



# Passage to **Modernity**

An Essay in the Hermeneutics of Nature and Culture

Louis  
Dupré

# Passage To Modernity An Essay In The Hermeneutics Of Nature And Culture

**Nicholas Aroney, Ian Leigh**



## **Passage To Modernity An Essay In The Hermeneutics Of Nature And Culture:**

*Passage to Modernity* Louis K. Dupré, 1993-01-01 Did modernity begin with the Renaissance and end with post modernism Dupre challenges both these assumptions discussing the roots development and impact of modern thought and tracing the principles of modernity to the late 14th century      The Doctrine of Creation Bruce Riley Ashford, Craig G. Bartholomew, 2020-11-10 According to Bruce Ashford and Craig Bartholomew one of the best sources for regaining a robust biblical doctrine of creation is the recovery of Dutch neo Calvinism Tracing historical treatments and exploring theological themes Ashford and Bartholomew develop the Kuyperian tradition s rich resources on creation for systematic theology and the life of the church today      Modern Religion, Modern Race Theodore Vial, 2016-06-16 Religion is a racialized category even when race is not explicitly mentioned In *Modern Religion Modern Race* Theodore Vial argues that because the categories of religion and race are rooted in the post Enlightenment project of reimagining what it means to be human we cannot simply will ourselves to stop using them Only by acknowledging that religion is already racialized can we begin to understand how the two concepts are intertwined and how they operate in our modern world It has become common to argue that the category religion is not universal or even very old but is a product of Europe s Enlightenment modernization Equally common is the argument that religion is not an innocent category of analysis but is implicated in colonial regimes of control and as such plays a role in Europe s process of identity construction of itself and of non European others Current debates about race follow an eerily similar trajectory race is not an ancient but a modern construction It is part of the project of colonialism and race discourse forms one of the cornerstones of modern European identity making Why can t we stop using them or re construct them in less toxic ways By examining the theories of Kant Herder and Schleiermacher among others Vial uncovers co constitutive nature of race and religion describes how they became building blocks of the modern world and shows how the two concepts continue to be used today to form identity and to make sense of the world He shows that while we disdain the racist language of some of the founders of religious studies the continued influence of the modern worldview they helped create leads us often unwittingly to reiterate many of the same distinctions and hierarchies Although it may not be time to abandon the very category of religion with all its attendant baggage *Modern Religion Modern Race* calls for us to examine that baggage critically and to be fully conscious of the ways in which religion always carries with it dangerous ideas of race      **Modern Architecture and the Sacred** Ross Anderson, Maximilian Sternberg, 2020-11-26 This edited volume *Modern Architecture and the Sacred* presents a timely reappraisal of the manifold engagements that modern architecture has had with the sacred It comprises fourteen individual chapters arranged in three thematic sections Beginnings and Transformations of the Modern Sacred Buildings for Modern Worship and Semi Sacred Settings in the Cultural Topography of Modernity The first interprets the intellectual and artistic roots of modern ideas of the sacred in the post Enlightenment period and tracks the transformation of these in architecture over time The second studies the ways in which organized

religion responded to the challenges of the new modern self understanding and then the third investigates the ways that abstract modern notions of the sacred have been embodied in the ersatz sacred contexts of theatres galleries memorials and museums While centring on Western architecture during the decisive period of the first half of the 20th century a time that takes in the early musings on spirituality by some of the avant garde in defiance of Sachlichkeit and the machine aesthetic the volume also considers the many varied appropriations of sacrality that architects have made up to the present day and also in social and cultural contexts beyond the West

**Theology and Literature in the Age of Johnson** Melvyn New, Gerard Reedy, 2012-06-14 Theology and Literature in the Age of Johnson Resisting Secularism contains seventeen essays exploring the complex relationships between literary intentions and theological concerns of authors writing in the second half of the eighteenth century The diversity of literary forms and subjects from Fielding and Richardson to Burke and Wollstonecraft is matched by a diversity of approaches and theologies To argue that the age resisted secularism is by no means to argue that resistance was blindly doctrinal or rigidly uniform The many ways secularism could be resisted is the subject of the collection Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Nicholas of Cusa and the Making of the Early Modern World , 2019-01-14 Nicholas of Cusa and Early Modern Reform sheds new light on Cusanus relationship to early modernity by focusing on the reform of church the reform of theology the reform of perspective and the reform of method which together aim to encompass the breadth and depth of Cusanus own reform initiatives In particular in examining the way in which he served as inspiration for a wide and diverse array of reform minded philosophers ecclesiastics theologians and lay scholars in the midst of their struggle for the renewal and restoration of the individual society and the world our volume combines a focus on Cusanus as a paradigmatic thinker with a study of his concrete influence on early modern thought This volume is aimed at scholars working in the field of late medieval and early modern philosophy theology and history of science As the first Anglophone volume to explore the early modern reception of Nicholas of Cusa this work will provide an important complement to a growing number of companions focusing on his life and thought

