



Women of the  
Slaveholding South in the  
American Civil War

DREW GILPIN  
**FAUST**

**MOTHERS** OF  
**INVENTION**

# Mothers Of Invention Faust

**Jane Dailey, Glenda Elizabeth  
Gilmore, Bryant Simon**



## **Mothers Of Invention Faust:**

**Mothers of Invention** Drew Gilpin Faust, 1996 Details how well bred Confederate women tried to retain their social standing *Her Act and Deed* Angela Boswell, 2001 Deeds wills divorce decrees and other evidence of the public lives of nineteenth century women belie the long held beliefs of their public invisibility Angela Boswell's *Her Act and Deed* Women's Lives in a Rural Southern County 1837-1873 follows the threads of Southern women's lives as they weave through the public records of one Texas county during the middle of the nineteenth century Her unique approach to exploring women's roles in a South that spanned the frontier antebellum Civil War and Reconstruction eras illuminates the truths of the feminine world of those periods and her analysis of this set of complete public records for those years challenges the theory of men's and women's separate spheres of influence as advanced by many scholars The world Boswell reconstructs allows readers a more egalitarian multicultural look at life working class and poor women both black and white join their more affluent sisters in the pages of the Colorado County Texas courthouse records Those same records reveal that the men of that world most of them planters or farmers the majority of them owning at least a few slaves are a force for women to reckon with both in public and at home The almost constant presence of men in the home and their need to uphold the dominant slave holding hierarchy produced a patriarchy more pervasive than that experienced by women in the urban north Eminently readable and accessible to scholars and general readers alike *Her Act and Deed* represents a welcome addition to the classroom to the scholar's library and to Texas history collections *American Fatherhood* Jürgen Martschukat, 2019-12-31 Explores the surprising diversity of fathers and fatherhood throughout American history and society The nuclear family has been endlessly praised as the bedrock of American society even though there has rarely been a time in history when a majority of Americans lived in such families This book deconstructs the myth of the nuclear family by presenting the rich diversity of family lives in American history from the American Revolution to the twenty first century To tell this story Jürgen Martschukat focuses on fathers and their relations to families and American society Using biographical close ups of twelve different characters each embedded in historical context *American Fatherhood* provides a much more realistic picture of how fatherhood has been performed within different kinds of families Each protagonist covers a crucial period or event in American history presents a different family constellation and makes a different argument with regard to how American society is governed through the family **Women and American Judaism** Pamela Susan Nadell, Jonathan D. Sarna, 2001 New portrayals of the religious lives of American Jewish women from colonial times to the present **A People's History of the Civil War** David Williams, 2011-05-10 Does for the Civil War period what Howard Zinn's *A People's History of the United States* did for the study of American history in general Library Journal Historian David Williams has written the first account of the American Civil War as viewed through the eyes of ordinary people foot soldiers slaves women prisoners of war draft resisters Native Americans and others Richly illustrated with little known anecdotes and firsthand testimony this path breaking narrative

