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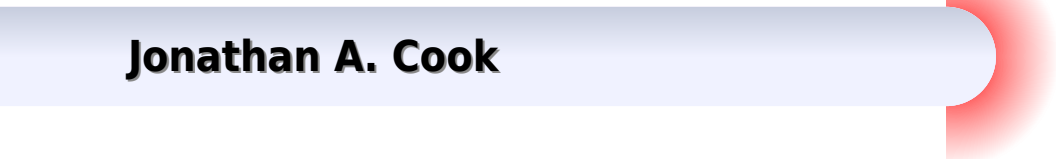
A Passion for Getting It Right

ESSAYS AND APPRECIATIONS IN HONOR
OF MICHAEL J. COLACURCIO'S
50 YEARS OF TEACHING

EDITED BY CAROL M. BENSICK

Passion Getting Right Appreciations Colacurcios

Jonathan A. Cook



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Rethinking Sympathy and Human Contact in Nineteenth-Century American Literature Marianne Noble, 2019-03-28 The book analyzes the evolution of antebellum literary explorations of sympathy and human contact in the 1850s and 1860s It will appeal to undergraduates and scholars seeking new approaches to canonical American authors psychological theorists of sympathy and empathy and philosophers of moral philosophy

Exploring the Contributions of Women in the History of Philosophy, Science, and Literature, Throughout Time Chelsea C. Harry, George N. Vlahakis, 2023-09-30 This book explores contributions by some of the most influential women in the history of philosophy science and literature Ranging from Sappho and Sophie Germain to Stebbing and Evelyn Fox Keller this work ultimately demonstrates the impact these non canonical sometimes unknown or hidden sources had or may have had on the recognized male leaders in their fields from Aristotle to Pascal Kant Whitehead and Russell Chapters reflect philosophical pluralism both analytic and continental themes and cover figures reaching across the entire history of ideas in the West from pre historic times to the twentieth century Anyone interested in coming to know or in preparing to teach women in the history of philosophy science and literature will appreciate this collection and its myriad insights into the still unrecognized voices of non canonical sources across these disciplines

A New Companion to Herman Melville Wyn Kelley, Christopher Ohge, 2022-08-29 Discover a fascinating new set of perspectives on the life and work of Herman Melville A New Companion to Herman Melville delivers an insightful examination of Melville for the twenty first century Building on the success of the first Blackwell Companion to Herman Melville and offering a variety of tools for reading writing and teaching Melville and other authors this New Companion offers critical technological and aesthetic practices that can be employed to read Melville in exciting and revelatory ways Editors Wyn Kelley and Christopher Ohge create a framework that reflects a pluralistic model for humanities teaching and research In doing so the contributing authors highlight the ways in which Melville himself was concerned with the utility of tools within fluid circuits of meaning and how those ideas are embodied enacted and mediated In addition to considering critical theories of race gender sexuality religion transatlantic and hemispheric studies digital humanities book history neurodiversity and new biography and reception studies this book offers A thorough introduction to the life of Melville as well as the twentieth and twenty first century revivals of his work Comprehensive explorations of Melville s works including Moby Dick Pierre Piazza Tales and Israel Potter as well as his poems and poetic masterpiece Clarel Practical discussions of material books print culture and digital technologies as applied to Melville In depth examinations of Melville s treatment of the natural world Two symposium sections with concise reflections on art and adaptation and on teaching and public engagement A New Companion to Herman Melville provides essential reading for scholars and students ranging from undergraduate and graduate students to more advanced scholars and specialists in the field

Neither Believer nor Infidel Jonathan A. Cook, 2023-08-15 Shedding new light on both classic and lesser known works in the Melville canon with

particular attention to the author's literary use of the Bible. Neither *Believer Nor Infidel* examines the debate between religious skepticism and Christian faith that infused Herman Melville's writings following *Moby Dick*. Jonathan A. Cook's study is the first to focus on the decisive role of faith and doubt in Melville's writings following his mid-career turn to shorter fiction and still later to poetry as a result of the commercial failures of *Moby Dick* and *Pierre*. Nathaniel Hawthorne claimed that Melville can neither believe nor be comfortable in his unbelief, a remark that encapsulates an essential truth about Melville's attitude to Christianity. Like many of his Victorian contemporaries, Melville spent his literary career poised between an intellectual rejection of Christian dogma and an emotional attachment to the consolations of non-dogmatic Christian faith. Accompanying this ambivalence was a lifelong devotion to the text of the King James Bible as both moral sourcebook and literary template. Following a biographical overview of skeptical influences and manifestations in Melville's early life and career, Cook examines the evidence of religious doubt and belief in *Bartleby the Scrivener*, *Cock a Doodle Do*, *The Encantadas*, *Israel Potter*, *Battle Pieces*, *Timoleon*, and *Billy Budd*. Accessible for both the general reader and the scholar, *Neither Believer Nor Infidel* clarifies the ambiguities of Melville's pervasive use of religion in his fiction and poetry. In analyzing Melville's persistent oscillation between metaphysical rebellion and attenuated belief, Cook elucidates both well-known and underappreciated works.

