

«Historia universal»: Una noción entre la ambigüedad y la necesidad (perspectiva etnohistórica del problema)*

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Resumen

En este artículo el autor indaga sobre la estructuración histórica, historiográfica e ideológica de la noción de «Historia Universal», la cual permitió concebir unitariamente el acontecer socio-histórico-cultural de todos los pueblos del planeta a partir de la configuración de la Cultura Occidental que predominaba en las potencias europeas, pues, con el auxilio de la idea de *progreso*, éstas fueron establecidas como el *estadio final al que deberían arribar todos los procesos históricos de los distintos pueblos*. Asimismo se revisa cómo esa noción empezó a desmoronarse al tener que ser contrastada con la diversidad cultural de los pueblos africanos, asiáticos, americanos, oceánicos y del Pacífico; planteándose que la perspectiva etnohistórica puede abrir el conocimiento histórico a una universalidad que contemple la diversidad socio-histórico-cultural.

Palabras claves: "Historia universal", diversidad socio-histórica-cultural, etnohistoria.

Abstract

In this article the author investigates about the historical, historiographical and ideological structure of the concept "Universal History", which permitted to conceive in a unitarian way the socio-historical and cultural events of all the nations of the planet. This was possible thanks to the configuration of Western Culture that dominated among the european powers, and this due to the idea of *progress*. It was conceived that *the final stadium where all the historical*

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