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PATRIARCHA



Sir Robert Filmer

Patriarcha Robert Filmer

Robert Filmer



Patriarcha Robert Filmer:

Patriarcha, Or the Natural Power of Kings. By ... Robert Filmer .. Robert Filmer,1680 *Patriarcha; Or, The Natural Power of Kings* Robert Filmer,1685 Patriarcha and Other Political Works of Sir Robert Filmer Robert Filmer,1984

Patriarcha and Other Political Works Robert Filmer,2017-07-12 Robert Filmer's prime assumption is that the Bible contains the entire truth about the nature of the world and the nature of society Along with details of recorded history from the beginning to the death of the Apostles the Bible also includes the laws that would govern history from that time to the end of the world This central assumption was shared by nearly every member of Tory Christendom in England in the seventeenth century In the same way Filmer holds that it is impossible for a people to escape political anarchy once it is assumed that all individuals are independent and equal It is also impossible for people to escape from collectivism if it is granted that everyone has a moral right to an equal share of the gifts of nature In explaining why Filmer remains both important and influential Laslett argues that his reputation owes a great deal to the fortuitous circumstances of the time at which his works were resuscitated His work passed almost unnoticed when it was first issued Only the position of the Tory party gave his views prominence The value of *Patriarcha* as a historical document consists primarily in its revelation of the strength and persistence in European culture of the patriarchal attitude to political problems The opening essay by Laslett offers a brilliant analysis of late seventeenth century English politics and philosophy Long unavailable this is a masterpiece of religious conservatism that still registers in debates at present **Patriarcha and Other Political Works of Sir Robert**

Filmer Robert Filmer,1949 *Patriarcha and Other Political Works of Sir Robert Filmer* Sir Robert Filmer,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Patriarcha and Other Political Writings of Sir Robert Filmer Robert Filmer,1949 **Patriarcha (Annotated)** Robert Filmer,2018-12-26 The historic posthumously published masterpiece of Sir Robert Filmer *Patriarcha* is an expertly crafted defense of the divine right to rule Filmer: 'Patriarcha' and Other Writings Robert Filmer,1991-02-21 In seventeenth century England patriarchalist thinking shaped English ideas not only about the family but also about society and the state Many thinkers argued that the state should be seen as a family and that the king held the powers of a father over his subjects The classic texts of patriarchal political thinking were written by Sir Robert Filmer 1588 1653 one of the most acute defenders of absolute monarchy In

addition to presenting his own patriarchalist theory Filmer's works contain incisive attacks on democratic thinking and on the notion that political obligation stems from a contract between ruler and ruled His political works are here edited from the original manuscript and printed sources with an introduction which locates Filmer's ideas in their historical and ideological contexts These texts to which John Locke replied in his influential *Two Treatises of Government* provide highly important documents for the understanding of political and social ideas at a decisive stage in the development of English attitudes

Patriarcha, Or, The Natural Power of Kings by the Learned Sir Robert Filmer Robert Filmer (Sir, d. 1653), 19??

Patriarcha and Other Political Works of Sir Robert Filmer ; Edited from the Original Sources and with an Introduction by Peter Laslett Robert Filmer, 1949 **Patriarcha** Peter Laslett, 1949 *Patriarcha, and Other Political Works of Sir Robert Filmer. Edited ... with an Introduction by Peter Laslett* Sir Robert Filmer, Thomas Peter Ruffell LASLETT, 1949 **Patriarcha: Or The Natural Power of Kings· By the Learned Sir Robert Filmer Baronet. The Second Edition. Corrected According to the Original Manuscript of the Author, Out of which in Several Places Many Large Additions are Made, Amounting in the Whole to Ten Pages, and Many Mistakes Rectified. To which is Added, a Preface to the Reader in which this Piece is Vindicated from the Cavils and Misconstructions of the Author of a Book Stiled Patriarcha Non Monarcha. And Also a Conclusion Or Postscript. By Edmund Bohun, Esq** Robert Filmer, Edmund Bohun, 1685 **Patriarcha: The Complete Political Works** Robert Filmer, 2021-09-29 Robert Filmer is the greatest proponent of the divine right of kings the English speaking world has ever produced Writing in defence of the Stuart kings against an increasingly strident parliament he shows by arguments from reason history and scripture that the sovereign is necessarily a king whether in name or not But Filmer's importance is much broader than the question of sovereignty His patriarchalism shows that legitimacy can only derive from earlier legitimacy and ultimately from the divine offering a powerful counter revolutionary philosophical framework with fatal implications for democracy and constitutionalism Small wonder that liberals felt it necessary to respond to him and in the introduction to this volume it is shown that his most famous critic John Locke never successfully refuted him **Two Treatises of Government** John Locke, 1947 Published after the Glorious Revolution of 1688 brought William of Orange and Mary to the throne but written in the throes of the Whig revolutionary plots against Charles II in the early 1680s John Locke offers a theory of natural law and natural rights which distinguish between legitimate and illegitimate civil governments and argues for the legitimacy of revolt against tyrannical governments These radical ideas remain influential today In these two treatises the political philosopher John Locke espouses radical theories which influenced the ideologies of the American and French revolutions and became the basis for the social and political philosophies of Rousseau Voltaire and the United States founding fathers In the first treatise Locke aims to refute the doctrine of the patriarchal and absolute right of the Divine Right of Kings doctrine put forth by Sir Robert Filmer's *Patriarcha* He examines key Biblical passages to prove that scripture does not support Filmer's

premise The second treatise offers Locke s positive theory of government in which he establishes a theory which reconciles the liberty of the citizen with political order His basic premise is founded on the independence of the individual He declares that men are born free and equal in their rights and that wealth is the product of labor In his revolutionary theory of the social contract he proposes that a legitimate civil government must preserve the rights to life liberty health and property of its citizens and prosecute and punish those in violation of those rights Reprint of the 1698 third edition Patriarcha; Or The Natural Power of Kings· Sir Robert Filmer,1680 **Patriarcha Non Monarcha. The Patriarch Unmonarch'd: Being Observations on a Late Treatise and Divers Other Miscellanies, Published Under the Name of Sir Robert Filmer Baronet. In which the Falseness of Those Opinions that Would Make the Monarchy Jure Divino are Laid Open: and the True Principles of Government and Property (especially in Our Kingdom) Asserted** James Tyrrell,1681

Two treatises on civil government, preceded by sir R. Filmer's 'Patriarcha'. John Locke,1884 *Two Treatises of Government ... With a Supplement "Patriarcha" by Robert Filmer. Edited with an Introduction by Thomas I. Cook* John Locke,Thomas Ira COOK,1947

Adopting the Beat of Appearance: An Emotional Symphony within **Patriarcha Robert Filmer**

In some sort of taken by monitors and the ceaseless chatter of quick interaction, the melodic beauty and emotional symphony created by the published term usually diminish into the background, eclipsed by the persistent sound and distractions that permeate our lives. However, situated within the pages of **Patriarcha Robert Filmer** a marvelous literary value brimming with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this captivating masterpiece conducts viewers on an emotional journey, skillfully unraveling the hidden songs and profound influence resonating within each carefully constructed phrase. Within the depths with this emotional examination, we shall investigate the book is main harmonies, analyze its enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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