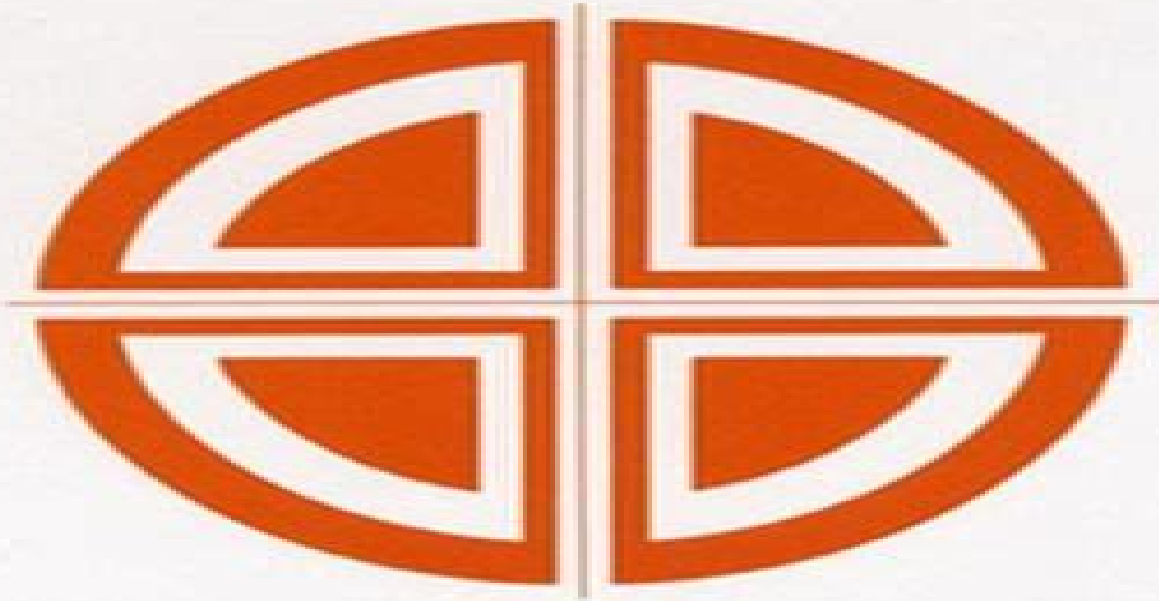


Naming and Necessity



SAUL KRIPKE

Naming And Necessity

Alan Berger



Naming And Necessity:

Naming and Necessity Saul A. Kripke, 1980 If there is such a thing as essential reading in metaphysics or in philosophy of language this is it Ever since the publication of its original version *Naming and Necessity* has had great and increasing influence It redirected philosophical attention to neglected questions of natural and metaphysical necessity and to the connections between these and theories of reference in particular of naming and of identity From a critique of the dominant tendency to assimilate names to descriptions and more generally to treat their reference as a function of their Fregean sense surprisingly deep and widespread consequences may be drawn The largely discredited distinction between accidental and essential properties both of individual things including people and of kinds of things is revived So is a consequent view of science as what seeks out the essences of natural kinds Traditional objections to such views are dealt with by sharpening distinctions between epistemic and metaphysical necessity in particular by the startling admission of necessary a posteriori truths From these in particular from identity statements using rigid designators whether of things or of kinds further remarkable consequences are drawn for the natures of things of people and of kinds strong objections follow for example to identity versions of materialism as a theory of the mind This seminal work to which today's thriving essentialist metaphysics largely owes its impetus is here published with a substantial new Preface by the author *Naming and Necessity* Saul A. Kripke, 1991-01-08 *Naming and Necessity* has had a great and increasing influence It redirected philosophical attention to neglected questions of natural and metaphysical necessity and to the connections between these and theories of naming and of identity This seminal work to which today's thriving essentialist metaphysics largely owes its impetus is here reissued in a newly corrected form with a new preface by the author If there is such a thing as essential reading in metaphysics or in philosophy of language this is it *Naming, Necessity, and Natural Kinds* Stephen P. Schwartz, 1977 **Naming, Necessity and More** Jonathan Berg, 2014-12-03 Saul Kripke's *Naming and Necessity* was one of the most influential philosophical works of the twentieth century In this collection of essays leading specialists explore issues arising from this and other works of Kripke's **Naming and Necessity** Saul A. Kripke, 2024-07-03 *NAMING AND NECESSITY* Much of the philosophical work of the last half century could not have existed without *Naming and Necessity* If you read this marvelous book you'll find out why David Chalmers University Professor of Philosophy and Neural Science and co-director of the Center for Mind Brain and Consciousness NYU *Naming and Necessity* represents a turning point in the development of modern philosophy It showed how confusions in the philosophy of language had blocked progress in metaphysics and it provided a model of systematic philosophical theorizing informed by innovations in logic Timothy Williamson Wykeham Professor of Logic Emeritus Oxford University *Naming and Necessity* is arguably the most important philosophical work in the last 100 years with major implications for logic metaphysics epistemology and our understanding of language By showing that meaning modality and cognition aren't in the head but rather are constituted by our relations with people and things Kripke

