

# **NEW CULTURE, NEW RIGHT**

**Anti-Liberalism in Postmodern Europe**



**Michael O'Meara**

# New Culture New Right Anti Liberalism In Postmodern Europe

**RJ Alexander**



## **New Culture New Right Anti Liberalism In Postmodern Europe:**

New Culture, New Right Michael O'Meara, 2004      **New Culture, New Right** Michael O'Meara, 2013 *New Culture New Right* is the first English language study of the identitarian movements presently reshaping the contours of European politics. The study's focus is Alain de Benoist's GRECE (Groupe de Recherche et d'Etude pour la Civilisation Européenne) which Paul Piccone of Telos described as the most interesting group of continental thinkers since the existentialists of the 1950s and which elsewhere is seen as the leading school of contemporary Right wing thought. Made up of veterans from various nationalist traditionalist far Right and regionalist movements, the GRECE began as an association of French intellectuals committed to restoring the crumbling cultural foundations of European life and identity. Due to the quality of its publications and its philosophically persuasive reformulation of the Right project, it attracted an immediate audience. By the late 1970s it had recruited an impressive array of Continental thinkers to its ranks. In Italy, Germany, Belgium, and a number of other European countries, there have since emerged organizations and publishing concerns either directly linked to the Paris-based GRECE or involved in analogous endeavors. As a result of these diffusions, GRECE-style identitarianism has come to form the chief ideological alternative to the regnant liberalism. The European New Right, to which the GRECE gave birth, is new, however, not in the modernist sense of being novel, but in the traditionalist sense of reappropriating an origin whose meaningful possibilities remain open for realization. Such a revolutionary return to Europe's roots has never seemed so urgent. After a half century under the liberal democratic regimes imposed by the United States in 1945, Europeans now face extinction as a race and a culture. In opposition to the ethnocidal forces of the American Occupation and its European collaborators, New Rightists appeal to the primordial in their people's heritage, aiming to awake a spirit of resistance and renaissance in them. The result, as documented in this introduction to their ideas, is one of the most formidable critiques ever made of the liberal project. Michael O'Meara, Ph.D., studied social theory at the Collège des Hautes Études en Sciences Sociales and modern European history at the University of California. He is the author of *Guillaume Faye and the Battle of Europe* (2013, also published by Arktos). *The Extreme Right in Europe* Uwe Backes, Patrick Moreau, 2011-12-07. The present work deals not only with the well-organized right extremism in modern Europe as well as with its function in proper political parties but equally includes two additional broader approaches: the militant branches and subcultures that exist, including some paramilitary phenomena in Eastern Europe, and the broad realm of their political ideas and cultural trends and the influence they exert on European political culture. **Rethinking the French New Right** Tamir Bar-On, 2013-04-12. This book focuses on the philosophy, politics, and impact of the New Right, which originated in France and has since influenced activism, ideology, and policy in a number of European countries. This book explores the idea that revolutionaries do not necessarily need to come from the left nor use arms in order to overturn liberal democracy. In the post-World War Two era, the extremists of the revolutionary right took three different paths: 1. parliamentary, 2. extra-parliamentary, and 3. metapolitical.

The New Right nouvelle droite ND in France took the metapolitical path but that did not mean it abandoned its revolutionary desire to smash liberal democracy throughout Europe The book examines four interpretations of the New Right These interpretations include the following 1 The New Right as a fascist or quasi fascist movement 2 The New Right as a challenge to the traditional right left dichotomy which has structured European political debates for more than 200 years 3 The New Right as an alternative modernist movement which rejects liberal and socialist narratives of modernity accepts the technical but not political or cultural effects of modernity and longs for a pan European political framework abolishing liberal multiculturalism and privileging ethnic dominance of so called original Europeans and 4 The New Right as a variant of political religion and conversionary processes The book concludes by analysing the positions cultural and political impact and relationship to democracy of the New Right This work will be of great interest to students and scholars of racism fascism extremism European politics French politics and contemporary political theory

