

# **ONTOLOGY AND PROVIDENCE IN CREATION**

**TAKING  
EX NIHILO  
SERIOUSLY**

**MARK IAN THOMAS ROBSON**



# Ontology And Providence In Creation Taking Ex Nihilo Seriously

**Ron Highfield**



## **Ontology And Providence In Creation Taking Ex Nihilo Seriously:**

**Ontology and Providence in Creation** Mark Ian Thomas Robson, 2008-10-01 Examines and rejects a particular philosophical understanding of the processes of creation ex nihilo taking into account Leibniz's originating thesis and its development in the modern world

**Ontology and Providence in Creation** Mark Ian Thomas Robson, 2011-11-03

Ontology and Providence in Creation critically examines a particular Leibnizean inspired understanding of God's creation of the world and proposes that a different understanding should be adopted. The Leibnizean argument proposes that God's understanding encompassed a host of possible worlds only one of which he actualized. This proposition is the current orthodoxy when philosophers and theologians talk about the philosophical understanding of creation. Mark Robson argues that this commits the Leibnizean to the notion that possibility is determinate. He proposes that this understanding of creation does not do justice to the doctrine that God created the world out of nothing. Instead of possible worlds, Robson argues that we should understand possibility as indeterminate. There are no things in possibility hence God created out of nothing. He examines how this conception of possibility is held by C. S. Peirce and how it was developed by Charles Hartshorne. Robson contends that not only does the indeterminate understanding of possibility take seriously the nothing of ex nihilo but that it also offers a new solution to the problem of evil.

Taking Ex Nihilo Seriously, 2005

**American Theological Inquiry, Volume Three, Issue One** Gannon Murphy, 2010-01-15

American Theological Inquiry (ATI) reaches thousands of Christian scholars, clergy, and other interested parties primarily in the U.S. and U.K. The journal was formed in 2007 by Gannon Murphy, PhD Theology, Univ. Wales, Lampeter; Presbyterian Reformed, and Stephen Patrick, PhD Philosophy, Univ. Illinois, Eastern. Orthodox to open up space for Christian scholars who affirm the Ecumenical Creeds to contribute research throughout the broader Christian scholarly community in America and the West. The purpose of ATI is to provide an inter-tradition forum for scholars who affirm the historic Ecumenical Creeds of Christendom to constructively communicate contemporary theologies, developments, ideas, commentaries, and insights pertaining to theology, culture, and history toward reforming and elevating Western Christianity. ATI seeks a critical function as much or more so as a quasi-ecumenical one. The purpose is not to erase or weaken the distinctives of the various ecclesial traditions but to widen the dialogue and increase inter-tradition understanding while mutually affirming Christ's power to transform culture and the importance of strengthening Western Christianity with special reference to Her historic creedal roots. Theologians would be theologians and the theologically attentive will want to check out American Theological Inquiry.

Richard John Neuhaus 1936-2009 First Things

**Theologies of Creation** Thomas Jay Oord, 2014-10-02

Humans have long wondered about the origin of the universe. And such questions are especially alive today as physicists offer metaphysical theories to account for the emergence of creation. Theists have attributed the universe's origin to divine activity and many have said God created something from absolute nothingness. The venerable doctrine of creatio ex nihilo especially emphasizes God's initial creating activity. Some contributors to this book

