

SPHERES of JUSTICE

*A Defense of
Pluralism and Equality*



Michael Walzer

Michael Walzer Spheres Of Justice

Rachel S Tattersall



Michael Walzer Spheres Of Justice:

Spheres Of Justice Michael Walzer,1983-04-12 The distinguished political philosopher and author of the widely acclaimed *Just and Unjust Wars* analyzes how society distributes not just wealth and power but other social goods like honor education work free time even love

Spheres Of Justice Michael Walzer,1984-09-25 The distinguished political philosopher and author of the widely acclaimed *Just and Unjust Wars* analyzes how society distributes not just wealth and power but other social goods like honor education work free time even love Walzer and Justice: Spheres of Justice in The 2020s J. Toby Reiner,2025-08-11 The book offers a collection of essays that reinterpret and reimagine Michael Walzer's classic work *Spheres of Justice* as an important contribution to political theorizing about justice in the 2020s It highlights the social democratic nature of Walzer's theory of justice as a significant aid to rethinking egalitarian politics today as well as some of the deeper structural elements of the theory such as Walzer's interpretivism and pluralism As a result it both offers the most wide ranging and up to date account of this important book and rethinks some of the major contributions that it has made to political theory and philosophy Contributors include several senior scholars who are among Walzer's foremost and most long standing interlocutors as well as some of the younger scholars who have done important work in Walzer studies The volume will stand alongside Palgrave Macmillan's *Walzer and War* as a crucial companion to Walzer's other major book *Just and Unjust Wars*

Liberalism and the Limits of Justice Michael J. Sandel,1998-03-28 Previous edition published in 1982 *Spheres of Justice* Michael Walzer,1983-01 **Cultural-Political Interventions in the Unfinished Project of Enlightenment** Axel Honneth,1992 These thirteen essays by noted philosophers and social theorists continue a timely celebration and examination of Jürgen Habermas's unfinished project of reconstructing enlightenment rationality Focusing on the cultural and political aspects of Habermas's work the essays take up critical theory and political practice the sociology of political practice historical philosophical reflections on culture moral development in childhood and society and the foundations of critical social theory Essays in a companion volume *Philosophical Interventions in the Unfinished Project of Enlightenment* look at the metaphysical aspects of Habermas's work Together the two volumes underscore the richness and variety of Habermas's project Contributors Johann P. Amason Andrew Arato Seyla Benhabib Hauke Brunkhorst Cornelius Castoriadis Jean Cohen Helmut Dubiel Klaus Eder Ginter Frankenberg Hans Georg Gadamer Axel Honneth Johann Baptist Metz Gertrud Nunner Winkler Claus Offe

Political Theory and Postmodernism Stephen K. White,1991-08-30 White shows how postmodernism can inform contemporary ethical political reflection **A Materialist Theory of Justice** Isaak Dore,2025-02-06 This book presents a comprehensive theory of justice that has a threefold justification For the first justification the book presents a rigorously empirical methodology based on the stark realities of the human condition It has a strong anthropological grounding in that it is adapted from the methodology of cultural materialism which in turn is founded on the materialist epistemology of Karl Marx The second justification is philosophical The theory of justice derived from the

above methodology is further buttressed by and or tested against the major trends of Western philosophy as represented by the thought of Aristotle Thomas Hobbes Thomas Aquinas Immanuel Kant Georg W F Hegel John Finnis John Dewey George Mead Jürgen Habermas Michel Foucault Jean-François Lyotard Axel Honneth Michael Sandel Michael Walzer Martha Nussbaum John Maynard Keynes Amartya Sen and Karl Marx The third justification is moral The promotion of human flourishing on the basis of fairness and equality are the minimum goals to be achieved after which a more ambitious and comprehensive theory of overall goodness based on individual and governmental action can be implemented

Supranational citizenship Lynn Dobson, 2013-01-18 Can we conceptualise a kind of citizenship that need not be of a nation state but might be of a variety of political frameworks Bringing together political theory with debates about European integration international relations and the changing nature of citizenship this book available at last in paperback offers a coherent and innovative theorisation of a citizenship independent of any specific form of political organisation It relates that conception of citizenship to topical issues of the European Union democracy and legitimate authority non national political community and the nature of the supranational constitution The author argues that citizenship should no longer be seen as a status of privileged membership but instead as an institutional role enabling individuals capacities to shape the context of their lives and promote the freedom and well being of others In doing so she draws on and develops ideas found in the work of the philosopher Alan Gewirth *Queering Multiculturalism* Aret Karademir, 2018-09-15 *Queering Multiculturalism* argues for group specific rights for ethno cultural minorities but without ignoring that such rights may lead to ethnic chauvinism balkanization and the cultural marginalization of minorities within minorities such as ethnic LGBT people Thus it aims to construct a liberal theory of minority rights to accommodate ethno cultural diversity without destroying ethno sexual diversity and without privileging one type of minority group over another *Eight Theories of Justice* Karen Lebacqz, Matthew J. Gaudet, 2025-04-01 There may be no more urgent cry than that for justice and no more frequent accusation than that of injustice But what is meant when these terms are used Since its initial publication nearly forty years ago Karen Lebacqz's *Six Theories of Justice* has been the go to guide for answering this question But today the matters upon which it touches are even more acute *Eight Theories of Justice* offers a major update and expansion of the earlier text Together with coauthor Matthew J Gaudet Lebacqz presents the major alternative views of justice including John Stuart Mill's utilitarianism the contract system of John Rawls the entitlement views of Robert Nozick and the communitarian ideas of Michael Sandel These political and philosophical accounts of justice are supplemented with analysis of major theological approaches Pope Francis and Catholic social teaching Reinhold Niebuhr and Christian realism the Black liberation theology of James Cone and Katie Cannon's womanist ethics Each chapter introduces the major elements of each theory presents the best critiques of each theory and offers an assessment of their value for living justly in the modern world *Rawls's 'A Theory of Justice'* Jon Mandle, 2009-10-15 *A Theory of Justice* by John Rawls is widely regarded as the most important