**The Routledge History of Genocide** Cathie Carmichael, Richard C. Maguire, 2015-05-01 The Routledge History of Genocide takes an interdisciplinary yet historically focused look at history from the Iron Age to the recent past to examine episodes of extreme violence that could be interpreted as genocidal Approaching the subject in a sensitive inclusive and respectful way each chapter is a newly commissioned piece covering a range of opinions and perspectives The topics discussed are broad in variety and include genocide and the end of the Ottoman Empire Stalin and the Soviet Union Iron Age warfare genocide and religion Japanese military brutality during the Second World War heritage and how we remember the past The volume is global in scope something of increasing importance in the study of genocide Presenting genocide as an extremely diverse phenomenon this book is a wide ranging and in depth view of the field that will be valuable for all those interested in the historical context of genocide

New Right, New Culture Michael Torigian, 2006-01-01 Presents a study of the identitarian New Rights movements reshaping the contours of European politics This book focuses on Alain de Benoist's GRECE Groupement de Recherche et d'Etude pour la Civilisation Européenne and describes it as the most interesting group of continental thinkers since the existentialists of the 1950s

**World of the Right** Rita Abrahamsen, Jean-François Drolet, Michael C. Williams, Srdjan Vucetic, Karin Narita, Alexandra Gheciu, 2024-06-27 The contemporary radical Right is not merely a series of nationalist projects but a global phenomenon This book shows how radical conservative thinkers have developed long term counter hegemonic strategies that challenge prevailing social and political orders both nationally and internationally At the heart of this ideological project is a critique of liberal globalisation that seeks to mobilise transversal alliances against a common enemy the New Class of global managerial elites who are accused of undermining national sovereignty traditional values and cultures World of the Right argues that while the radical Right is far from a unified political movement its calls for sovereignty civilisational orders and multipolarity enable complex strategic convergences with illiberal states such as China and Russia as well as states and people in the Global South The potential consequences for the future of the liberal world

order are profound and wide ranging      **Debating Worlds** Daniel Deudney, G. John Ikenberry, Karoline Postel-Vinay, 2023 By the last decade of the twentieth century the great questions of modernity seemed to be answered With the collapse of the Soviet Union and global communism the liberal democratic capitalist project seemed to be the only one left standing and in the 1990s the liberal ideal spread worldwide Today of course this universalistic narrative rings hollow The global distribution of power has shifted and the preeminence of the West is receding as new directions for world order emerge China is rapidly ascending as a peer competitor of the United States bringing with it a powerful new global narrative of grievance and revision Political Islam also burst onto the global scene as a multifaceted transnational movement reshaping regional political order and geopolitical alignments With the rapid advance of climate change there have arisen new narratives of global endangerment and dystopia Far from converging fragmentation and contestation increasingly dominate debates over world order In *Debating Worlds* Daniel Deudney G John Ikenberry and Karoline Postel Vinay have gathered a group of eminent scholars in the field to analyze the various ways in which the West's dominant narrative has waned and a new plurality of narratives has emerged Each of these narratives combines stories of the past with understandings of the present and attractive visions of the future Collectively the contributors map out these narratives focusing primarily on their key features origins and implications for world order The narratives prominent on the world stage are a volatile mix of components but they also differ in scope some are regional and civilizational without global aspirations while others cast themselves as globally expansive and universally ambitious Covering the most influential narratives currently shaping world politics *Debating Worlds* is an essential volume for all scholars of international relations      **Blood and Faith** Damon T.

Berry, 2017-09-26 Beginning with Ronald Reagan's 1980 presidential campaign the term religious right entered the popular lexicon coming to signify a politically and socially conservative form of Christianity that informs American conservatism to this day Less well known are other ideologies that have influenced the far right since well before 1980 including Odinism Creativity and racialized atheism The rising popularity of these extreme groups and their philosophical grounding in racial politics and religious bigotry has caused a shift away from and often hostility toward even racist forms of Christianity among American white nationalists In *Blood and Faith* Berry deftly explores the causes of this shift rooted largely in response to racialized anxieties that are by no means exclusive to extremists in America Focusing on the challenges these tensions pose for contemporary white nationalists seeking access to mainstream conservative politics Berry also considers the recent rise of the so called alt right and the unifying issues of anti multiculturalism and anti immigration around which moderate and fringe groups have rallied *Blood and Faith* is a provocative investigation of the complex evolving role of white nationalism and an urgent reminder of the outsized influence of religion in American political life      **Mapping the Extreme Right in Contemporary Europe** Andrea Mammone, Emmanuel Godin, Brian Jenkins, 2012 In recent years the revival of the far right and anti Semitic racist and fascist organizations has posed a significant threat throughout Europe Mapping the Extreme

