



# CHRISTIANITY, ISLAM, AND ORIŞA RELIGION

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**Three Traditions in Comparison and Interaction**

**J. D. Y. PEEL**

# Online Christianity Islam Orisa Religion Interaction Anthropology

**Karin Nielsen-Saines**



## **Online Christianity Islam Orisa Religion Interaction Anthropology:**

**Christianity, Islam, and Orisa-Religion** J.D.Y. Peel, 2016 A free ebook version of this title is available through Luminos University of California Press's open access publishing program for monographs Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more The Yoruba of southwestern Nigeria are exceptional for the copresence among them of three religious traditions Islam Christianity and the indigenous orisa religion In this comparative study at once historical and anthropological Peel explores the intertwined character of the three religions and the dense imbrication of religion in all aspects of Yoruba history up to the present For over 400 years the Yoruba have straddled two geocultural spheres one reaching north over the Sahara to the world of Islam the other linking them to the Euro American world via the Atlantic These two external spheres were the source of contrasting cultural influences notably those emanating from the world religions However the Yoruba not only imported Islam and Christianity but also exported their own orisa religion to the New World Before the voluntary modern diaspora that has brought many Yoruba to Europe and the Americas tens of thousands were sold as slaves in the New World bringing with them the worship of the orisa Peel offers deep insight into important contemporary themes such as religious conversion new religious movements relations between world religions the conditions of religious violence the transnational flows of contemporary religion and the interplay between tradition and the demands of an ever changing present In the process he makes a major theoretical contribution to the anthropology of world religions

**Young Muslims and Christians in a Secular Europe** Daan Beekers, 2021-01-14 Engaging with debates about lived religion pluralism and secularism this book presents an ethnographic study of committed young Muslims and Christians in the predominantly secular context of the Netherlands Daan Beekers breaks with conventional frameworks that keep these groups apart by highlighting the common ground between revivalist minded Protestant Christians and Sunni Muslims Based on in depth fieldwork *Young Muslims and Christians in a Secular Europe* shows that these young adults embark on reflexive projects of cultivating personal faith that are rife with struggles setbacks and doubts Beekers argues that this shared precarious condition of everyday religious pursuits is shaped by young believers active participation in today's high capitalist and largely secular society where they encounter other modes of imagining and living in the world Yet he reveals that this close engagement with secular culture also fosters a reinvigorated religious commitment that demands constant care and nourishment Written in a clear and accessible style this book reaches beyond longstanding divisions in the study of religion in Europe It both provides rich insights into everyday religious lives and disrupts persistent binary oppositions between categories such as minorities and majorities migrants and natives and Islam and the West

**The Anthropology of Religious Conversion** Andrew Buckser, Stephen D. Glazier, 2003 Table of contents [Religions in Practice](#) John Richard Bowen, 2005 The third edition of this widely popular book offers a unique perspective on how people engage in everyday religious practices such as prayer sacrifice pilgrimage and dress as well as investigates major issues of gender nation states