moves beyond presidents and generals to tell a new and powerful story about America's most destructive conflict. A People's History of the Civil War is a readable social history that sheds fascinating light on this crucial period. In so doing it recovers the long overlooked perspectives and forgotten voices of one of the defining chapters of American history. Publishers Weekly Meticulously researched and persuasively argued. The Atlanta Journal Constitution **The Civilian War** Lisa Tendrich Frank, 2015-04-06 The Civilian War explores home front encounters between elite Confederate women and Union soldiers during Sherman's March, a campaign that put women at the center of a Union army operation for the first time. Ordered to crush the morale as well as the military infrastructure of the Confederacy, Sherman and his army increasingly targeted wealthy civilians in their progress through Georgia and the Carolinas. To drive home the full extent of northern domination over the South, Sherman's soldiers besieged the female domain, going into bedrooms and parlors, seizing correspondence and personal treasures with the aim of insulting and humiliating upper class southern women. These efforts blurred the distinction between home front and warfront, creating confrontations in the domestic sphere as a part of the war itself. Historian Lisa Tendrich Frank argues that ideas about women and their roles in war shaped the expectations of both Union soldiers and Confederate civilians. Sherman recognized that slaveholding Confederate women played a vital part in sustaining the Rebel efforts and accordingly he treated them as wartime opponents, targeting their markers of respectability and privilege. Although Sherman intended his efforts to demoralize the civilian population, Frank suggests that his strategies frequently had the opposite effect. Confederate women accepted the plunder of food and munitions as an inevitable part of the conflict, but they considered Union invasion of their private spaces an unforgivable and unreasonable transgression. These intrusions strengthened the resolve of many southern women to continue the fight against the Union and its most despised general. Seamlessly merging gender studies and military history, *The Civilian War* illuminates the distinction between the damage inflicted on the battlefield and the offenses that occurred in the domestic realm during the Civil War. Ultimately, Frank's research demonstrates why many women in the Lower South remained steadfastly committed to the Confederate cause even when their prospects seemed most dim. *The Fate of Texas* Charles D. Grear, 2008-09-01 Choice Outstanding Academic Title Texas has often been overlooked in Civil War scholarship, but this examination shows that the Lone Star State, though definitely unusual, was decidedly Southern. Eleven noted historians examine the ways the civil war touched every aspect of life in Texas and approach the subject from varied perspectives: military, social, and cultural history, public history, and historical memory, to provide a greater understanding of the roles of women and slaves during the war and how veterans and the aftermath of loss helped pave the way for the Texas of today. **A Refugee at Hanover Tavern** The Hanover Tavern Foundation, 2019-01-23 An account of life on the home front written by a Southern woman trying to survive the daily struggles of the Civil War. The Hanover Tavern, outside Richmond, was a place of refuge during the Civil War. Life at the Tavern was not always safe, as residents weathered frequent Union cavalry raids on nearby railroads, bridges, and farms.

Margaret Copland Brown Wight and some of her family braved the war at the Tavern from 1862 until 1865 in the company of a small community of refugees. She kept a diary to document each hardship and every blessing: a day of rain after weeks of drought, news of her sons fighting in the Confederate armies or word from her daughter caught behind enemy lines. Wight's diary, discovered more than a century after the war, is a vital voice from a time of tumult. Join the Hanover Tavern Foundation as the diary is presented here for the first time. Includes photos. *Still Fighting the Civil War* David Goldfield, 2004-03-01

Newcomers to the South often remark that southerners, at least white southerners, are still fighting the Civil War, a strange preoccupation considering that the war formally ended more than one hundred and thirty-five years ago and fewer than a third of southerners today can claim an ancestor who actually fought in the conflict. But even if the war is far removed both in time and genealogy, it survives in the hearts of many of the region's residents and often in national newspaper headlines concerning battle, flags, racial justice, and religious conflicts. In this sweeping narrative of the South from the Civil War to the present, noted historian David Goldfield contemplates the roots of southern memory and explains how this memory has shaped the modern South, both for good and ill. He candidly discusses how and why white southern men fashioned the myths of the Lost Cause and the Redemption out of the Civil War and Reconstruction and how they shaped a religion to canonize the heroes and reify the events of those fated years. Goldfield also recounts how blacks and white women eventually crafted a different, more inclusive version of southern history and how that new vision has competed with more traditional perspectives. As Goldfield shows, the battle for southern history and for the South continues in museums, public spaces, books, state legislatures, and the minds of southerners. Given the region's growing economic power and political influence, the outcome of this war is more than a historian's preoccupation; it is of national importance. Integrating history and memory, religion, race, and gender, *Still Fighting the Civil War* will help newcomers, longtime residents, and curious outsiders alike attain a better understanding of the South and each other. **Worth a Dozen Men** Libbra R. Hilde, 2012-03-29

