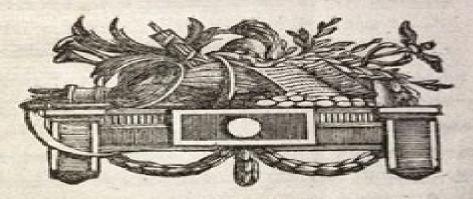
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Kierkegaard's Journals and Notebooks, Volume 9 Søren Kierkegaard, 2017-05-09 For over a century the Danish thinker S ren Kierkegaard 1813 55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history s great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 9 of this 11 volume series includes five of Kierkegaard s important NB journals Journals NB26 through NB30 which span from June 1852 to August 1854 This period was marked by Kierkegaard s increasing preoccupation with what he saw as an unbridgeable gulf in Christianity between the absolute ideal of the religion

of the New Testament and the official state sanctioned culture of Christendom which embodied by the Danish People's Church Kierkegaard rejected with increasing vehemence Crucially Kierkegaard's nemesis Bishop Jakob Peter Mynster died during this period and in the months following Kierkegaard can be seen moving inexorably toward the famous attack on Christendom with which he ended his life **Nineteenth Century Short Title Catalogue** Avero Publications

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Patavini Historiarum Supersunt Deperditorum Classic**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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