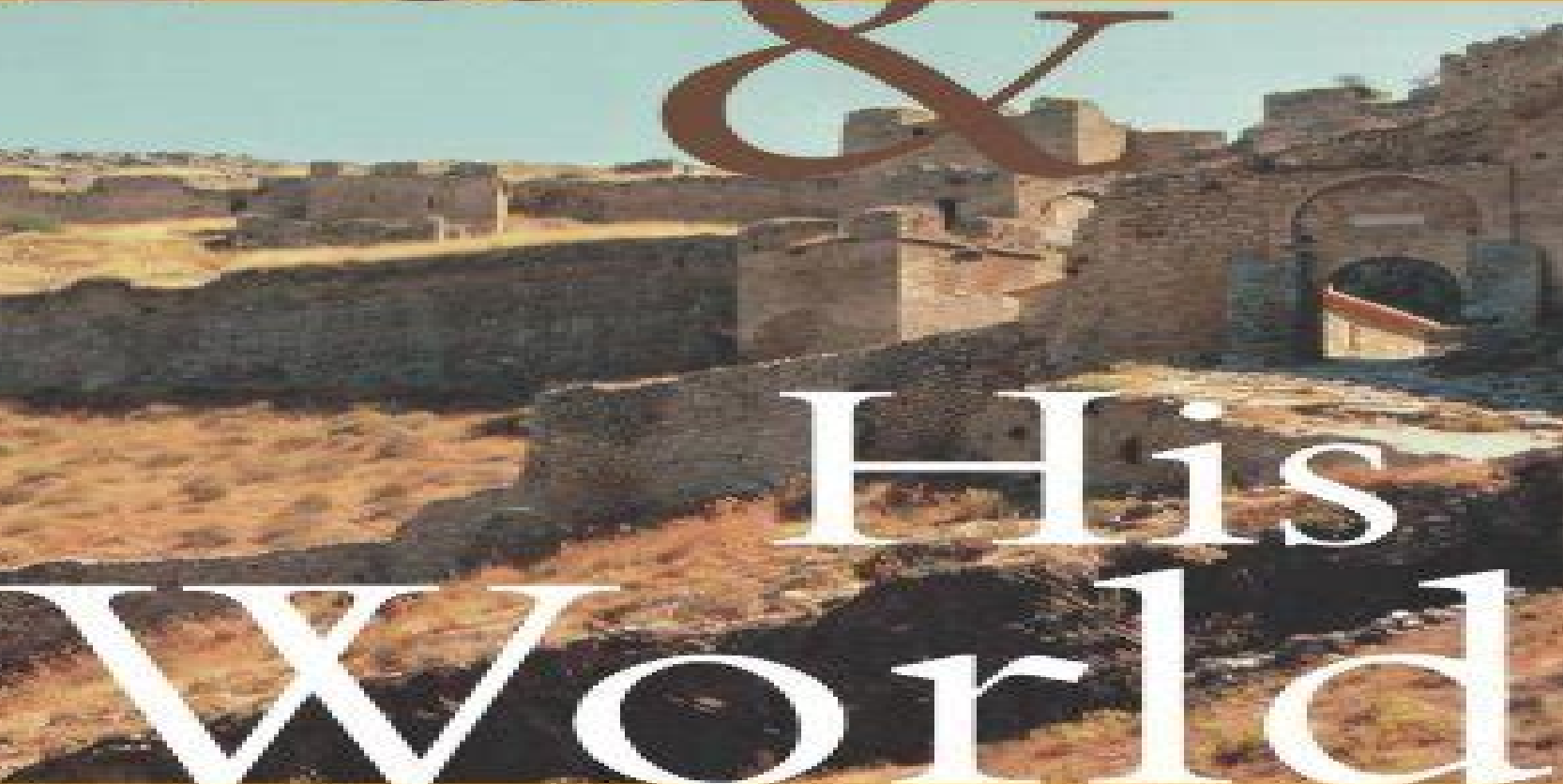


HELMUT KOESTER

Paul & His World



*Interpreting the
New Testament
in Its Context*

Paul And His World Interpreting The New Testament In Its Context

Robert Matthew Calhoun



Paul And His World Interpreting The New Testament In Its Context:

Paul & His World Helmut Koester, 2007 Helmut Koester presents critical essays on theology eschatology in Paul's letters the apostle's religious cultural context the interaction of early Christianity with its Greco Roman environment as reflected in ancient literature archaeological remains *Jesus, Paul, and Power* Rick F. Talbott, 2010-08-01 Jesus of Nazareth and Paul of Tarsus represent two of the most influential figures of history because of the expansion of later Christianity But Christianity's historical development includes a checkered and troubling past of abusive power that also impugns both Jesus and Paul European colonialism carried the gospel to the world claiming Jesus and Paul as architects of its oppressive empire building Modern churches in America quote Jesus and Paul to inspire inform and justify a host of cultural values that often include the subordination of women and marginalization of others who differ in beliefs values and lifestyles Talbott analyzes how Jesus and Paul responded to the systems of oppressive power in their day and how each in turn used power to form their respective communities The conclusions are based on the most recent scholarly approaches to Jesus and Paul and will enable modern readers to judge for themselves how Jesus and Paul envisioned the use of power among their communities