**Wiley Blackwell Companion to Political Theology** William T. Cavanaugh, Peter Manley Scott, 2019-03-11 Offers a comprehensive survey and interpretation of contemporary Christian political theology in a newly revised and expanded edition This book presents the latest thinking on the topic of contemporary Christian political theology with original and constructive essays that represent a range of opinions on various topics With contributions from expert scholars in the field it reflects a broad range of methodologies ecclesial traditions and geographic and social locations and provides a sense of the diversity of political theologies It also addresses the primary resources of the Christian tradition which theologians draw on when constructing political theologies and surveys some of the most important figures and movements in political theology This revised and expanded edition provides the most comprehensive and accessible introduction to this lively and growing area of Christian theology Organized into five sections Wiley Blackwell Companion to Political Theology

Second Edition addresses the many changes that have occurred over the last 15 years within the field of political theology. It features new essays that address social developments and movements such as Anglican Social Thought, John Milbank, Anabaptist Political Theologies, African Political Theologies, Postcolonialism, Political Economy, Technology and Virtuality, and Grass roots Movements. The book also includes a new essay on the reception of Liberation Theology. Offers essays on topics such as the Trinity, atonement, and eschatology. Features contributions from leading voices in the field of political theology. Includes all new entries covering fresh developments and movements like the urgency of climate change, virtuality, and the digital age, the economic crisis of 2008, the discourse of religion and violence, and new modalities of war. Addresses some important social movements from a theological point of view, including postmodernism, grass roots movements, and more. Provides both Islamic and Jewish responses to political theology. Written for academics and students of political theology. Wiley Blackwell Companion to Political Theology, 2nd Edition, is an enlightening read that offers a wide range of authoritative essays from some of the most notable scholars in the field. Swiftly Sterneward W. B. Gerard, E. Derek Taylor, Robert G. Walker, 2011-04-07. These thirteen essays have been collected to honor Melvyn New, professor emeritus, Florida, and are prefaced by a description of his scholarly career of more than forty years. Suggesting the wide range of that career, the first eight essays offer various critical perspectives on a diverse group of eighteenth-century authors. These include a reading of Eliot in the shadow of Pope, a comparison of Gainsborough's final paintings and Sterne's *Sentimental Journey*, a study of Johnson and casuistry, a discussion of Smollett's view of slavery in *Roderick Random*, a bibliographical study of a Lyttelton poem, a comparison of Swift and Nietzsche, and two essays about Fielding's *Joseph Andrews*. Laurence Sterne, the primary focus of Professor New's scholarship, is also the focus of the final five essays, which treat Sterne in contexts as disparate as the kabbalah, abolitionist discourse, local English church politics, the use of the fragment, and finally the culture of modernity.

**After the Death of Nature** Kenneth Worthy, Elizabeth Allison, Whitney Bauman, 2018-11-09. Carolyn Merchant's foundational 1980 book *The Death of Nature: Women, Ecology, and the Scientific Revolution* established her as a pioneering researcher of human-nature relations. Her subsequent groundbreaking writing in a dozen books and over one hundred peer-reviewed articles have only fortified her position as one of the most influential scholars of the environment. This book examines and builds upon her decades-long legacy of innovative environmental thought and her critical responses to modern mechanistic and patriarchal conceptions of nature and women, as well as her systematic taxonomies of environmental thought and action. Seventeen scholars and activists assess, praise, criticize, and extend Merchant's work to arrive at a better and more complete understanding of the human place in nature today and the potential for healthier and more just relations with nature and among people in the future. Their contributions offer personal observations of Merchant's influence on the teaching, research, and careers of other environmentalists. **The Movement of Nihilism** Laurence Paul Hemming, Kostas Amiridis, Bogdan Costea, 2011-03-03. When Nietzsche announced the advent of nihilism in 1887-88, he argued that he was

sketching the history of the next two centuries For some time now he wrote our whole European culture has been moving as toward catastrophe restlessly violently headlong like a river that want to reach the end that no longer reflects that is afraid to reflect Can we gain a ground for reflection upon our own condition Can we heed Nietzsche s warning Can we respond to the challenge In this book eleven newly commissioned essays from leading scholars offer an attempt to grasp Nietzsche s prescience through Heidegger s critique of it attempting to think through the philosophical consequences of the last century in reading the signs of our own condition The book also provides and fascinating and unique discussion of some of the lesser known texts of the later Heidegger