reinvigorated philosophy by shining new light on reference essence necessity and apriority Scott Soames Distinguished Professor of Philosophy at the University of Southern California Kripke's Naming and Necessity was a game changer in English speaking philosophy giving birth to a new era of debates in metaphysics semantics and epistemology 50 years later there is still much to be learned from the book and this anniversary edition is just the thing to take us back to the text and see it with new eyes Graham Priest Distinguished Professor of Philosophy the CUNY Graduate Center and Boyce Gibson Professor Emeritus the University of Melbourne Since first appearing in 1972 Saul Kripke's Naming and Necessity has shaped and continues to shape debates in metaphysics the philosophy of language and adjacent areas It overturned long established views concerning the relationships between names and descriptions and a priority and necessity and catalyzed today's thriving essentialist metaphysics This landmark work is here reissued for its 50th anniversary with a new preface by the author revisiting its central themes and a new foreword by Romina Birman Director of the Saul Kripke Center If there is such a thing as essential reading in analytic philosophy this is it

Individuality Jorge J. E. Gracia, 1988-01-01 The author begins by distinguishing six fundamental issues on the metaphysics of individuality He then proceeds to examine the relation among these issues and to demonstrate that ignorance of the interrelationships has caused confusion in philosophy In spite of the intricacy of the subject matter the discussion is always clear the arguments explicitly evaluated and the solutions original In addition Gracia has assembled an array of historical and contemporary information from Plato to Strawson that is unavailable elsewhere

The Collected Writings of Jaysankar Lal Shaw: Indian Analytic and Anglophone Philosophy Jaysankar Lal Shaw, 2016-09-22 One of the first philosophers to relate Indian philosophical thought to Western analytic philosophy Jaysankar Lal Shaw has been reflecting on analytic themes from Indian philosophy for over 40 years This collection of his most important writings introduces his work and presents new ways of using Indian classical thought to approach and understand Western philosophy By expanding reinterpreting and reclassifying concepts and views of Indian philosophers Shaw applies them to the main issues and theories discussed in contemporary philosophy of language and epistemology Carefully constructed this volume of his collected writings shows the parallels Shaw draws between core topics in both traditions such as proper names definite descriptions meaning of a sentence knowledge doubt inference and testimony It captures how Shaw uses the techniques and concepts of Indian philosophers especially the followers of the Navya Nyaya to address global problems like false belief higher order knowledge and extraordinary perception Exploring timeless ideas from Indian thought alongside major issues in contemporary philosophy Shaw reveals how the two traditions can interact and throw light on each other providing better solutions to philosophical problems He has also reflected on modern issues such as freedom morality and harmony from the classical Indian thought Featuring a glossary and updates to his writings *The Collected Writings of Jaysankar Lal Shaw Indian Analytic and Anglophone Philosophy* also includes new work by Shaw on the relationship between Indian and analytic philosophy today