In antebellum society, women were regarded as ideal nurses because of their sympathetic natures. However, they were expected to exercise their talents only in the home; nursing strange men in hospitals was considered inappropriate, if not indecent. Nevertheless, in defiance of tradition, Confederate women set up hospitals early in the Civil War and organized volunteers to care for the increasing number of sick and wounded soldiers. As a fledgling government engaged in a long and bloody war, the Confederacy relied on this female labor, which prompted a new understanding of women's place in public life and a shift in gender roles. Challenging the assumption that Southern women's contributions to the war effort were less systematic and organized than those of Union women, *Worth a Dozen Men* looks at the Civil War as a watershed moment for Southern women. Female nurses in the South played a critical role in raising army and civilian morale and reducing mortality rates, thus allowing the South to continue fighting. They embodied a new model of heroic energy and nationalism and came to be seen as the female equivalent of soldiers. Moreover, nursing provided them with a foundation for pro-Confederate political activity both during and after the

war when gender roles and race relations underwent dramatic changes Worth a Dozen Men chronicles the Southern wartime nursing experience tracking the course of the conflict from the initial burst of Confederate nationalism to the shock and sorrow of losing the war Through newspapers and official records as well as letters diaries and memoirs not only those of the remarkable and dedicated women who participated but also of the doctors with whom they served their soldier patients and the patients families a comprehensive picture of what it was like to be a nurse in the South during the Civil War emerges

Another Year Finds Me in Texas Vicki Adams Tongate, 2016-02-23 In one of the few women s diaries from Civil War era Texas a Northerner trapped in the Confederacy at the outbreak of war recounts her experience Lucy Pier Stevens a twenty one year old woman from Ohio came to visit her aunt s family near Bellville Texas on Christmas Day 1859 Little did she know how drastically her life would change on April 4 1861 when the outbreak of the Civil War made returning home impossible Stranded in enemy territory for the duration of the war how would she reconcile her Northern upbringing with the Southern sentiments surrounding her Lucy Stevens s diary offers a unique perspective on daily life at the fringes of America s bloodiest conflict An educated and keen observer Stevens took note of everything the weather illnesses food shortages parties church attendance chores schools childbirth death the family s slaves and political and military news As Stevens confided her private thoughts to her journal she revealed how her love for her Texas family and the Confederate soldiers she came to know blurred her loyalties Showing how the ties of heritage kinship friendship and community transcended the sharpest division in US history this rare diary and Vicki Adams Tongate s insightful historical commentary on it provide a trove of information on women s history Texas history and Civil War history A Companion to American Women's History Nancy A.

Hewitt, 2008-04-15 This collection of twenty four original essays by leading scholars in American women s history highlights the most recent important scholarship on the key debates and future directions of this popular and contemporary field

Covers the breadth of American Women s history including the colonial family marriage health sexuality education immigration work consumer culture and feminism Surveys and evaluates the best scholarship on every important era and topic Includes expanded bibliography of titles to guide further research *Roots of Disorder* Christopher Waldrep, 1998

Every white southerner understood what keeping African Americans down meant and what it did not mean It did not mean going to court it did not mean relying on the law It meant vigilante violence and lynching Looking at Vicksburg Mississippi *Roots of Disorder* traces the origins of these terrible attitudes to the day to day operations of local courts In Vicksburg white exploitation of black labor through slavery evolved into efforts to use the law to define blacks place in society setting the stage for widespread tolerance of brutal vigilantism Fed by racism and economics whites extralegal violence grew in a hothouse of more general hostility toward law and courts *Roots of Disorder* shows how the criminal justice system itself plays a role in shaping the attitudes that encourage vigilantism Delivers what no other study has yet attempted Waldrep s book is one of the first systematically to use local trial data to explore questions of society and culture Vernon Burton author of *A*