Beginning from Jerusalem James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

Paul and the Heritage of Israel David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings **Myths, Martyrs, and Modernity** Jitse Dijkstra, Justin Kroesen, Yme Kuiper, 2010-01-11 This volume in honour of Jan N Bremmer contains the contributions of numerous students colleagues and friends offered to him on the occasion of his 65th birthday Throughout his career Bremmer has distinguished himself as an internationally renowned scholar of religion both past and present including first and foremost Greek and Roman religion but also early Christianity and post classical developments in religion and spirituality In line with these three main areas of Bremmer's research the volume is divided into three parts bringing together contributions from distinguished scholars in many fields The result is a diverse book which provides a broad spectrum of original ideas and innovative approaches in the history of religions thus reflecting the nature of the scholarship of Bremmer himself **Archaeology and the Letters of Paul** Laura Salah Nasrallah, 2019 This study illuminates the social political

economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains

The Letter to the Philippians G. Walter Hansen, 2009-10-05 In this commentary G Walter Hansen offers rich exposition of the text of Philippians as well as wisdom and maturity in its application In so doing he emphasizes partnership the social and corporate dimensions of community in the progress of the gospel After a select bibliography Hansen s introduction sets forth the historical setting of the church in Philippi the nature and occasion of the letter and a preview of two key themes the gospel of Christ and the community in Christ The commentary itself discusses Philippians in light of these themes considering Paul s greetings reports of gospel ministry imperatives for citizens worthy of the gospel recommendations of two Christ like servants and disclosures of his personal experience Hansen s treatment as a whole is distinctive for the way it draws out and highlights the themes of partnership citizenship and friendship in Paul s Philippian letter With themes and emotions so varied the letter to the Philippians needs a commentator with a sure grasp and a warm heart Hansen writes with admirable clarity and simplicity even when he is unpacking notoriously complex matters D A Carson from the preface

Forensic Language and the Day of the Lord Motif in Second Thessalonians 1 and the Effects on the Meaning of the Text Matthew D. Aernie, 2011-09-16 In this book Matthew Aernie argues that Paul intentionally used forensic language allusions and idioms throughout 2 Thessalonians 1 in order to encourage the persecuted church to remain steadfast as they waited for their vindication at the final assize To support this thesis Aernie suggests that such judicial language and allusions are intertextual parallels originating primarily from the Day of the Lord motif found throughout the Old Testament and maintains that the Day of the Lord concept was understood by the author of the Thessalonian correspondence as a reference to the day when the Lord would render righteous verdicts upon those who had both obeyed and disobeyed him Furthermore Aernie argues that the author of 2 Thessalonians likely understood the Day of the Lord to be consummated at the Parousia of Christ when the final court would convene Therefore borrowing from the judicial concept apparent in the Day of the Lord motif Aernie concludes that the author utilized forensic language throughout 2 Thessalonians 1 to exhort the church to remain faithful amidst great opposition as they awaited their ultimate justification at God s eschatological tribunal

Jesus, Paul and Matthew, Volume One Andries Van Aarde, 2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature

Jesus Before Constantine Doug E.

Taylor, 2020-08-12 That's now but what about then? There is much diversity in Christianity today in terms of what constitutes necessary core beliefs but what can we know about the earliest Christianity? Until the major councils began in the fourth century, were all who claimed to be Christian considered part of the church or was there more to it than just claiming a name? Is there evidence for how the church understood core and necessary beliefs prior to Constantine's arrival in history and the Council of Nicea in AD 325? This book examines such questions using only those materials that are accepted by most scholars on the subject, whether they are Christian or not, and focusing on the period from AD 30-250. A picture emerges showing what Christians held as a core belief as well as how flexible they were on this belief. Only after identifying where the church stood in this period can we begin to understand whether others such as Ebionites, Docetists, and Marcionites would have been accepted as Christian. A case is made based on writings from the church, the Nag Hammadi, and a completely secular tool from the twentieth century to find the conclusion to this question.

Pottery, Pavements, and Paradise Annewies van den Hoek, John Joseph Herrmann, 2013-09-26 These essays on late antiquity traverse a territory in which Christian and pagan imagery and practices compete, coexist, and intermingle. The iconography of the most significant late antique ceramic, African Red Slip Ware, is an important and relatively unexploited vehicle for documenting the diversity and interpenetration of late antique cultures. Literary texts and art in other media, particularly mosaics, provide imagery that complement and enhance the messages of the ceramics. Popular entertainments, pagan cults, mythic heroes, beasts, monsters, and biblical visions are themes dealt with on the patrician and popular levels. With interpretive supplements from these diverse realms, it is possible to achieve greater insight into the life, attitudes, and thought of Late Antiquity.