twentieth century work of Anglo American political philosophy It transformed the field by offering a compelling alternative to the dominant utilitarian conception of social justice The argument for this alternative is however complicated and often confusing In this book Jon Mandle carefully reconstructs Rawls s argument showing that the most common interpretations of it are often mistaken For example Rawls does not endorse welfare state capitalism and he is not a luck egalitarian as is widely believed Mandle also explores the relationship between A Theory of Justice and the developments in Rawls s later work Political Liberalism as well as discussing some of the most influential criticisms in the secondary literature His book will be an invaluable guide for anyone seeking to engage with this ground breaking philosophical work **Geography of Hope**

Pierre Birnbaum,2008 In Geography of Hope French sociologist and historian Pierre Birnbaum examines the work of the some of the prominent Jewish social scientists of the past two centuries in order to analyze their range of responses to the tensions between the Enlightenment call for universalism and the reality of Jewish particularism *Justice and*

Interpretation Georgia Warnke,1994-08 In this book she traces the myriad ways in which interpretive perspectives have come to prominence in modern political philosophy *Political Theory of Global Justice* Luis Cabrera,2006-02-03 This book offers a moral argument for world government claiming that not only do we have strong obligations to people elsewhere but that accountable integration among nation states will help ensure all persons can lead a decent life **Relationship**

Morality James Kellenberger,2010-11-01 **Poverty and Human Rights** Suzanne Egan,Anna Chadwick,2021-04-30 This timely and insightful book brings together scholars from a range of disciplines to evaluate the role of human rights in tackling the global challenges of poverty and economic inequality Reflecting on the concrete experiences of particular countries in tackling poverty it appraises the international success of human rights based approaches **Justice as Right**

Actions Young Kim,2015-10-08 Justice as Right Actions presents an original theory of justice anchored in the analytical philosophical tradition In contrast to many contemporary approaches the theory provides normative guidance rather than focusing solely on political structures and institutions as the question of justice is seen to comprise both a moral inquiry concerned with questions of good and bad right and wrong and a political inquiry concerned with the nature of the polity and how individuals relate to it Presenting a relational account of justice rather than a distributive account the latter so much more prevalent in current studies communications are seen as the key to the theory both in the substantive sense as a discursive method of resolving disputes as well as instrumentally in the transmission of concepts especially values through time Rule oriented in approach justice as right actions attempts to be value neutral acknowledging however an underlying thin theory of the good including concepts of rationality autonomous moral agency equal concern and respect for others as well as plurality of values Its political context is liberalism with components of negative liberty and equality of concern and respect while underscoring as well the concepts of tolerance and social diversity In this study the original theory of Justice as Right Actions is also contrasted with and situated among contemporary accounts of justice including the most important

theoretical works on the topic in the past half century Thus the study also serves as a valuable review and critique of such major contemporary accounts of justice *Victory* Cian O'Driscoll,2019-11-27 Committing one s country to war is a grave decision Governments often have to make tough calls but none are quite so painful as those that involve sending soldiers into harm s way to kill and be killed The idea of just war informs how we approach and reflect on these decisions It signifies the belief that while war is always a wretched enterprise it may in certain circumstances and subject to certain restrictions be justified Boasting a long history that is usually traced back to the sunset of the Roman Empire it has coalesced over time into a series of principles and moral categories e g just cause last resort proportionality etc that will be familiar to anyone who has ever entered a discussion about the rights and wrongs of war *Victory The Triumph and Tragedy of Just War* focuses both on how this particular tradition of thought has evolved over time and how it has informed the practice of states and the legal architecture of international society This book examines the vexed position that the concept of victory occupies within this framework **A Law of Peoples for Recognizing States** Chris Naticchia,2016-11-02 Which political entities should the international community recognize as member states granting them the rights and powers of statehood and entitling them to participate in formulating adjudicating and implementing international law What criteria should it use and are those criteria defensible From Kosovo Palestine and Taiwan to South Sudan Scotland South Ossetia Abkhazia and Catalonia these questions continuously arise and constantly challenge the international community for a consistent principled stance In response to this challenge Chris Naticchia offers a social contract argument for a theory of international recognition a normative theory of the criteria that states and international bodies should use to recognize political entities as member states of the international community Regardless of whether political entities adequately respect human rights or practice democracy he argues we must recognize a critical mass of them to get international institutions working Then we should recognize secessionist entities that suffer from persistent grave and widespread human rights abuses by their government and under certain conditions minority nations within multinational states that seek independence We must also recognize entities whose recognition would contribute to the economic development of the least well off entities Drawing on the social contract tradition and developing a broadly Rawlsian view *A Law of Peoples for Recognizing States* will both challenge and appeal to a broad readership in political philosophy international law and international relations

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