Gentleman and an Officer A Social and Military History of James B Griffin s Civil War      *We Mean to Be Counted* Elizabeth R. Varon,2000-11-09 Over the past two decades historians have successfully disputed the notion that American women remained wholly outside the realm of politics until the early twentieth century Still a consensus has prevailed that unlike their Northern counterparts women of the antebellum South were largely excluded from public life With this book Elizabeth Varon effectively challenges such historical assumptions Using a wide array of sources she demonstrates that throughout the antebellum period white Southern women of the slaveholding class were important actors in the public drama of politics Through their voluntary associations legislative petitions presence at political meetings and rallies and published appeals Virginia s elite white women lent their support to such controversial reform enterprises as the temperance movement and the American Colonization Society to the electoral campaigns of the Whig and Democratic Parties to the literary defense of slavery and to the causes of Unionism and secession Against the backdrop of increasing sectional tension Varon argues these women struggled to fulfill a paradoxical mandate to act both as partisans who boldly expressed their political views and as mediators who infused public life with the feminine virtues of compassion and harmony      **Jumpin' Jim Crow** Jane Dailey,Glenda Elizabeth Gilmore,Bryant Simon,2020-07-21 White supremacy shaped all aspects of post Civil War southern life yet its power was never complete or total The form of segregation and subjection nicknamed Jim Crow constantly had to remake itself over time even as white southern politicians struggled to extend its grip Here some of the most innovative scholars of southern history question Jim Crow s sway evolution and methods over the course of a century These essays bring to life the southern men and women some heroic and decent others mean and sinister most a mixture of both who supported and challenged Jim Crow showing that white supremacy always had to prove its power Jim Crow was always in motion always adjusting to meet resistance and defiance by both African Americans and whites Sometimes white supremacists responded with increased ferocity sometimes with more subtle political and legal ploys Jumpin Jim Crow presents a clear picture of this complex negotiation For example even as some black and white women launched the strongest attacks on the system other white women nurtured myths glorifying white supremacy Even as elite whites blamed racial violence on poor whites they used Jim Crow to dominate poor whites as well as blacks Most important the book portrays change over time suggesting that Strom Thurmond is not a simple reincarnation of Ben Tillman and that Rosa Parks was not the first black woman to say no to Jim Crow From a study of the segregation of household consumption to a fresh look at critical elections from an examination of an unlikely antilynching campaign to an analysis of how miscegenation laws tried to sexualize black political power these essays about specific southern times and places exemplify the latest trends in historical research Its rich accessible content makes Jumpin Jim Crow an ideal undergraduate reader on American history while its methodological innovations will be emulated by scholars of political history generally In addition to the editors the contributors are Edward L Ayers Elsa Barkley Brown W Fitzhugh Brundage Laura F Edwards Kari Frederickson David F Godshalk Grace Elizabeth Hale Jacquelyn Dowd

Hall Stephen Kantrowitz Nancy MacLean Nell Irwin Painter and Timothy B Tyson      **Intimate Strategies of the Civil War**  
Carol K. Bleser, Lesley J. Gordon, 2001-11-01 From Robert E and Mary Lee to Ulysses S and Julia Grant *Intimate Strategies of the Civil War* examines the marriages of twelve prominent military commanders highlighting the impact wives had on their famous husbands careers Carol K Bleser and Lesley J Gordon assemble an impressive array of leading scholars to explore the marriages of six Confederate and six Union commanders Contributors reveal that for many of these men the matrimonial bond was the most important relationship in their lives one that shaped and was shaped by their military experience In some cases the commanders spouses proved relentless and skillful promoters of their husbands careers Jessie Fr mont drew on all of her connections as the daughter of former Senator Thomas Hart Benton to aid her modestly talented husband John Others bolstered their military spouses in less direct ways For example Ulysses S Grant s relationship with Julia a Southerner and former slave owner herself kept him anchored in stormy times Here too are tense and tempestuous pairings such William Tecumseh Sherman and his wife Ellen his foster sister before becoming his wife and Jefferson Davis s fascinatingly complex bond with Varina further complicated by the hostile rumors about the two in Richmond society Throughout these historians paint remarkably intimate portraits of their subjects Readers will see these famed men in a way that they perhaps never considered not merely as famous leaders but as lovers husbands and fathers      *Visions of Glory* Benjamin Fagan, Kathleen Elizabeth Diffley, 2019-11-01 *Visions of Glory* brings together twenty two images and twenty two brisk essays each essay connecting an image to the events that unfolded during a particular year of the Civil War The book focuses on a diverse set of images that include a depiction of former slaves whipping their erstwhile overseer distributed by an African American publisher a census graph published in the New York Times and a cutout of a child s hand sent by a southern mother to her husband at the front The essays in this collection reveal how wartime women and men created both written accounts and a visual register to make sense of this pivotal period The collection proceeds chronologically providing a nuanced history by highlighting the multiple meanings an assorted group of writers and readers discerned from the same set of circumstances In so doing this volume assembles contingent and fractured visions of the Civil War but its differing perspectives also reveal a set of overlapping concerns A number of essays focus in particular on African American engagements with visual culture The collection also emphasizes the role that women played in making disseminating or interpreting wartime images While every essay explores the relationship between image and word several contributions focus on the ways in which Civil War images complicate an understanding of canonical writers such as Emerson Melville and Whitman      Confederate Citadel Mary A. DeCredico, 2020-05-19 Richmond Virginia pride of the founding fathers doomed capital of the Confederate States of America Unlike other Southern cities Richmond boasted a vibrant urban industrial complex capable of producing crucial ammunition and military supplies Despite its northern position Richmond became the Confederacy s beating heart its capital second largest city and impenetrable citadel As long as the city endured the Confederacy remained a well supplied and formidable