The First Urban Churches 7 James R. Harrison, L. L. Welborn, 2022-11-11 *The First Urban Churches 7* includes essays focused on the development of early Christianity from the mid-first century through the sixth century CE in the ancient Macedonian city of Thessalonica. An international group of contributors traces the emergence of Thessalonica's house churches through a close study of the archaeological remains, inscriptions, coins, iconography, and Paul's two letters to the Thessalonians. After a detailed introduction to the city, including the first comprehensive epigraphic profile of Thessalonica from the Hellenistic age to the Roman Empire, topics discussed include the Roman emperor's divine honors, coins, and inscriptions as sources of imperial propaganda; Thessalonian family bonds; Paul's apostolic self-image; the role of music at Thessalonica and in early Christianity; and Paul's response to the Thessalonian Jewish community. Contributors include D. Clint Burnett, Alan H. Cadwallader, Rosemary Canavan, James R. Harrison, Julien M. Ogereau, Isaac T. Soon, Angela Standhartinger, Michael P. Theophilos, and Joel R. White.

Paul's Definitions of the Gospel in Romans 1 Robert Matthew Calhoun, 2011 Revision of the author's thesis, doctoral University of Chicago.

Anatomy of the New Testament Robert A. Spivey, D. Moody Smith, Jr., C. Clifton Black, 2013-10-01 This broadly adopted textbook weaves literary and historical approaches to focus on the New Testament's structure and meaning. *Anatomy of the New Testament* is systematic, critical, and reliable in its scope and content. This

seventh edition has been revised throughout to take account of current trends in scholarship and to discuss important interpretative issues such as the Gospel of Thomas Each chapter includes two new features Have You Learned It offering questions for analysis and synthesis What Do They Mean presenting definitions of key terms to enhance student comprehension and critical thinking **The Rhetorical Approach to 1 Thessalonians** Ezra JaeKyung Cho,2020-10-12

This book is the rhetorical approach to 1 Thessalonians particularly on funeral orations Though many scholars have interpreted 1 Thessalonians in light of a thematic perspective mirror reading and epistolary approach the author asserts that Paul employs elements of epideictic funerary oratory to persuade his audience Encountering the growing persecution sufferings and even death of members the believers of Thessalonica needed encouragement As a rhetorical strategist Paul needed effective methods to answer these problems which he did so with Greco Roman funeral orations Moreover this book delves into the funerary language with the paradoxical concepts Paul uses to illustrate topoi and the purpose of funeral oration in 1 Thessalonians Consequently this book proves these ideas by showing how funeral orations shed light on the whole of 1 Thessalonians in the exordium 1 Thess 1 2 3 the narratio 1 4 3 10 the consolation and exhortation 4 1 5 15 and peroratio with prayer 5 16 28 *International Review of Biblical Studies, Volume 54 (2007-2008)* Bernhard

Lang,2009-04-30 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered **The Oxford Handbook of Early Christian Archaeology** David K.

Pettegrew,William Rodney Caraher,Thomas W. Davis,2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research **Anatomy of the New Testament, 8th Edition** C. Clifton Black,D. Moody Smith,Robert A.

Spivey,2019-05-28 Now in its 8th edition Anatomy of the New Testament is one of the most trust worthy and enduring introductory textbooks of its kind Its authors bring literary and historical approaches to the New Testament together offering a comprehensive and accessible approach that appeals to students at all levels Visually appealing and well designed this compact edition has been designed for today s student and is illustrated with engaging images refreshed maps and updated

bibliographies that make the textbook enjoyable to read and easy to teach The stand out pedagogical features have been updated as well updated for new advances in biblical scholarship and the needs of today s student Have You Learned it Offering questions for analysis and reflection What Do They Mean Presenting definitions for key terms to enhance student comprehension and critical thinking *International Review of Biblical Studies / Internationale Zeitschriftenschau Fur Bibelwissenschaft Und Grenzgebiete* Bernhard Lang,2009-02-15 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

From Roman to Early Christian Thessalonikē Laura Nasrallah,Charalambos Bakirtzis,Steven J. Friesen,2010 This volume brings together international scholars of religion archaeologists and scholars of art and architectural history to investigate social political and religious life in Roman and early Christian Thessalonik an important metropolis in the Hellenistic Roman and early Christian periods and beyond This volume is the first broadly interdisciplinary investigation of Roman and early Christian Thessalonik in English and offers new data and new interpretations by scholars of ancient religion and archaeology The book covers materials usually treated by a broad range of disciplines New Testament and early Christian literature art historical materials urban planning in antiquity material culture and daily life and archaeological artifacts from the Roman to the late antique period

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