and laws with respect to religion No other book examines the full spectrum of religions from small scale societies to full blown world religious movements The in depth treatment of Islam and Christianity is of particular interest to students and is easily expanded to include field projects directly related to material covered in the text As one reviewer writes In our post 9 11 era it is great to have a book whose author has done fieldwork in Indonesia and is so knowledgeable about Islam The third edition includes new material on the anthropology of war expanded coverage of American religions and an exploration of how non practitioners of organized religion turn to alternative beliefs such as health food tarot cards and psychics Religion and Anthropology Brian Morris,2006 This important study provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neo Paganism Page 4 of cover *Ordinary Lives and Grand Schemes* Joska Samuli Schielke,Liza Debevec,2012 Everyday practice of religion is complex in its nature ambivalent and at times contradictory The task of an anthropology of religious practice is therefore precisely to see how people navigate and make sense of that complexity and what the significance of religious beliefs and practices in a given setting can be Rather than putting everyday practice and normative doctrine on different analytical planes the authors argue that the articulation of religious doctrine is also an everyday practice and must be understood as such **Vernacular Christianity** Wendy James,Douglas Hamilton Johnson,1988 **Theological Anthropology in Interreligious Perspective** Lejla Demiri,Mujadad Zaman,Tim Winter,Christoph Schwöbel,Alexei Bodrov,2022-07 What defines humanity is a seemingly innocuous question and yet one which continues to attract controversy Directed by this inquiry and bringing together theological insight in conversation with academic interreligious discourse the present edited volume offers a unique contribution towards articulating the complex and myriad ways in which human life has been conceived and related to the greater vista of reality Framed around Muslim Christian theological dialogue the volume results from a meeting of prominent international scholars whose contributions investigate the origins of life through to death and beyond Informed by classical and contemporary theological questions and interests the volume offers scholarship in the humanities and sciences important insights into debates pertaining to human beings their nature future and purposes *Across The Boundaries Of Belief* Morton Klass,Maxine Weisgrau,1999-04-15 18 Transnational Popular Culture and the Global Spread of the Jamaican Rastafarian Movement Neil f Savishinsky 19 On Founders and Followers Some Factors in the Development of New Religious Movements Benton Johnson 20 Convicted by the Holy Spirit The Rhetoric of Fundamental Baptist Conversion Susan F Harding Additional Readings Credits Index **Anthropological Perspectives on the Religious Uses of Mobile Apps** Jacqueline H. Fewkes,2019-10-10 This edited volume deploys digital ethnography in varied contexts to explore the cultural roles of mobile apps that focus on religious practice and communities as well as those

used for religious purposes whether or not they were originally developed for that purpose Combining analyses of local contexts with insights and methods from the global subfield of digital anthropology the contributors here recognize the complex ways that in app and on ground worlds interact in a wide range of communities and traditions While some of the case studies emphasize the cultural significance of use in local contexts and relationships to pre existing knowledge networks and or non digital relationships of power others explore the globalizing and democratizing influences of mobile apps as communication technologies From Catholic confession apps to Jewish Kaddish assistance apps and Muslim halal food apps readers will see how religious themed mobile apps create complex sites for potential new forms of religious expression worship discussion and practices

**Introducing Anthropology of Religion** Jack David Eller, 2021-12-27 This clear and engaging guide introduces students to key areas of the field and shows how to apply an anthropological approach to the study of religion in the contemporary world Written by an experienced teacher it covers major traditional topics including definitions theories and beliefs as well as symbols myth and ritual The book also explores important but often overlooked issues such as morality violence fundamentalism secularization and new religious movements The chapters all contain lively case studies of religions practiced around the world The third edition of *Introducing Anthropology of Religion* is fully updated and contains additional content on material religion visual religion and affect theory and a new chapter takes a closer look at medical and health topics The author encourages the reader to engage throughout with the unifying themes of race gender and power and how these themes are intertwined with anthropology of religion Images a glossary and questions for discussion are included and additional resources are provided via a companion website

**Learning Religion** David Berliner, Ramon Sarró, 2007-10-01 As we enter the 21st century it becomes increasingly difficult to envisage a world detached from religion or an anthropology blind to its study Yet how people become religious is still poorly studied This volume gathers some of the most distinguished scholars in the field to offer a new perspective for the study of religion one that examines the works of transmission and innovation through the prism of learning They argue that religious culture is socially and dynamically constructed by agents who are not mere passive recipients but engaged in active learning processes Finding a middle way between the social and the cognitive they see learning religions not as a mechanism of downloading but also as a social process with its relational dimension

**The Relationships Between Religion and Development** Tamsin Bradley, 2007

**Food, Friends and Funerals** Elizabeth Whinfrey-Koepping, 2008 This is a wide ranging yet incisive text on religion from below by an anthropologist based on many years of field work in Borneo and Australia and current teaching in practical theology and religious studies It argues that rural Lutherans in Australia and rural Anglicans Muslims and local religionists in Malaysia whose views form the core of the book discern their religious identity primarily in terms of their food friends and partners and funeral practices and only secondarily if at all in terms of belief and doctrine It also critiques ego centred and ethnocentred approaches to religion too often apparent in religious studies and missiology

