

Mound Builders and
Monument Makers
of the
Northern Great Lakes,
1200-1600

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MICHAEL C. L. HOWEY

# Mound Builders And Monument Makers Of The Northern Great Lakes 1200 16

**L Darling-Hammond**



## **Mound Builders And Monument Makers Of The Northern Great Lakes 1200 1600**

**Mound Builders and Monument Makers of the Northern Great Lakes, 1200-1600** Meghan C L Howey, 2012-11-20

Rising above the northern Michigan landscape prehistoric burial mounds and impressive circular earthen enclosures bear witness to the deep history of the region's ancient indigenous peoples. These mounds and earthworks have long been treated as isolated finds and have never been connected to the social dynamics of the time in which they were constructed, a period called Late Prehistory. In *Mound Builders and Monument Makers of the Northern Great Lakes 1200-1600*, Meghan C L Howey uses archaeology to make this connection. She shows how indigenous communities of the northern Great Lakes used earthen structures as gathering places for ritual and social interaction, which maintained connected egalitarian societies in the process. Examining every available ceramic sherd from every northern earthwork, Howey combines regional archaeological investigations with ethnohistory analysis of spatial relationships and collaboration with tribal communities to explore changes in the area's social setting from 1200 to 1600. During this time, cultural shifts such as the adoption of maize horticulture led to the creation of the earthen constructions. Burial mounds were erected, marking claims to resources and defining areas for local ritual gatherings, while massive circular enclosures were constructed as intersocietal ceremonial centers. Together, Howey shows these structures made up part of an interconnected, purposefully designed cultural landscape. When societies incorporated the earthworks into their egalitarian social and ritual behaviors, the structures became something more: ceremonial monuments. The first systematic examination of earthen constructions in what is today Michigan, *Mound Builders and Monument Makers of the Northern Great Lakes 1200-1600* reveals complicated indigenous histories that played out in the area before European contact. Howey's richly illustrated investigation increases our understanding of the diverse cultures and dynamic histories of the pre-Columbian ancestors of today's Great Lake tribes. **Reclaiming**

**Two-Spirits** Gregory Smithers, 2022-04-26 Winner of the 2023 Prose Award in Cultural Anthropology and Sociology Finalist for the 2023 Publishing Triangle Randy Shilts Award for Gay Nonfiction

A sweeping history of Indigenous traditions of gender, sexuality, and resistance that reveals how, despite centuries of colonialism, Two Spirit people are reclaiming their place in Native nations. *Reclaiming Two Spirits* decolonizes the history of gender and sexuality in Native North America. It honors the generations of Indigenous people who had the foresight to take essential aspects of their cultural life and spiritual beliefs underground in order to save them. Before 1492, hundreds of Indigenous communities across North America included people who identified as neither male nor female but both. They went by *aak skassi miati okitcitakwe* or one of hundreds of other tribally specific identities. After European colonizers invaded Indian Country, centuries of violence and systematic persecution followed, imperiling the existence of people who today call themselves Two Spirits, an umbrella term denoting feminine and masculine qualities in one person. Drawing on written sources, archaeological evidence, art, and oral storytelling, *Reclaiming Two Spirits* spans the centuries from Spanish invasion to the present, tracing massacres and inquisitions and revealing how

the authors of colonialism's written archives used language to both denigrate and erase Two Spirit people from history But as Gregory Smithers shows the colonizers failed and Indigenous resistance is core to this story Reclaiming Two Spirits amplifies their voices reconnecting their history to Native nations in the 21st century     *Approaching Monumentality in Archaeology* James F. Osborne, 2014-10-24 Interdisciplinary study of monumental art and architecture in human history Monumentality is a human phenomenon that has occurred in nearly all times and places Because of its ubiquity monumentality is something that has been studied by a large number of disciplines and individuals *Approaching Monumentality in Archaeology* explores the phenomenon of monumental art and architecture from humankind's most ancient past to recent history and does so using an interdisciplinary approach that incorporates the research of anthropological archaeologists art historians classicists and sociologists working in a wide variety of historical and cultural contexts The volume seeks to define what is meant by the terms monument and monumentality and to understand the social and political significance of monument building as it has manifested around the world By advocating for a relational approach to the topic that seeks to find monumentality in the ongoing relationship between object and person this book offers the opportunity to begin the process of uniting these varied interests into a unified discourse     World History through Case Studies David Eaton, 2025-01-23 This innovative textbook demystifies the subject of world history through a diverse range of case studies Each chapter looks at an event person or place commonly included in comprehensive textbooks from prehistory to the present and from across the globe from the Kennewick Man to gladiators and modern day soccer and globalization and digs deeper examining why historians disagree on the subject and why their debates remain relevant today By taking the approach of unwrapping the textbook David Eaton reveals how historians think making it clear that the past is not nearly as tidy as most textbooks suggest Provocative questions like whether ancient Greece was shaped by contact with Egypt provide an entry point into how history professors may sharply disagree on even basic narratives and how historical interpretations can be influenced by contemporary concerns By illuminating these historiographical debates and linking them to key skills required by historians *World History through Case Studies* shows how the study of history is relevant to a new generation of students and teachers     *Landscape and Identity* Kurt D. Springs, 2015 The Chalcolithic wedge tombs of Ireland represent a dramatic re emergence of megalithism over a millennium after most Neolithic megaliths were built and many centuries after most had gone out of use This resurgence of building monuments associated with the dead may well have been associated with a period of social instability caused by the expansion of exchange networks and associated with the introduction of metallurgy Regional group and individual identities all seem to have undergone change at this time probably in a dynamic demographic context Variations in the distribution and scale of wedge tombs in Co Clare on the west coast of Ireland provide an interesting study that may reveal a pattern of clan affiliations status competition and enduring links to an important and ancient locale     *The Boys' and Girls'* ,1947     Man-Made Wonders of the World DK, 2019-10-08 Discover the most incredible man made wonders

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