explore new reasons creatio ex nihilo should continue to be embraced today But other contributors question the viability of creation from nothing and offer alternative initial creation options in its place These new alternatives explore a variety of options in light of recent scientific work new biblical scholarship and both new and old theological traditions The Faithful Creator Ron Highfield,2015-09-03 As Paul says in Romans creation groans for redemption But can we trust God to make all things new In this scholarly yet accessible text Ron Highfield presents an overview of creation providence and the problem of evil addressing the question of human anxiety in the face of suffering Our faithful Creator promises a glorious future for all creation *Theological Theology* R. David Nelson,Darren Sarisky,Justin Stratis,2015-08-27 The areas of discussion include the nature and method of theology Scripture and its interpretation Christology and the doctrine of the Trinity moral theology and the reading and use of theological dialogue partners The essays are written by eminent systematic theologians theological ethicists and biblical scholars from a wide range of Christian traditions The contributors to this volume appraise extend and apply different aspects of the conception of theological theology That theology should in fact be thoroughly theological means that theological discourse gains little by conforming to the canons of inquiry that govern other disciplines it should rather focus its attention on its own unique subject God and all things in relation to God and should follow procedures that allow it to access and bear witness to these realities God's Gift of the Universe Paul O'Callaghan,2022-01-17 There are many ways of understanding the reality of the world we live in and experience Science philosophy art all offer us ample descriptions explanations and intuitions But Christian believers go beyond all that for they attempt to understand the origins of the universe in terms of the creation of the world by God Revelation tells us what God had in mind when he made the world ex nihilo without presuppositions of any kind God s Gift of the Universe attempts to present the principal elements and stages of creation theology The doctrine is to be found fundamentally of course in Scripture both Old and New Testament which describes the world in the light of God s word Yet since God actually gave existence to the world down to the last detail our reflection on God s word not only explains the reality of creation how it works its nature as science does It also explains how creation came into being in the mind and heart of the Triune God and ultimately why God created the world In God s Gift of the Universe a considerable effort has been spent throughout the book on the Christological and Trinitarian aspects of creation particularly in the theology of Church Fathers Creation is presented besides in a deeply eschatological key for God created the world for purpose of making his glory eternally manifest The book also considers the way God intervenes in the life of the created world through conservation in being and providence The meaning of time matter and spirit are considered The need for ecological awareness is central One aspect of the mystery of creation that receives special attention is the presence of evil in the world This is of particular importance once we accept that God made the world whole and entire thus assuming responsibility for the world as it is The origin of evil through the sin of spiritual creatures provides the ultimate though not the only explanation of the mystery of evil Particular consideration is

given to the reality of original sin      *God, Existence, and Fictional Objects* John-Mark L. Miravalle, 2018-10-18 God and fictional objects are central topics within philosophy but rarely do the respective discussions overlap Until now the two fields have remained independent Applying the debate about fictional objects to issues of theology for the first time John Mark L. Miravalle bridges these two fields and presents a new approach to notions of God creatures and existence Miravalle explains why meinongianism which holds that certain things can serve as intentional objects with properties even though they do not exist can facilitate talk of nonexistence better than other metaphysical viewpoints such as platonism modal realism and pretense theory He identifies points of connection between theology and nonexistents and uses meinongianism to buttress the cosmological and ontological arguments for God's existence As a result he is able to explore fresh solutions to problems of classical theism from the necessary existence of God and creation ex nihilo to free will and the problem of evil By revealing how a particular account of fictional objects is especially harmonious with and supportive of the major claims of traditional theism Miravalle makes a major contribution to theistic metaphysics      **Maximus the Confessor and Evolutionary**

**Biology** Andrew P. Jackson, 2024-11-04 This book brings Maximus the Confessor's logoi doctrine into dialogue with modern day evolutionary biology It explores the extent to which the logoi as described by Maximus exhibit features that are concordant with evolution before going on to consider more discordant aspects that cannot be ignored The author addresses the curious resonance between the logoi and evolution in a systematic way through a close reading of primary textual material allied with a deep understanding of both the classical Darwinian and extended evolutionary syntheses The study joins with other Maximian interpreters in attesting to the incarnational and theophanic nature of the logoi but seeks to extend this distinctively Eastern Christo cosmology into the problematic territory of biological evolution a territory historically dominated by Western scholarship The book will be of interest to scholars of religion and science as well as Patristics and the Eastern Orthodox theological traditions      Engaging the Doctrine of Creation Matthew

Levering, 2017-07-18 Distinguished scholar Matthew Levering examines the doctrine of creation and its contemporary theological implications critically engaging with classical and modern views in dialogue with Orthodox and Reformed interlocutors among others Moving from the Trinity to Christology Levering takes up a number of themes pertaining to the doctrine of creation and focuses on how creation impacts our understandings of both the immanent and the economic Trinity He also engages newer trends such as ecological theology      God's Action in the World Marek Slomka, 2021-04-22 The problem of God's action in the world is at the heart of debates today on the relationship between science and religion By analysing the issue through the lens of analytic philosophy Marek Slomka reveals how philosophy can successfully bridge science and theology to bring greater clarity to divine action This book identifies essential aspects from various branches of theism starting with traditional Thomistic approaches through to their modified forms such as Molinism and contemporary varieties such as free will theism and probabilistic theism Analysing crucial elements of God's nature including omnipotence

omniscience his relation to time and the tension between immanence and transcendence Slomka reveals the difficulties in proposing a single conception of God through one theistic tradition Instead of simplistically juxtaposing particular theistic trends he highlights the value of pluralistic insights that also draw on important scientific theories including Darwin s evolution quantum mechanics and cosmology By taking a renewed stance on theism that takes into account modern scientific knowledge Slomka argues for a new presentation of the problem of God s action in the world **Exploring Mormon**