force But when Ulysses S Grant broke its defenses in 1865 the Confederates fled burned Richmond to the ground and surrendered within the week Confederate Citadel Richmond and Its People at War offers a detailed portrait of life s daily hardships in the rebel capital during the Civil War Here barricaded against a siege staunch Unionists became a dangerous fifth column refugees flooded the streets and women organized a bread riot in the city Drawing on personal correspondence private diaries and newspapers author Mary A DeCredico spotlights the human elements of Richmond s economic rise and fall uncovering its significance as the South s industrial powerhouse throughout the Civil War Burying the Dead but Not the Past Caroline E. Janney,2012-02-01 Immediately after the Civil War white women across the South organized to retrieve the remains of Confederate soldiers In Virginia alone these Ladies Memorial Associations LMAs relocated and reinterred the remains of more than 72 000 soldiers Challenging the notion that southern white women were peripheral to the Lost Cause movement until the 1890s Caroline Janney restores these women as the earliest creators and purveyors of Confederate tradition Long before national groups such as the Woman s Christian Temperance Union and the United Daughters of the Confederacy were established Janney shows local LMAs were earning sympathy for defeated Confederates Her exploration introduces new ways in which gender played a vital role in shaping the politics culture and society of the late nineteenth century South *Confederate Daughters* Victoria E. Ott,2008-02-22 Confederate Daughters Coming of Age during the Civil War explores gender age and Confederate identity by examining the lives of teenage daughters of Southern slaveholding secessionist families These young women clung tenaciously to the gender ideals that upheld marriage and motherhood as the fulfillment of female duty and to the racial order of the slaveholding South an institution that defined their status and afforded them material privileges Author Victoria E Ott discusses how the loyalty of young Southern women to the fledgling nation born out of a conservative movement to preserve the status quo brought them into new areas of work new types of civic activism and new rituals of courtship during the Civil War Social norms for daughters of the elite their preparation for their roles as Southern women and their material and emotional connections to the slaveholding class changed drastically during the Civil War When differences between the North and South proved irreconcilable Southern daughters demonstrated extraordinary agency in seeking to protect their futures as wives mothers and slaveholders From a position of young womanhood and privilege they threw their support behind the movement to create a Confederate identity which was in turn shaped by their participation in the secession movement and the war effort Their political engagement is evident from their knowledge of military battles and was expressed through their clothing social activities relationships with peers and interactions with Union soldiers Confederate Daughters also reveals how these young women in an effort to sustain their families throughout the war adjusted to new domestic duties confronting the loss of slaves and other financial hardships by seeking paid work outside their homes Drawing on their personal and published recollections of the war slavery and the Old South Ott argues that young women created a unique female identity different from that of older Southern women the

Confederate bellehood This transformative female identity was an important aspect of the Lost Cause mythology the version of the conflict that focused on Southern nationalism and bridged the cultural gap between the antebellum and postbellum periods Augmented by twelve illustrations this book offers a generational understanding of the transitional nature of wartime and its effects on women s self perceptions Confederate Daughters identifies the experiences of these teenage daughters as making a significant contribution to the new woman in the New South

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