Right in Contemporary Europe provides a broad geographical overview of the dominant strands within the contemporary radical right in both Western and Eastern Europe. After providing some local and regional perspectives, the book has a series of national case studies of particular countries and regions including Austria, Belgium, Bosnia Herzegovina, Croatia, Eastern Europe, France, Germany, Greece, Italy, Malta, Portugal, Romania, Scandinavia, Serbia, Spain, Switzerland, Turkey, Ukraine, and the United Kingdom. A series of thematic chapters examine transnational phenomena such as the use of the Internet, the racist music scene, cultural transfers, and interaction between different groups. Drawing together a wide range of contributors, this is essential reading for all those with an interest in contemporary extremism, fascism, and comparative party politics.

**Muslims and the New Information and Communication Technologies** Thomas Hoffmann, Göran

Larsson, 2014-01-10. This volume deals with the so-called new Information and Communication Technologies (ICT) and their interrelationship with Muslims and the interpretation of Islam. This volume taps into what has been labelled Media Studies 2.0, which has been characterized by an intensified focus on everyday meanings and lay users in contrast to earlier emphases on experts or self-acclaimed experts. This lay adoption of ICT and the subsequent digital literacy is not least noticeable among Muslim communities. According to some global estimates, one in ten internet users is a Muslim. This volume offers an ethnography of ICT in Muslim communities. The contributors to this volume also demonstrate a new kind of moderation with regard to more sweeping and avant-gardistic claims which have characterized the study of ICT previously. This moderation has been combined with a keen attention to the empirical material but also deliberations on new quantitative and qualitative approaches to ICT, Muslims, and Islam. For instance, the digital challenges and changes wrought on the Qur'an, Islam's sacred scripture. As such, this volume will also be relevant for people interested in the study of ICT and the blooming field of digital humanities. Scholars of Islam and the Islamic world have always been engaged and entangled in their object of study. The developments within ICT have also affected how scholars take part in and influence public, Islamic, and academic discussions. This complicated issue provides a basis for a number of meta-reflexive studies in this volume. It will be essential for students and scholars within Islamic studies but will also be of interest for anthropologists, sociologists, and others with a humanistic interest in ICT, religion, and Islam.

*Cultures of Post-War British Fascism* Nigel Copsey, John E. Richardson, 2015-04-10. In Post War Britain, cultural interventions were a feature of fascist parties and movements just as they were in Europe. This book makes a new major contribution to existing scholarship which begins to discuss British fascism as a cultural phenomenon. A collection of essays from leading academics, this book uncovers how a cultural struggle lay at the heart of the hegemonic projects of all varieties of British fascism. Such a cultural struggle is enacted and reflected in the text and talk, music, and literature of British fascism. Where other published works have examined the cultural visions of British fascism during the inter-war period, this book is the first to dedicate itself to detailed critical analysis of the post-war cultural landscapes of British fascism. Through discussions of cultural phenomena such as folk music, fashion, and neo-Nazi fiction, among others,

Cultures of Post War British Fascism builds a picture of Post War Britain which emphasises the importance of understanding these politics with reference to their corresponding cultural output This book is essential reading for undergraduates and postgraduates studying far right politics and British history      **Leo Strauss and Anglo-American Democracy** Grant N. Havers,2013-10-15 Leo Strauss and Anglo American Democracy critically interprets Strauss s political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In Leo Strauss and Anglo American Democracy Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated      **Heidegger in Ruins** Richard Wolin,2023-01-06 What does it mean when a radical understanding of National Socialism is inextricably embedded in the work of the twentieth century s most important philosopher Combines close readings of Heidegger s key writings with a rich cultural literary and political history Wolin s evidence based work is its own riposte to the ludic mythomania of the philosopher s political fanboys Lyndsey Stonebridge New Statesman Martin Heidegger s sympathies for the conservative revolution and National Socialism have long been well known As the rector of the University of Freiburg in the early 1930s he worked hard to reshape the university in accordance with National Socialist policies He also engaged in an all out struggle to become the movement s philosophical preceptor to lead the leader Yet for years Heidegger s defenders have tried to separate his political beliefs from his philosophical doctrines They argued in effect that he was good at philosophy but bad at politics But with the 2014 publication of Heidegger s Black Notebooks it has become clear that he embraced a far more radical vision of the conservative revolution than previously suspected His dissatisfaction with National Socialism it turns out was mainly that it did not go far enough The notebooks show that far from being separated from Nazism Heidegger s philosophy was suffused with it In this book Richard Wolin explores what the notebooks mean for our understanding of arguably the most important philosopher of the twentieth century and of his ideas and why his legacy remains radically compromised      Against Democracy and Equality Tomislav Sunic,2011 Dr Sunic examines the principal themes which have concerned the thinkers of the New Right since its inception by Alain de Benoist in 1968 and also discusses the significance of some of the older authors who have been particularly influential on the development of the movement including Oswald Spengler Carl Schmitt and Vilfredo Pareto      *Routledge Handbook of Non-Violent Extremism* Elisa Orofino,William Allchorn,2023-03-09 This Handbook provides the first in depth