Saul Kripke Alan Berger, 2011-06-06 This

collection of essays on Saul Kripke and his philosophy is the first and only collection of essays to examine both published and unpublished writings by Kripke. Its essays written by distinguished philosophers in the field present a broader picture of Kripke's life and work than has previously been available to scholars of his thought. New topics covered in these essays include vacuous names and names in fiction, Kripke on logicism and *de re* attitude toward numbers, Kripke on the incoherency of adopting a logic, Kripke on colour words and his criticism of the primary versus secondary quality distinction and Kripke's critique of functionalism. These essays not only present Kripke's basic arguments but also engage with the arguments and controversies engendered by his work, providing the most comprehensive analysis of his philosophy and writings available. This collection will become a classic in contemporary analytic philosophy. Routledge Philosophy GuideBook to Kripke and Naming and Necessity Harold Noonan, 2014-05-09. Saul Kripke is one of the most important philosophers of the twentieth century. His most celebrated work *Naming and Necessity* makes arguably the most important contribution to the philosophy of language and metaphysics in recent years. Asking fundamental questions: how do names refer to things in the world? Do objects have essential properties? What are natural kind terms and to what do they refer? he challenges prevailing theories of language and conceptions of metaphysics, especially the descriptivist account of reference which Kripke argues is found in Frege, Wittgenstein and Russell, and the anti-essentialist metaphysics of Quine. In this invaluable guidebook to Kripke's classic work, Harold Noonan introduces and assesses Kripke's life and the background to his philosophy, the ideas and text of *Naming and Necessity*, the continuing importance of Kripke's work to the philosophy of language and metaphysics. The *Routledge Philosophy GuideBook to Kripke and Naming and Necessity* is an ideal starting point for anyone coming to Kripke's work for the first time. It is essential reading for philosophy students studying philosophy of language, metaphysics, logic or the history of analytic philosophy. **Beyond Rigidity** Scott Soames, 2002. Soames introduces a new conception of the relationship between linguistic meaning and assertions made by utterances. He gives meanings of proper names and natural kind predicates and explains their use in attitude ascriptions. *Naming and Necessity* Saul A. Kripke, 2016-01-19.

Rationalized Epistemology Albert A. Johnstone, 1991-10-18. This book examines skeptical problems originally raised by Descartes and Hume and currently discussed in philosophy of mind, philosophy of language, metaphysics and epistemology. It answers the basic skeptical questions concerning the existence of what is now unperceived, the reality of what is perceived and the existence of an external world. Johnstone shows how the recently proposed solutions to these skeptical problems—pragmatic coherentist, linguistic and new Kantian—do not and cannot work and how only a return to foundational investigation on the terrain of the radical skeptic is adequate to the task. His analyses make for a valuable summary of every significant argument brought against skepticism. In the course of his investigation, Johnstone probes a number of topical issues: knowledge, rationality, the nature of meaning, nonverbal thinking, the bodily nature of the thinking self, parasitism, the role of the tactile/kinesthetic body in feeling and belief and the necessary role of free will in epistemology. *The New Theory of*

Reference P. Humphreys, J.H. Fetzer, 2012-12-06 On January 20th 22nd and 29th 1970 Saul Kripke delivered three lectures at Princeton University They produced something of a sensation In the lectures he argued amongst other things that many names in ordinary language referred to objects directly rather than by means of associated descriptions that causal chains from language user to language user were an important mechanism for preserving reference that there were necessary a posteriori and contingent a priori truths that identity relations between rigid designators were necessary and argued more tentatively that materialist identity theories in the philosophy of mind were suspect Interspersed with this was a considerable amount of material on natural kind terms and essentialism As a result of these lectures and a related 1971 paper Identity and Necessity Kripke 1971 talk of rigid designators Hesperus and Phosphorus meter bars gold and H₂O and suchlike quickly became commonplace in philosophical circles 2 and when the lectures were published under the title Naming and Necessity in the collection The Semantics of Natural Language Davidson and Harman 1972 that volume became the biggest seller in the Reidel later Kluwer list The cluster of theses surrounding the idea that a relation of direct reference 2 exists between names and their referents is now frequently referred to as The 3 New Theory of Reference

A General Theory of Visual Culture Whitney Davis, 2011 What is cultural about vision or visual about culture In this ambitious book Whitney Davis provides new answers to these difficult and important questions by presenting an original framework for understanding visual culture Grounded in the theoretical traditions of art history A General Theory of Visual Culture argues that in a fully consolidated visual culture artifacts and pictures have been made to be seen in a certain way what Davis calls *visuality* is the visual perspective from which certain culturally constituted aspects of artifacts and pictures are visible to informed viewers In this book Davis provides a systematic analysis of *visuality* and describes how it comes into being as a historical form of vision Expansive in scope A General Theory of Visual Culture draws on art history aesthetics the psychology of perception the philosophy of reference and vision science as well as visual cultural studies in history sociology and anthropology It provides penetrating new definitions of form style and iconography and draws important and sometimes surprising conclusions for example that vision does not always attain to visual culture and that visual culture is not always wholly visible The book uses examples from a variety of cultural traditions from prehistory to the twentieth century to support a theory designed to apply to all human traditions of making artifacts and pictures that is to visual culture as a worldwide phenomenon

