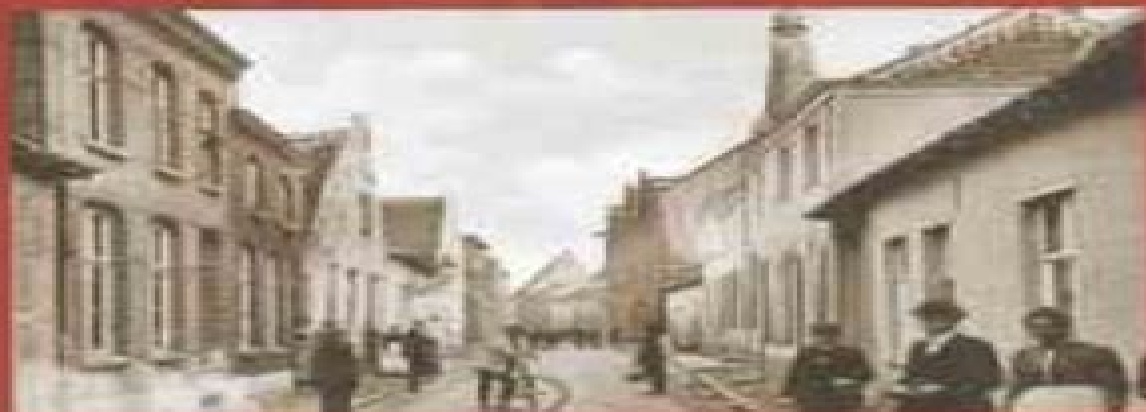


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National Union Catalog ,1961 *National Union Catalog* ,1978 Includes entries for maps and atlases **The National Union Catalogs, 1963-** ,1964 *De verdediging van de poëzie en andere essays* H. C. ten Berge,1988 **The National Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 **Contemporary Authors, Permanent Series** Clare D. Kinsman,1978 Contains alphabetically arranged profiles of published contemporary authors of non technical works from around the world each with personal data addresses career history and a list of writings and in some cases a list of works in progress sidelights and avocational interests up to date through early 1975 **Bladspiegel, een keuze uit de essays** Hella S. Haasse,1985 Essays uit de periode 1972 tot 1984 over Nederlandse en buitenlandse letterkundigen *Library of Congress Catalogs* Library of Congress,1955

Auticorrectie Bas L.G. Verdin,2019-10-15 Dat haast alle zogeheten standaardwerken over autisme van neurotypische hand zijn lijkt niemand merkwaardig te vinden Dat daarbij zelden gedachten uit autistische hoek zelf ontwikkeld worden al evenmin Toch is dit hetzelfde als wanneer boeken over de normale en vooral normerende mensen in de regel door personen met autisme geschreven werden met dat verschil dat deze laatsten altijd al meer onder eerstgenoemde onderzoekspopulatie hebben geleefd overleefd dan omgekeerd willens nillens Zo wordt autisme ingekapseld in een eenzijdig verhaal dat hoe mooi ook bij nader inzien meer misverstanden de wereld instuurt dan goede verstandhoudingen Voorliggend essay wil hiervoor een tegengewicht bieden als basis voor een correcte perspectiefname echte dialoog en rechtvaardige bejegening Dat de auteur zelf ook autisme heeft maakt dat het niet alleen komt tot een corrigeren v n het standaardverhaal over autisme en dus v r een beter begrip van autisme maar ook tot een verbeteren d r dit isme Het resultaat is dat de inhoud niet alleen anders is dan anders maar vaak ook tegengesteld zelfs aan de gangbare interpretaties en algemene conventies die hen voeden die op hun beurt in zekere zin autistischer blijken ingesteld te zijn dan het autisme zelf Ook naar de vorm is dit essay ongewoon om de autistische denkstijl des te beter tot zijn recht te laten komen het devies indachtig beter een complexe gedachtegang dan een ontoereikende Een denken dat zowel diep gaat als breed van schijnbaar onbeduidende voorvallen in het dagelijkse leven over sluimerende mentaliteitsproblemen tot maatschappijkritische ontboezemingen Zeg niet autisme genezen maar autismegenese Mensch en menigte in Amerika Johan Huizinga,1918 **Library of Congress Catalog** Library of Congress,1950 De crisis van het narratieve Byung-Chul Han,2024-12-03 Een van de belangrijkste filosofen van deze tijd over het verlies van grote verhalen gemeenschap en verbinding We zijn het vermogen kwijtgeraakt om onszelf te begrijpen aan de hand van grote verhalen In het verleden zorgden verhalen voor gemeenschap en verbinding Tegenwoordig eigent het kapitalisme zich het verhaal toe verhalen om te verkopen Storytelling is storyselling Hierdoor verliezen verhalen hun oorspronkelijke kracht en valt onze gemeenschap uit elkaar Deze narratieve crisis heeft een lange voorgeschiedenis Byung Chul Hans nieuwe essay onderzoekt dit Hiermee zet Han zijn reflecties over onze informatiemaatschappij consequent voort Over eerder werk Een briljante analyse van onze vermoeide prestatiesamenleving Trouw *De kinderen van Jesenin en*

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