

Paul and the Trinity

Persons, Relations, and the Pauline Letters



Wesley Hill

Paul And The Trinity Persons Relations And The Pauline Letters

**Cardinal Timothy M. Dolan, Bishop
James Massa**



Paul And The Trinity Persons Relations And The Pauline Letters:

Paul and the Trinity Wesley Hill, 2015-03-10 Paul's ways of speaking about God Jesus and the Spirit are intricately intertwined talking about any one of the three for Paul implies reference to all of them together However much current Pauline scholarship discusses Paul's God Christ and Spirit language without reference to trinitarian theology In contrast to that trend Wesley Hill argues in this book that later post Pauline trinitarian theologies represent a better approach opening a fresh angle on Paul's earlier talk about God the Father Jesus Christ and the Spirit Hill looks critically at certain well known discussions in the field of New Testament studies those by N T Wright Richard Bauckham Larry Hurtado and others in light of patristic and contemporary trinitarian theologies resulting in an innovative approach to an old set of questions Adeptly integrating biblical exegesis and historical systematic theology Hill's *Paul and the Trinity* shows how trinitarian theologies illumine interpretive difficulties in a way that more recent theological concepts have failed to do Watch a 2015 interview with the author of this book here [The Spirit, New Creation, and Christian Identity](#) Grant Buchanan, 2023-05-18 Considering the importance of pneumatological themes for interpreting Paul's argument of Galatians Grant Buchanan explores how Paul draws from Jewish traditions of creation and the Spirit and presents a fresh cosmogony to the Galatian church He suggests that Galatians outlines an epistemological shift in how Paul sees past present and future reality in light of Christ and the presence of the Spirit in the lives of the believers The most crucial aspect of this new cosmogony is the centrality of the Spirit in Paul's argument in Galatians 3 1 6 17 with Buchanan's exegesis revealing that the Spirit the Galatians identity as children of God and the new creation motif are not merely elements of Paul's argument but intrinsic to it Buchanan demonstrates that Paul renders Jewish and Gentile identities no longer valid instead revealing that God's favour and election is already with them by stating that those who have the promised Spirit are all children of God He examines Jewish biblical and Second Temple extra biblical texts that explicitly connect the Spirit to creation themes including Genesis Ezekiel the Dead Sea Scrolls and the Wisdom of Solomon Taking Galatians 6 11 17 as the body closing of the letter the new creation motif directly implies the activity of the Spirit in the creation of Christian identity Analysing 6 15 from this pneumatological perspective Buchanan argues that the new creation motif represents a key aspect of Paul's generative cosmogony and pneumatology indicating a far broader socio cosmic transformation than previously assumed and it becomes a key to understanding Paul's argument *Themelios, Volume 41, Issue 1* D. A. Carson, 2016-05-23 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School

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The Letter to the Ephesians Constantine R. Campbell, 2023-05-04 A clear and comprehensive commentary on Paul's Letter to the Ephesians In the latest Pillar New Testament Commentary Constantine R Campbell illuminates the Letter to the Ephesians with scholarly precision and pastoral warmth In line with the christological concerns of the letter Campbell calls special attention to its theme of union with Christ His thorough analysis covers a breadth of topics including salvation and grace the glory of God and the church and its mission Aimed at students and scholars of the Pauline letters Campbell's commentary carefully explains each verse of Ephesians with attention to historical and linguistic context Yet the commentary prioritizes imminent theological concerns and remains accessible to any serious reader of the New Testament [1 and 2 Thessalonians](#)

Andy Johnson, 2016-09-23 A distinctively theological interpretation of the Thessalonian letters In this commentary Andy Johnson engages with the developing interpretive framework of missional hermeneutics to present a theological interpretation of 1 2 Thessalonians that aims to help the church more fully participate in the life and mission of the triune God After a verse by verse commentary Johnson closely examines the theology of the two epistles focusing especially on the topics of eschatology holiness and election in light of his missional reading of 1 and 2 Thessalonians In his exegetical and theological analyses Johnson considers canonical concerns doctrinal commitments ecclesial practices proposals from contemporary systematic theology and insights gleaned from the field of neuroscience regarding personal and community formation all of which help to clarify and enrich readers understanding of various passages [That God May Be All in All](#)