**Filaments** David Tracy,2020-04-06 In the second volume of his two volume collection of essays from the 1980s to 2018 renowned Catholic theologian David Tracy gathers profiles of significant theologians philosophers and religious thinkers These essays he suggests can be thought of in terms of Walt Whitman s filaments which are thrown out from the speaking self to others ancient medieval modern and contemporary in order to be caught elsewhere Filaments arranges its subjects in rough chronological order from choices in ancient theology such as Augustine through the likes of William of St Thierry in the medieval period and Martin Luther and Michelangelo in the early modern and finally to modern and contemporary thinkers including Bernard Lonergan Paul Tillich Simone Weil Karl Rahner Reinhold Niebuhr and Iris Murdoch Taken together these essays can be understood as a partial initiation into a history of Christian theology defined by Tracy s key virtues of plurality and ambiguity Marked by surprising insights and connections Filaments brings the work of one of North America s most important religious thinkers once again to the forefront to be celebrated by longtime and new readers alike

*Is Nature Ever Evil?* Willem B. Drees,2003-09-02 Can nature be evil or ugly or wrong Can we apply moral value to nature From a compellingly original premise under the auspices of major thinkers including Mary Midgley Philip Hefner Arnold Benz and Keith Ward *Is Nature Ever Evil* examines the value structure of our cosmos and of the science that seeks to describe it Science says editor Willem B Drees claims to leave moral questions to aesthetic and religious theory But the supposed neutrality of the scientific view masks a host of moral assumptions How does an ethically transparent science arrive at concepts of a hostile universe or a selfish gene How do botanists zoologists cosmologists and geologists respond to the beauty of the universe they study reliant as it is upon catastrophe savagery power and extinction Then there are various ways in which science seeks to alter and improve nature What do prosthetics and gene technology cyborgs and dairy cows say about our appreciation of nature itself Surely science in common with philosophy magic and religion can aid our understanding of evil in nature whether as natural catastrophe disease predatory cruelty or mere cosmic indifference Focusing on the ethical evaluation of nature itself *Is Nature Ever Evil* re ignites crucial questions of hope responsibility and possibility in nature

**Liturgy and Secularism** Joris Geldhof,2018-09-25 Can Christian worship engage our secular culture Should it While engaging thinkers in philosophy history religious anthropology and liturgical theology liturgical theologian Joris Geldhof argues that such engagement is necessary that our liturgy and faith should embrace our modern

culture He shows that liturgy itself is an immensely resourceful reality that appeals to any human being regardless of sociocultural and intellectual circumstances If properly understood the liturgy can provide a powerful dynamic that helps people overcome any binary including the unfortunate one between the left and right within the Catholic Church

**Rationalization in Religions** Yohanan Friedmann, Christoph Marksches, 2018-12-17 Current tendencies in religious studies and theology show a growing interest for the interchange between religions and the cultures of rationalization surrounding them The studies published in this volume based on the international conferences of both the Berlin Brandenburgische Akademie der Wissenschaften and the Israel Academy of Sciences and Humanities aim to contribute to this field of interest by dealing with concepts and influences of rationalization in Judaism Christianity Islam and religion in general In addition to taking a closer look at the immediate links in the history of tradition between those rationalizing movements and evolutions in religion emphasis is put on intellectual historical convergences Therefore the articles are led by central comparative questions such as what factors foster hinder rationalization where are criteria for rationalization drawn from in which institutions is rationalization taking place who propagates supports and utilizes rationalization

**Christianity and Constitutionalism** Nicholas Aroney, Ian Leigh, 2022 The first volume of its kind Christianity and Constitutionalism explores the contribution of Christianity to constitutional law and constitutionalism as viewed from the perspectives of history law and theology The authors examine a wide range of key figures including Augustine Thomas Aquinas Moses Martin Luther and Roger Williams offering innovative and thoughtful analyses of the relationship between religious thought and constitutional law Part I features contributions from historians and is focused on the historical influence of Christianity on constitutionalism recounting how the relationship between the Christian faith and fundamental ideas about law justice and government has evolved from era to era Part II offers the analyses of constitutional lawyers focusing on the normative implications of Christianity for particular themes or topics in constitutional law The chapters in this section orbit around several central doctrines and principles of this field including sovereignty the rule of law democracy the separation of powers human rights conscience and federalism evaluating them from a range of Christian perspectives Part III rounds out the study with theologians focused on particular Christian doctrines exploring their constructive and sometimes critical implications for constitutionalism As a whole Christianity and Constitutionalism breaks new ground by offering wide ranging interdisciplinary contributions to the study of the relationship between the Christian religion and constitutional law

