



## Nanoethics



The Ethical and Social Implications of Nanotechnology. Edited by Fritz Allhoff, Patrick Lin, James Moor and John Weckert. John Wiley & Sons, Hoboken 2007. 386 pp., softcover € 34.90.—ISBN 978-0-470-08473-5

Nanotechnology has become a buzzword in science, science policy, and science funding. At first fueled by visions that range from cheap, unlimited, clean production by self-replicating nanorobots to the abolition of aging and to superhuman artificial intelligence (Drexler's "molecular nanotechnology"), nanotechnology is now seen by governments and other institutions as the basis for the next technological revolution. Scientists use that label and some visions of the future to justify increased support for their research. It was clear from the outset that nanotechnology, by providing the means to manipulate the structure of matter, including living systems, at the atomic level, could fundamentally influence humans and society and will pose new ethical questions. This anthology is devoted to the discussion of those questions. It contains 26 chapters by 39 authors. First it introduces the nanotechnology debate and the background to it, and then it treats five problem

areas: the nanotechnology revolution, health and environment, democracy and policy, broader societal impact, and the distant future.

Many of the fundamental issues are old themes, and have been subjects of religion and philosophy, as well as (science) fiction: What makes a human? What if illness, aging, and death could be avoided? Can humankind survive by escaping into outer space? As nanotechnology might one day make it possible to progress in such directions, societies and humankind will have to make decisions about certain areas of research, and later about the potential applications.

The articles are of various types. Some are scientific, some present an opinion. The classic article by Bill Joy in which he warns against the dangers posed by genetics, nanotechnology, and robotics is reprinted. One chapter describes the United States National Nanotechnology Initiative, another discusses efforts for educational reform.

Nine of the 26 chapters are written by proponents of molecular nanotechnology or transhumanists. These contributions are characterized by technological optimism. Personal nanofactories will arrive within the next 10–30 years (Kurzweil, Treder/Phoenix), together with colonization of space (Toth-Fejaš/Dodsworth) and superhuman artificial intelligence (Hall); nano-robots will repair or modify the chromosomes in every cell of the body (Freitas).

Although it was appropriate for the editors, as they explain, "... to treat molecular manufacturing, space settlements and so on as a real possibility in the absence of compelling evidence to the contrary", one would also have wished to have one or two chapters criticizing such concepts. However, on a factual level, that omission can be excused to some extent by the general failure of the mainstream scientific community to analyze these ideas. On a philosophical/ethical level, it is unsatisfactory to leave the discussion of the distant future largely to the proponents of advanced concepts. For example, should we accept the "volitional normative model of disease", whereby any property of the human body that does not fit the desire of the person is treated as a "disease" and can be modified as he

or she wishes? Thought experiments are interesting: for example, if life extension were only possible for a small minority, should it be allotted randomly, or even by affirmative action? What moral and legal rights should be granted to a fully-fledged simulated brain? But without a critical philosophical analysis the reader is left alone with his or her skepticism.

There are several chapters that raise important and valuable considerations. Uncertainty may be irreducible, and unquantifiable dimensions may dominate (Myhr/Dalmo). To reduce the possibility of serious harm, the precautionary principle can provide useful guidance (Weckert/Moor). If nanotechnology continues to advance in line with present trends, it will not address the needs of the developing countries (Schummer). The debate about the enhancement of human life should not be seen as a conflict between religion-based restrictions and scientific/technological freedom—instead one should ask, in a political framework: what would it mean in terms of unequal distribution, for freedom of will, for pluralism (Gaston/Parsi/Tosé)? Revolutionary technologies demand global regulation (Hughes). Dangers from new technology could be minimized by value-sensitive design (van den Hoven). Dialogues with citizens can lead to an improved governance of new technologies that reflects broad social values (Stilgoe/Wilson).

The book covers most of the potential problem areas of nanotechnology. The risks posed by nanoparticles are only mentioned in passing. Problems about intellectual property are also treated only cursorily. Consequences for jobs and the economy are largely lacking. While military applications are mentioned several times—with a warning tone—and one chapter is devoted to them, their treatment lacks depth.

Most articles can be read on their own. The table of contents, a brief introduction to each section, and a 19-page index afford easy access to particular topics. The book is not a systematic treatise; its strengths lie in the presentation of various viewpoints and the inclusion of some basic texts. As there is not much literature on "nanoethics", this compact collection is highly welcome. It is recommended reading for

# Nanoethics The Ethical And Social Implications Of Nanotechnology

**Rachel S Tattersall**



## **Nanoethics The Ethical And Social Implications Of Nanotechnology:**

## Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Nanoethics The Ethical And Social Implications Of Nanotechnology**

In a world inundated with monitors and the cacophony of fast connection, the profound power and psychological resonance of verbal art usually disappear in to obscurity, eclipsed by the continuous assault of noise and distractions. However, nestled within the musical pages of **Nanoethics The Ethical And Social Implications Of Nanotechnology**, a charming function of fictional beauty that pulses with natural thoughts, lies an remarkable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that exciting opus courses visitors on a mental odyssey, softly revealing the latent possible and profound impact stuck within the elaborate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is main subjects, dissect its fascinating writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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