Ryan L. Rippee, 2018-03-02 Christology and Pneumatology have long been major preoccupations for theologians and rightly so but the work of God the Father has been surprisingly neglected Through a biblical and exegetical study of the Father's person and work Paterology this book argues that among the persons of the Trinity the Father is the initiator of all divine activity Furthermore it is in the context of a loving eternal relationship with the Son and Spirit that the Father has planned and purposed all things creating through the Son and by the Spirit promising and accomplishing redemption through the sending of the Son and the Spirit and perfecting salvation by bringing about a new heavens and new earth through his Son and Spirit The only proper response is a Trinitarian shaped life of worship that worships our Triune God **Romans** David

E. Garland, 2021-10-19 Romans has been described as the theological epistle par excellence Paul emphasizes that salvation is by God's grace alone and that freedom, hope and the gift of righteousness are secured through Christ's death and resurrection In this Tyndale Commentary David Garland offers clear guidance along the rewarding though sometimes difficult paths of this great letter

Trinitarian Dogmatics D. Glenn Butner, Jr., 2022-07-19 Christianity Today 2023 Award of Merit Academic Theology This introduction draws on the breadth of the Christian tradition to present a biblically grounded globally informed and conceptually precise account of the doctrine of the Trinity It covers key themes and concepts offering an alternative to introductory texts on the Trinity that are arranged historically chronologically The book incorporates majority world theology engages important debates in contemporary biblical studies and draws on neglected historical figures It also contains a glossary of trinitarian terms and an annotated bibliography of major works on the doctrine of God

A Transforming Vision George Westhaver, 2018-01-31 The study of Christian theology in the last half century has seen a major renaissance in Trinitarian thought which has attempted to connect Trinitarian theology to all aspects of Christian faith and practice This revival has often addressed the unfortunate split which has haunted much modern theological endeavour between theology and both prayer and practice the disjunction between thought about God and the movement of the heart toward God in transformed lives Drawn from papers given at a Pusey House conference in 2015 the contributors to this collection explore what it means to know and love the Triune God and how the knowledge of God can be a transforming and saving knowledge Table of Contents Preface vii Acknowledgements xv John Webster A Tribute Andrew Moore xvii Part 1 Surveying the Mystery Sermon Trinitarian Communion Jonathan Goodall 1 Eucharistic Priority in Trinitarian Theology Retrieving a Patristic Idea Jarred Mercer 2 A Semblance more Lucid An Exploration of Trinitarian Space Jeremy Begbie Part 2 Foundations 3 Theophany as Divine Hospitality in Origen and Chrysostom Hans Boersma 4 The Gospels on Knowing God as Triune Markus Bockmuehl 5 Knowing and Loving the Triune God The Pauline Epistles Jennifer Strawbridge 6 The Trinity in the Mystical Theology of the Christian East Kallistos Ware 7 Wisdom as True Worship From Augustine's De Vera Religione to De Trinitate Paige E Hochschild Part 3 Explorations Sermon Caught in the Divine Net Jonathan Goodall 8 Humanity Created for Communion with the Trinity in Aquinas Richard Conrad 9 Cranmer's Gnadenstuhl Continuity and Change in the Liturgy Gavin Dunbar 10 Hooker's Trinitarian Theology and the Everyday Gary Thorne 11 The Gothic Revival Pre Raphaelitism and Trinitarian Art in Britain Ayla Lepine Part 4 The Trinity in Prayer in Life and in the Church Sermon Transformed by Encounter Jonathan Goodall 12 Father Sergii Bulgakov on the Doctrine of the Trinity Andrew Louth 13 Hans Urs Von Balthasar The Trinity and Prayer Lucy Gardner 14 Participation in God An Experiment in Trinitarian Philosophy Lydia Schumacher 15 The Trinity and the Moral Life In memoriam John Webster Oliver O Donovan 16 Sermon Foretaste of the New Creation Jonathan Goodall Conclusion Knowing and Loving the Triune God Rowan Williams