Anthropological

Aspects in the Christian-Muslim Dialogues of the Vatican Jutta B. Sperber, 2019-04-15 This detailed study by Jutta Sperber shows how the magisterium of the Roman Catholic Church the Pontifical Council for Interreligious Dialogue and various parts of the Muslim world from Saudi Arabia to Iran have been engaged in Christian Muslim dialogues The mainly anthropological topics range from tolerance and human dignity the position of women and children media and education to mission resources and nationalism They paint an interesting picture of the position of Man before God and the world in both Christianity and Islam

Lived Experiences of Ideologies in Contextual Islam Judy Wanjiru Wang'ombe, 2024-02-29 There is a tendency within the study of Islam to prioritize religious ideology over the lived experiences of ordinary Muslims While affirming the significance of such ideology Dr Judy Wanjiru Wang ombe suggests that it is equally important to understand how Islamic teachings are actually lived out within Muslim communities Utilizing a cognitive anthropological framework and drawing from qualitative field data this study examines the phenomenon of spirit possession as experienced by Borana Muslims in Marsabit County Kenya Dr Wang ombe analyzes the practices and beliefs of the Ayyaana possession cult in light of stipulations provided by official Islamic texts specifically the Qur'an and Hadith as taught by their Muslim teachers and explores the prominent gaps that often exist between tenet and practice An excellent resource for scholars and practitioners alike this study enhances anthropological understanding of contextual Islam as practiced in East Africa while offering insight into local perspectives on the spirit world

**The Social Life of Prayer** Andreas Bandak, 2021-03-09 This book brings the theme of prayer into anthropological discussion Across diverse significant ethnographic case studies five anthropologists attend to prayers and how they are performed and seen to intervene in the social world The studies include Pentecostals in Zambia Charismatic Christians in Ghana Protestants in Scotland Eastern Orthodox Christians in Romania and Catholics in Syria Across these ethnographic cases the book argues that focusing on the social life of prayer offers a significant way to engage with matters close to people Prayers are a way to map affect and the affective relationships people hold in what they are oriented towards and care about Taking its cue from Marcel Mauss the book invites us to go beyond the individual and see how prayers always point to a broader social landscape of obligation and affective investment Focusing on the social life of prayers the book posits accordingly entices a particular form of situated comparison of diverse Christian traditions that pushes the scholarly conversation on Christianity to consider central questions of agency responsibility and subjectivity Taking up prayer as the object of study this book offers novel anthropological perspectives on Christian life and practice The chapters in this book were originally published a special issue of Religion

*Eastern Christians in Anthropological Perspective* C. M. Hann, Hermann Goltz, 2010 This collection of essays is a welcome and refreshing gift in a virtual desert There has been very little comparative anthropological research on the Eastern churches and this volume will fill that gap Michael Herzfeld author of *Evicted from Eternity The Restructuring of Modern Rome* At long last there is a book on the anthropology of Christianity that devotes direct and sustained attention to the diverse Eastern Christian Churches both

Orthodox and Catholic This book should be read by anyone who thinks anthropologically about Christianity Scales will fall from their eyes and they will behold an entire wing of Christianity that has until now gone mostly unnoticed and practically untheorized Douglas Rogers author of *The Old Faith and the Russian Land A Historical Ethnography of Ethics in the Urals*

**The Hidden Ear of God** Stephen C. Headley, 2018-09-15 After the author explores the Hebrew psalter the five daily Muslim prayers and Indian devotional prayers a brief chapter on Buddhism examines the relationship between Buddhist chant and prayer in Christianity A final chapter offers conclusions concerning the advantages of studying non Christian prayer by stepping off from Christian revelation      *Anthropology of Religion: The Basics* James Bielo, 2024-05

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