analysis of non violent extremism across different ideologies and geographic centres a topic overshadowed until now by the political and academic focus on violent and jihadi extremism in the Global North Whilst acknowledging the potentiality of non violent extremism as a precursor to terrorism this Handbook argues that non violent extremism ought to be considered a stand alone area of study Focusing on Islamist Buddhist Hindu far right far left environmentalist and feminist manifestations the Handbook discusses the ideological foundation of their war on ideas against the prevailing socio political and cultural systems in which they operate and provides an empirical examination of their main claims and perspectives This is supplemented by a truly global overview of non violent extremist groups not only in Europe and the United States but also in Africa Asia Oceania and the Middle East The Handbook thus answers a call to decolonise knowledge that is especially prescient given both the complicity of non violent extremists with authoritarian states and the dynamic of oppression towards more progressive groups in the Global South The Handbook will appeal to those studying extremism radicalisation and terrorism It intersects several relevant disciplines including social movement studies political science criminology Islamic studies and anthropology

[A World After Liberalism](#) Matthew Rose,2021-01-01 A bracing account of liberalism s most radical critics introducing one of the most controversial movements of the twentieth century One of the best discussions of the extreme right s intellectual foundations that I have ever read George Hawley author of *Making Sense of the Alt Right* One of the best books I ve read this year Its importance at this critical moment in our history cannot be overstated Rod Dreher American Conservative In this eye opening book Matthew Rose introduces us to one of the most controversial intellectual movements of the twentieth century the radical right and discusses its adherents different attempts to imagine political societies after the death or decline of liberalism Questioning democracy s most basic norms and practices these critics rejected ideas about human equality minority rights religious toleration and cultural pluralism not out of implicit biases but out of explicit principle They disagree profoundly on race religion economics and political strategy but they all agree that a postliberal political life will soon be possible Focusing on the work of Oswald Spengler Julius Evola Francis Parker Yockey Alain de Benoist and Samuel Francis Rose shows how such thinkers are animated by religious aspirations and anxieties that are ultimately in tension with Christian teachings and the secular values those teachings birthed in modernity

*Guillaume Faye and the Battle of Europe* Michael O'Meara,2013 Europe is at war and does not know it She is overrun by invaders from the Global South who seek to replace those who have inhabited her lands for at least the last 30 000 years She is subject to an American overlord whose world system dictates her de Europeanization and globalization She is mismanaged and betrayed by EU technocrats corrupt politicians and plutocratic elites Without a revolutionary mobilization in her defense the thousand year old civilization that grew out of the medieval *Respublica Christiana* and that we today associate with Europe along with the unique genetic heritage of her peoples will forever cease to exist Guillaume Faye doctorate from one of France s most prestigious coles social philosopher author of numerous books and articles is the Cassandra warning Europeans of