**Thought** Blake T. Ostler,2020-11-05 The problem of evil is perhaps the greatest challenge to belief in a loving and personal God The challenge naturally leads us to ask Why God has this happened to me to my loved ones to my enemies Or to ask with the Psalmist Where art thou God Or to perhaps echo Jesus My God my God why hast thou abandoned me In this fourth volume of the Exploring Mormon Thought series God s Plan to Heal Evil Blake T Ostler examines how others in the Christian and Mormon traditions have attempted to provide solutions to this challenge and the shortcomings they contain Ostler then looks to Mormon theology to offer what he calls the Plan of Agape or what is perhaps the most robust explanation of how belief in a loving personal God can be had in light of all of the suffering that exists in the world A Companion to

Philosophy of Religion Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics

**Love Divine** Jordan Wessling,2020-06-01 Love Divine provides a systematic account of the deep and rich love that God has for humans While the associated theological territory is vast the objective is to contend for a unified paradigm regarding fundamental issues pertaining to the God of love who deigns to share His life of love with any human willing to receive it Realizing this objective includes clarifying and defending specific conclusions concerning how the doctrine of divine love should be approached what God s love is what role love plays in motivating God s creation and subsequent governance of humans how God s love of humans factors into His emotional life which humans it is that God loves in a saving manner what the punitive wrath of God is and how it relates to God s love for humans and how it might be possible for God to share the intra trinitarian life of love with human beings As the book unfolds the chapters interlock and build upon one another in the effort to trace nodal issues related to God s love as it begins in Him and then spills out in the creation redemption and glorification of humanity a kind of exitus reditus structure that is driven by the unyielding love of God

**God's World. No String Puppets** Jane Lee-Barker,2022-11-17 We live in a world facing many crises pandemics climate and environmental challenges human rights abuses and threats of totalitarian regimes Romano Guardini 1885 1968 a major influencer of Pope Benedict XVI and Pope Francis worked through one of the most difficult periods of German history the first half of the twentieth century What does he have to say to these challenges and how is his notion of providence relevant

today Jane Lee Barker shows how Guardini's insight and deep thought on God's providence weave their way through his work enabling the reader to fully appreciate God's world. In relationship with God the human person is invited to participate in responsible care for the world while responding to their own vocational call from the God who sustains him or her.

Bonhoeffer's New Beginning Andrew D. DeCort, 2018-09-15 Bonhoeffer's New Beginning investigates the ethics of making new beginnings after devastating moral rupture. The work argues that new beginnings must be made in order to sustain the fundamental convictions that it is good to exist and that life in the world with others should be loved without exclusion. Bonhoeffer's ethics of new beginning is set in conversation with the thought of four moral philosophers: Friedrich Nietzsche, Hannah Arendt, Jonathan Glover, and Jonathan Lear. DeCort argues that Bonhoeffer's ethics of new beginning opens and energizes a more promising world affirming moral vision with radical hope for new beginnings vis-à-vis the perceived absence of God in the face of devastation. **The Philosophical Review** Jacob Gould Schurman, James Edwin

Creighton, Frank Thilly, Gustavus Watts Cunningham, 2010 An international journal of general philosophy *Enzyklopädie Philosophie und Wissenschaftstheorie* Jürgen Mittelstraß, 2024-06-26 Die Enzyklopädie Philosophie und Wissenschaftstheorie das größte allgemeine Nachschlagewerk zur Philosophie im deutschsprachigen Raum wurde 1980 begonnen und 1996 mit dem vierten Band abgeschlossen. Sie erschien 2005 bis 2018 in einer komplett aktualisierten und erweiterten 8. Bandigen Neuauflage, die hiermit nun in einer kartonierten Sonderausgabe vorliegt. Die Enzyklopädie umfasst in Sach- und Personenartikeln nicht nur den klassischen Bestand des philosophischen Wissens, sondern auch die neuere Entwicklung der Philosophie, insbesondere in den Bereichen Logik, Erkenntnis und Wissenschaftstheorie sowie Sprachphilosophie. Zugleich finden Grundlagenreflexionen in den Wissenschaften und deren Geschichte ausführliche Berücksichtigung. Die umfassenden Bibliographien und Werkverzeichnisse wurden für die 2. Auflage in allen Artikeln auf den neuesten Stand gebracht. Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards, 2007

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