention to the exemplary case of Nicholas Genings, perhaps the single most famous beggar of the period, whose machinations as fraudulent parasite and histrionic genius were chronicled by Thomas Harman. Carroll next assesses institutional responses to poverty by considering two hospitals for the destitute, Bridewell and Bedlam, and their role as real and symbolic places in Elizabethan drama.

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