

THE LONDON DISASTER.*

THE river's bank, in its fair morning verdure,
Echoes the myriad voices of a throng
Of merry-makers, loos'd from thralls of work,
Free as the air, and thrilled with such a joy
As queens know nothing of ;
For, though it be a royal holiday,
The monarch, bound in golden chains of state,
Must learn the art from the blest sons of toil,
If she would keep it royally.

.
The river's bank at eventide is grim,
And echoes cries of anguish, grief and woe ;
The grassy slope that nursed the morning beam
Now bears a ghastly burden of the dead ;
And torches, held in trembling hands of love,
Sullenly mirrored in the passive stream—
As black and cruel as human avarice—
Move to and fro, casting at once, alas !
The light of hope and darkness of despair.

.
Take up the dead ones ; give them solemn shrouds
Instead of these poor trappings of the park ;
Nor let us be unapt to lay to heart
The lesson taught at such an awful cost !

* Queen's Birthday, May 24th, 1881. The wreck of a pleasure-boat on the Thames, at London, Ont., resulted in the death of many of the holiday-makers.

Motley Verses J W Bengough

RM Cervero



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Motley John Wilson Bengough, 1895 *The Regenerators, 2nd Edition* Ramsay Cook, 2016-06-16 A crisis of faith confronted many Canadian Protestants in the late nineteenth century With their religious beliefs challenged by the new biological sciences and historical criticism of the Bible they turned from personal salvation to the dire social problems of the industrial age *The Regenerators* explores the nature of social criticism in this era and its complex ties to the religious thinking of the day showing how the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth but ironically to the secular city The winner of the Governor General's Literary Award for Non Fiction when it was first published in 1985 *The Regenerators* became an instant classic for its fascinating portraits of evolutionists rationalists spiritualists socialists and free thinkers before the turn of the century This new edition features an introduction by historian and biographer Donald Wright *The Canadian Magazine of Politics, Science, Art and Literature* ,1895 *Journal of the Royal Colonial Institute* Royal Colonial Institute (Great Britain), 1894 *The Canadian Magazine* ,1895 *Methodist Magazine and Review* William Henry Withrow, 1895 ***The Regenerators*** Ramsay Cook, 1985-12-15 A crisis of faith confronted many Canadian Protestants in the late nineteenth century Their religious beliefs were challenged by the new biological sciences and by historical criticism of the Bible Personal salvation for centuries the central concern of Christianity no longer seemed an adequate focus in an age that gave rise to industrial cities and grave social problems No single word Cook claims catches more correctly the spirit of the late Victorian reform movement than regeneration a concept originally meaning rebirth and applied to individuals now increasingly used to describe social salvation In exploring the nature of social criticism and its complex ties to the religious thinking of the day Cook analyses the thought of an extraordinary cast of characters who presented a bewildering array of nostrums and beliefs from evolutionists rationalists higher critics and free thinkers to feminists spiritualists theosophists socialists communists single taxers and many more There is Goldwin Smith the sceptic who needed God spreading gloom and doom from the comfort of the Grange W D LeSueur the positivist in the Post Office the heresiarch Dr R M Bucke overdosed on Whitman with his message of cosmic consciousness and a free thinking high rolling bee keeper named Allen Pringle whose perorations led to hot exciting nights in Napanee It is a world of such diverse figures as Phillips Thompson Floar MacDonald Denison Agnes Machar J W Bengough and J S Woodsworth a world that made Mackenzie King Cook concludes that the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth as many had hoped but ironically to the secular city *First Supplementary Catalogue of the Library of the Royal Colonial Institute* Royal Colonial Institute (Great Britain). Library, 1901 *Victorian Religious Discourse* J. Nixon, 2004-08-20 This collection of essays attempts to address the disparate historical and critical ways religion informs the literature and culture of nineteenth century England showing how a representative group of major Victorians negotiated its impact The collection attempts to present Victorian religious discourse not as monologic but as dialogic if not protean It

seeks to make available new understandings of nineteenth century British literature as well as to elucidate the extent to which religious discourse is vested in Victorian cultural thoughts and practice **Canadian Magazine** ,1895 **Catholic World** ,1895 **Bookseller & Stationer** ,1901 **The False Traitor** Albert Raimundo Braz,2003-01-01 The nineteenth century M tis politician and mystic Louis Riel has emerged as one of the most popular and elusive figures in Canadian culture Since his hanging for treason in 1885 the self declared David of the New World has been depicted variously as a traitor to Confederation a French Canadian and Catholic martyr a bloodthirsty rebel a pan American liberator a pawn of shadowy white forces a Prairie political maverick a First Nations hero an alienated intellectual a victim of Western industrial progress and even a Father of Confederation Albert Braz synthesizes the available material by and about Riel including film sculpture and cartoons as well as literature in French and English and analyzes how an historical figure could be portrayed in such contradictory ways In light of the fact that most aesthetic representations of Riel bear little resemblance not only to one another but also to their purported model Braz suggests that they reveal less about Riel than they do about their authors and the society to which they belong The most comprehensive treatment of the representations of Louis Riel in Canadian literature The False Traitor will be a seminal work in the study of this popular Canadian figure **Old Man Savarin** Edward William Thomson,2018-02-13 Reproduction of the original **Sessional Papers of the Dominion of Canada** Canada. Parliament,1896 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Sketches from a Young Country** Carman Cumming,John Wilson Bengough,1997-01-01 The satires and cartoons of Grip magazine especially the drawing of John Bengough provide a revealing glimpse into Canadian political and social life in the early years of confederation Old Man Savarin Edward William Thomson,1893 **Scientific Canadian Mechanics' Magazine and Patent Office Record** Canada. Patent Office,1896 **The Canadian Patent Office Record and Register of Copyrights and Trade Marks** ,1896 **The Week** ,1894

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