their approaching extinction and the need to prepare for the impending Battle of Europe Michael O Meara Ph D studied social theory at the cole des Hautes Etudes en Sciences Sociales and modern European history at the University of California He is the author of New Culture New Right Anti Liberalism in Postmodern Europe 2004     **Manifesto for a European Renaissance** Alain de Benoist, Charles Champetier, 2012 This manifesto remains the only attempt to date by GRECE the primary New Right organization in France to summarize its principles and key concepts It was written in 1999 by Alain de Benoist GRECE s founder and Charles Champetier on the occasion of GRECE s thirtieth anniversary It offers a strong argument in favor of the right to difference among cultures and civilizations and the right of peoples to defend themselves from cultural homogenization It also offers a vision of a regenerated Europe which will find its strength in a return to its authentic values and traditions in opposition to the new imperialism of multiculturalism and the global marketplace Alain de Benoist b 1943 is the primary philosopher of the European New Right movement He attended the Sorbonne studying law philosophy and religion He is the author of dozens of books including The Problem of Democracy and Beyond Human Rights published in English translation by Arktos and gives frequent lectures around the world He lives in Paris Charles Champetier b 1968 is the former editor of l ments one of GRECE s periodicals He continues to write on subjects related to the New Right     Equality Darrin McMahon, 2024-04-11 This fascinating and refreshing book is more necessary than ever A must read Thomas Piketty Fascinating New York Times WINNER OF THE 2024 JACQUES BARZUN PRIZE IN CULTURAL HISTORY Equality is in crisis Our world is filled with soaring inequalities spanning wealth race identity and nationality Yet how can we strive for equality if we don t understand it As much as we have struggled for equality we have always been profoundly sceptical about it How much do we want and for whom Darrin M McMahon s Equality is the definitive intellectual history tracing equality s global origins and spread from the dawn of humanity through the Enlightenment to today Equality has been reimagined continually in the great world religions and the politics of the ancient world by revolutionaries and socialists Nazis and fascists and post war reformers and activists A magisterial exploration of why equality matters and why we continue to reimagine it Equality offers all the tools to rethink equality anew for our own age

Ignite the flame of optimism with is motivational masterpiece, **New Culture New Right Anti Liberalism In Postmodern Europe** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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## **Table of Contents New Culture New Right Anti Liberalism In Postmodern Europe**

1. Understanding the eBook New Culture New Right Anti Liberalism In Postmodern Europe
  - The Rise of Digital Reading New Culture New Right Anti Liberalism In Postmodern Europe
  - Advantages of eBooks Over Traditional Books
2. Identifying New Culture New Right Anti Liberalism In Postmodern Europe
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an New Culture New Right Anti Liberalism In Postmodern Europe
  - User-Friendly Interface
4. Exploring eBook Recommendations from New Culture New Right Anti Liberalism In Postmodern Europe
  - Personalized Recommendations
  - New Culture New Right Anti Liberalism In Postmodern Europe User Reviews and Ratings
  - New Culture New Right Anti Liberalism In Postmodern Europe and Bestseller Lists
5. Accessing New Culture New Right Anti Liberalism In Postmodern Europe Free and Paid eBooks
  - New Culture New Right Anti Liberalism In Postmodern Europe Public Domain eBooks
  - New Culture New Right Anti Liberalism In Postmodern Europe eBook Subscription Services
  - New Culture New Right Anti Liberalism In Postmodern Europe Budget-Friendly Options

6. Navigating New Culture New Right Anti Liberalism In Postmodern Europe eBook Formats
  - ePub, PDF, MOBI, and More
  - New Culture New Right Anti Liberalism In Postmodern Europe Compatibility with Devices
  - New Culture New Right Anti Liberalism In Postmodern Europe Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of New Culture New Right Anti Liberalism In Postmodern Europe
  - Highlighting and Note-Taking New Culture New Right Anti Liberalism In Postmodern Europe
  - Interactive Elements New Culture New Right Anti Liberalism In Postmodern Europe
8. Staying Engaged with New Culture New Right Anti Liberalism In Postmodern Europe
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers New Culture New Right Anti Liberalism In Postmodern Europe
9. Balancing eBooks and Physical Books New Culture New Right Anti Liberalism In Postmodern Europe
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection New Culture New Right Anti Liberalism In Postmodern Europe
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine New Culture New Right Anti Liberalism In Postmodern Europe
  - Setting Reading Goals New Culture New Right Anti Liberalism In Postmodern Europe
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of New Culture New Right Anti Liberalism In Postmodern Europe
  - Fact-Checking eBook Content of New Culture New Right Anti Liberalism In Postmodern Europe
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

### **New Culture New Right Anti Liberalism In Postmodern Europe Introduction**

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