The Oxford Handbook of Divine Revelation Balázs M. Mezei, Francesca Aran Murphy, Kenneth Oakes, 2021 This Handbook offers a systemic approach

to the notion of revelation in its various theoretical contexts It provides in depth coverage of the theoretical and historical fields in which the notion of revelation is discussed

Paul and the Image of God Chris Kugler,2020-01-09 In this book Chris Kugler situates Paul s imago Dei theology within the complex and contested context of second temple Judaism and early Christianity in the Greco Roman world He argues that Paul adapted the Jewish wisdom and Middle Platonic traditions regarding divine intermediaries so as to present the preexistent Jesus as the cosmogonical image of God according to which Adam himself was made and toward which the whole of humanity was destined In this way Paul includes Jesus within the most exclusive theological category of second temple Jewish monotheism cosmogonical activity Paul s imago Dei christology therefore is a clear instance of christological monotheism Moreover Kugler demonstrates that this interpretation of Paul s imago Dei theology allows for a fresh reading of some of the most contested texts in Paul s letters 2 Corinthians 3 4 Romans 7 8 and Colossians 1 15 20 3 10 He demonstrates that at the rhetorical level Paul presents himself and his sympathizers as true philosophers who attain to the Middle Platonic telos of true philosophy the image of God while he presents his opponents as advocates of an empty and deceitful philosophy

The Perfection of Our Faithful Wills Nicholas Rudolph Quient,2019-12-06 Be perfect as your heavenly Father is perfect What does it mean to be perfect Is entire sanctification possible in this life Such words evoke worry and wonder in this time In this introductory resource pastor Nick Quient carefully explores the relevant questions surrounding Pauline theology and the journey toward perfect holiness in Christ Addressing topics like sin heaven marriage and the work of Jesus Christ in relation to sanctification this book is a helpful resource for the church and for pastor theologians who are seeking to live out the life of the Spirit

Many Believed Because of Her Testimony Robert A. Derrenbacker,Christopher A. Porter,Muriel Porter,2023-08-22 The Reverend Professor Dorothy A Lee FAHA is well known as a New Testament scholar not only in Australia but around the world An Anglican priest her ministry particularly as a preacher and retreat director is highly regarded and highly sought after not only in her home city of Melbourne but in many parts of the country This Festschrift volume honors her contributions and ministry on the occasion of her seventieth birthday An interdisciplinary collection of twenty one essays it offers two biographical contributions several essays on New Testament themes essays on women feminism and the church and cross disciplinary essays focused on the biblical text Contributors to the volume come from Australian theological education centers and Australian churches

The Center is Jesus Christ Himself Cardinal Timothy M. Dolan,Bishop James Massa,2021-04-02 The polarization in the Church today can be traced back to a more fundamental crisis in theology one which has failed to connect our mundane experiences and the mysteries of the Christian faith with the person of Jesus Christ Ecclesial discourse on the so called hot button issues of the day too often take place without considering the foundation and goal of the Church And this is unfortunately due to a similar tendency in the academic theology that informs that ecclesial discourse In short much of post conciliar Catholic theology is adrift floating aimlessly away from the center of the Christian faith who is Christ