**Reading the Bible Theologically** Darren Sarisky, 2019-01-17 Theological interpretation of the Bible is one of the most significant debates within theology today Yet what exactly is theological reading Darren Sarisky proposes that it requires identification of the reader via a theological anthropology an understanding of the text as a collection of signs and reading the text with a view toward engaging with what it says of transcendence Accounts of theological reading do not often give explicit focus to the place of the reader but this work seeks to redress this neglect Sarisky examines Augustine s

approach to the Bible and how his theological insights into the reader and the text generate an aim for interpretation which is fulfilled by fitting reading strategies He also engages with Spinoza showing that theological exegesis contrasts not with approaches that take history seriously but with naturalistic approaches to reading **Owen Barfield** Michael V. Di

Fuccia,2016-10-27 In this book Michael Di Fuccia examines the theological import of Owen Barfield's poetic philosophy He argues that philosophies of immanence fail to account for creativity as is evident in the false shuttling between modernity's active construal and postmodernity's passive construal of subjectivity In both extremes subjectivity actually dissolves divesting one of any creative integrity Di Fuccia shows how in Barfield's scheme the creative subject appears instead to inhabit a middle or medial realm which upholds one's creative integrity It is in this way that Barfield's poetic philosophy gestures toward a theological vision of poesis proper wherein creativity is envisaged as neither purely passive nor purely active but middle Creativity thus is not immanent but mediated a participation in being's primordial poesis **Volume 1,**

**Tome II: Kierkegaard and the Bible - The New Testament** Lee C. Barrett,2016-12-05 Exploring Kierkegaard's complex use of the Bible the essays in this volume use source critical research and tools ranging from literary criticism to theology and biblical studies to situate Kierkegaard's appropriation of the biblical material in his cultural and intellectual context The contributors seek to identify the possible sources that may have influenced Kierkegaard's understanding and employment of Scripture and to describe the debates about the Bible that may have shaped perhaps indirectly his attitudes toward Scripture They also pay close attention to Kierkegaard's actual hermeneutic practice analyzing the implicit interpretive moves that he makes as well as his more explicit statements about the significance of various biblical passages This close reading of Kierkegaard's texts elucidates the unique and sometimes odd features of his frequent appeals to Scripture This volume in the series devotes one tome to the Old Testament and a second tome to the New Testament As with the Old Testament Kierkegaard was aware of new developments in New Testament scholarship and troubled by them Because these scholarly projects generated alternative understandings of the significance of Jesus they impinged directly on his own work It was crucial for Kierkegaard that Jesus is presented as both the enactment of God's reconciliation with humanity and as the prototype for humanity to emulate Consequently Kierkegaard had to struggle with the proper way to explicate persuasively the significance of Jesus in a situation of decreasing academic consensus about Jesus He also had to contend with contested interpretations of James and Paul two biblical authors vital for his work As a result Kierkegaard ruminated about the proper way to appropriate the New Testament and used material from it carefully and deliberately The authors in the present New Testament tome seek to clarify different dimensions of Kierkegaard's interpretive theory and practice as he sought to avoid the twin pitfalls of academic skepticism and passionless biblical traditionalism *An Introduction to the Trinity* Declan Marmion,Rik van Nieuwenhove,2011 This book introduces the main people and themes in the history of Trinitarian theology and analyses recent alternative readings of the tradition **Modern Biotechnology in Postmodern Times?** L.



Reuter, 2012-12-06 Modern Biotechnology in Postmodern Times A Reflection on European Policies and Human Agency is for bioethicists ethicists theologians philosophers professionals in biotechnology EU and national policy makers and professors teachers of courses in applied ethics master level or equivalent This volume presents an interdisciplinary reflection on the nature and scope of current biotechnology in Europe The author contemplates upon the actual structures and potential functions of biotechnology in our societies in order to allow for a balanced discussion and common reflection on the topic This volume is unique in that it offers a concise presentation of the current biotechnological arena in Europe with its ethical implications It provides a survey of topical Council of Europe documents and treaties

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