MAKING SENSE OF DEVELOPMENT Marjorie Garber, Jann Matlock, Rebecca L. Walkowitz, 2018-05-04 First Published in 2018 Routledge is an imprint of Taylor Francis an Informa company

What Is This Thing Called Philosophy of Language? Gary Kemp, 2013 Philosophy of language explores some of the fundamental yet most technical problems in philosophy such as meaning and reference semantics and propositional attitudes Some of its greatest exponents including Gottlob Frege Ludwig Wittgenstein and Bertrand Russell are amongst the major figures in the history of philosophy In this clear and carefully structured introduction to the subject Gary Kemp explains the following key

topics the basic nature of philosophy of language and its historical development early arguments concerning the role of meaning including cognitive meaning vs expressivism context and compositionality Frege's arguments concerning sense and reference non-existent objects Russell and the theory of definite descriptions modern theories including Kripke and Putnam arguments concerning necessity analyticity and natural kind terms indexicality context and modality What are indexicals Davidson's theory of language and the principle of charity propositional attitudes Quine's naturalism and its consequences for philosophy of language Chapter summaries annotated further reading and a glossary make this an indispensable introduction to those teaching philosophy of language and will be particularly useful for students coming to the subject for the first time

Wittgenstein in America Timothy G. McCarthy, Timothy McCarthy, Sean C. Stidd, 2001 Wittgenstein in America is a collection of essays exploring the legacy of Wittgenstein's work in contemporary American philosophy The contributors including several eminent philosophers take a variety of approaches to Wittgenstein they discuss such topics as rule following realism about mathematics the method of the Tractatus the relation between style and content in Wittgenstein and his distinction between sense and nonsense Wittgenstein is discussed in relation to subsequent philosophers such as Quine and Kripke This will be essential reading for specialists in Wittgenstein and will interest many other philosophers besides

The Routledge Dictionary of Philosophy Michael Proudfoot, A.R. Lacey, 2009-12-04 First published in 1976 the Dictionary of Philosophy has established itself as the best available text of its kind explaining often unfamiliar complicated and diverse terminology Thoroughly revised and expanded this fourth edition provides authoritative and rigorous definitions of a broad range of philosophical concepts Concentrating on the Western philosophical tradition The Routledge Dictionary of Philosophy offers an illuminating and informed introduction to the central issues ideas and perspectives in core fields such as metaphysics epistemology and logic It includes concise biographical entries for more than one hundred major philosophers from Plato and Aristotle through to contemporary figures such as Dummett McDowell Parfit and Singer All major entries are followed by helpful suggestions for further reading including web links and contain extensive cross referencing to aid access and comprehension This edition also features a brand new guide to the most useful philosophy sites on the internet The Routledge Dictionary of Philosophy is an invaluable and up to date resource for all students of philosophy

The ^AOxford Handbook of Epistemology Paul K. Moser, 2005-10-27 The Oxford Handbook of Epistemology contains 19 previously unpublished chapters by today's leading figures in the field These chapters function not only as a survey of key areas but as original scholarship on a range of vital topics Written accessibly for advanced undergraduates graduate students and professional philosophers the Handbook explains the main ideas and problems of contemporary epistemology while avoiding overly technical detail

Saul Kripke G. W. Fitch, 2014-12-18 Saul Kripke is one of the most original and creative philosophers writing today His work has had a tremendous impact on the direction that philosophy has taken in the last thirty years and continues to dominate some of its most fundamental aspects Given Kripke's importance it is perhaps surprising

that there is no introduction to his philosophy available to the general student This book fills that gap As much of Kripke's work is highly technical the book's central aim is to provide clear exposition of Kripke's ideas in a form that is understandable to a beginning readership as well as a commentary on them that more advanced students will find useful The book begins with a discussion of Kripke's early work on modal logic which provides the foundation for many of his later philosophical contributions before examining in detail Kripke's central ideas and arguments contained in Naming and Necessity In further chapters Kripke's work on semantic paradoxes and his theory of truth are outlined as well as his controversial interpretation of Wittgenstein's famous private language argument Kripke's ideas are situated alongside those of his precursors and some of the most important and interesting responses to them are explored The reader is thus able to appreciate the path breaking nature of Kripke's contributions how they have challenged fundamentally traditional interpretations and how they have sparked some of the most important philosophical debates of recent years

Naming And Necessity Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Naming And Necessity**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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