The Center is Jesus Christ Himself is a collection of essays which anchor theological reflection in Jesus Christ. These diverse essays share a unified focal point but engage with a variety of theological subdisciplines e.g. dogmatic, moral, Biblical, etc. areas e.g. Christology, Pneumatology, missiology, etc. and periods e.g. patristic, medieval, and modern. Given the different combinations of sub-disciplines, areas, and periods, theology is susceptible to fragmentation when it is not held together by some principle of unity. A theology in which the person of Jesus Christ serves as that principle of unity is a Christocentric theology. Together, the essays illustrate not only what Christocentric theology looks like but also what the consequences are when Christ is dislodged from the center, whether by a conspicuous silence on or by a relativization of his unique salvific mission. The volume is published in honor of Emeritus Professor of Systematic Theology at Boston College, Rev. Dr. Robert P. Imbelli, who dedicated his teaching and writing to bringing Christ back to the center of Catholic theological discourse. Christian Dogmatics Michael Allen, Scott R. Swain, 2016-04-19. This one-volume introduction to systematic theology draws deeply on the Catholic and Reformed heritage to present the major doctrines of the Christian faith, displaying the power of theological retrieval for the church's renewal. Leading Reformed theologians such as Kevin Vanhoozer, John Webster, Michael Horton, and Oliver Crisp offer the state of the question on standard theological topics and engage in both exegetical and historical retrieval for the sake of theological analysis. The book represents the exciting new theological trajectory of Reformed catholicity. The Messianic Theology of the New Testament Joshua W. Jipp, 2020-11-12. One of the earliest Christian confessions that Jesus is Messiah and Lord has long been recognized throughout the New Testament. Joshua Jipp shows that the New Testament is in fact built upon this foundational messianic claim, and each of its primary compositions is a unique creative expansion of this common thread. Having made the same argument about the Pauline epistles in his previous book *Christ Is King: Paul's Royal Ideology*, Jipp works methodically through the New Testament to show how the authors proclaim Jesus as the incarnate, crucified, and enthroned messiah of God. In the second section of this book, Jipp moves beyond exegesis toward larger theological questions such as those of Christology, soteriology, ecclesiology, and eschatology, revealing the practical value of reading the Bible with an eye to its messianic vision. *The Messianic Theology of the New Testament* functions as an excellent introductory text, honoring the vigorous pluralism of the New Testament books while still addressing the obvious question: what makes these twenty-seven different compositions one unified testament? *The Divine Heartset* Crispin Fletcher-Louis, 2023-11-21. The fruit of a decade's research, this volume offers a new interpretation of the dense Christological narrative in Philippians 2:6-11, taking inspiration from recent advances in our understanding of the letter's Greek and Roman setting and from insights made possible by recently created linguistic databases such as TLG and PHI. The passage's praise of Christ engages the language of Hellenistic ruler cults, Platonic metaphysics, and moral philosophy, popular Homeric beliefs about the gods, and Greek love/eros to articulate a scripturally grounded theology in which God is revealed to be one in two persons: God the Father and LORD Jesus Christ. The volume also explores hitherto unseen ways in which the central Christ

Hymn is tightly connected to the rest of Paul's argument. The hymn presents Christ as an epitome of the ideals of Greek and Roman virtue to support Paul's summoning his readers to a life of praiseworthy and exemplary civic conduct in 1:27. New or recently proposed translations are advanced for numerous words and phrases in e.g. 1:8, 11:27, 2:3, 4:6, 11:3, 2:4 and a new non-Stendahlian approach to Paul's boasting in 3:4, 6 that is Christological rather than biographical is put forward. *Paul and the Jewish Law* Annalisa Phillips Wilson, 2022-09-12. Paul's inconsistency on the Jewish law is a persistent scholarly problem. He can argue vociferously against circumcision but also acknowledge its potential benefit. He expresses pride in his ancestral law and practices but also describes them in terms of slavery, curses and rubbish. What are we to make of this? In this volume Annalisa Phillips Wilson offers a fresh approach. Her comparison of Paul's texts with Stoic ethical reasoning demonstrates that his discourse on Jewish practices reflects Stoic discourse patterns on neutral selections and activities, discourse designed to establish one category of incommensurable worth. **2 Corinthians, Volume 8** David E. Garland, 2025-03-04. Theologians have not often mined 2 Corinthians for its theological gemstones but careful reading uncovers significant doctrinal insights. It is not just an occasional letter that battles those inside and outside of the congregation who have belittled Paul for lacking power and glory. He writes as a pastor dousing the flames of dissension, disgruntlement, toxic leadership and deviant theology. Therefore what he says can be meaningful to ministers today who may face the same kinds of problems and seek to live a cruciform ministry. The letter has relevance for the church universal and Paul's responses to the various issues are grounded in a well-developed theological substructure. The letter offers profound insights into the Trinity, atonement, reconciliation, being in Christ, cruciform ministry and the hope of the resurrection. **Saint Augustine on the Resurrection of Christ** Gerald O'Collins, 2017. A study of Augustine's account of the resurrection of Christ followed by an examination of the reception of those ideas in the twentieth and twenty-first centuries.

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