Jonathan Edwards, Samuel Taylor Coleridge, and the Supernatural Will in American Literature Brad Bannon, 2018-10-02. In a work that will be of interest to students and scholars of American Literature, Romanticism, Transcendentalism, the History of Ideas, and Religious Studies, Brad Bannon examines Samuel Taylor Coleridge's engagement with the philosophical theology of Jonathan Edwards. A closer look at Coleridge's response to Edwards clarifies the important influence that both thinkers had on seminal works of the nineteenth century, ranging from the antebellum period to the aftermath of the American Civil War, from Poe's fiction and Emerson's essays to Melville's *Billy Budd* and Crane's *The Red Badge of Courage*. Similarly, Coleridge's early espousal of an abolitionist theology that had evolved from Edwards and been shaped by John Woolman and Olaudah Equiano sheds light on the way that American Romantics later worked to affirm a philosophy of supernatural self-determination. Ultimately, what Coleridge offered the American Romantics was a supernatural modification of Edwards' theological determinism, a compromise that provided Emerson and other nineteenth-century thinkers with an acceptable extension of an essentially Calvinist theology. Indeed, a thoroughgoing skepticism with respect to salvation as well as a faith in the absolute inscrutability of Providence led both the Transcendentalists and the Dark Romantics to speculate freely on the possibility of supernatural self-determination while doubting that anything other than God or nature could harness the power of causation.

A Passion for Getting It Right: Essays and Appreciations in Honor of Michael J. Colacurcio's 50 Years of Teaching Carol M. Bensick, 2015-11-30. For 50 years, Michael J. Colacurcio has been a leader in the criticism of early and Antebellum American Literature. In *New Essays on The Scarlet Letter*, *Doctrine and Difference*, and most recently *Godly Letters*, as well as editions and often reprinted reviews of *The Blithedale Romance*, Nathaniel

Hawthorne, 2015-07-24 Inspired by Nathaniel Hawthorne's own experience as a member of the famous Brook Farm Community which the author describes in his preface as the most romantic episode in his life *The Blithedale Romance* is one of the most engaging and complex of Hawthorne's novels. Recounting the hopeful formation and slow fragmentation of a reform-minded socialist community in antebellum Massachusetts, the novel has increasingly preoccupied commentators on American literature and culture over the last few decades. The editors' new introduction helps the reader to negotiate *Blithedale*'s literary difficulties by offering a detailed reflection on the main problems confronted by past and present interpreters of the novel. Appendices expand on the central historical theme of reform, highlighting the novel's references to women's emancipation, antislavery, and Utopian socialism.

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Table of Contents Passion Getting Right Appreciations Colacurcios

1. Understanding the eBook Passion Getting Right Appreciations Colacurcios
 - The Rise of Digital Reading Passion Getting Right Appreciations Colacurcios
 - Advantages of eBooks Over Traditional Books
2. Identifying Passion Getting Right Appreciations Colacurcios
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Passion Getting Right Appreciations Colacurcios
 - User-Friendly Interface
4. Exploring eBook Recommendations from Passion Getting Right Appreciations Colacurcios
 - Personalized Recommendations
 - Passion Getting Right Appreciations Colacurcios User Reviews and Ratings
 - Passion Getting Right Appreciations Colacurcios and Bestseller Lists

5. Accessing Passion Getting Right Appreciations Colacurcios Free and Paid eBooks
 - Passion Getting Right Appreciations Colacurcios Public Domain eBooks
 - Passion Getting Right Appreciations Colacurcios eBook Subscription Services
 - Passion Getting Right Appreciations Colacurcios Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
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 - Passion Getting Right Appreciations Colacurcios Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Passion Getting Right Appreciations Colacurcios
 - Highlighting and Note-Taking Passion Getting Right Appreciations Colacurcios
 - Interactive Elements Passion Getting Right Appreciations Colacurcios
8. Staying Engaged with Passion Getting Right Appreciations Colacurcios
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Passion Getting Right Appreciations Colacurcios
9. Balancing eBooks and Physical Books Passion Getting Right Appreciations Colacurcios
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Passion Getting Right Appreciations Colacurcios
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Passion Getting Right Appreciations Colacurcios
 - Setting Reading Goals Passion Getting Right Appreciations Colacurcios
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Passion Getting Right Appreciations Colacurcios
 - Fact-Checking eBook Content of Passion Getting Right Appreciations Colacurcios
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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