



Nietzsche and Zen

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Cindy Gabrielle

Nietzsche And Zen Nietzsche And Zen:

Nietzsche and Zen André van der Braak, 2011-08-16 In Nietzsche and Zen Self Overcoming Without a Self Andr van der Braak engages Nietzsche in a dialogue with four representatives of the Buddhist Zen tradition Nagarjuna c 150 250 Linji d 860 Dogen 1200 1253 and Nishitani 1900 1990 In doing so he reveals Nietzsche's thought as a philosophy of continuous self overcoming in which even the notion of self has been overcome Van der Braak begins by analyzing Nietzsche's relationship to Buddhism and status as a transcultural thinker recalling research on Nietzsche and Zen to date and setting out the basic argument of the study He continues by examining the practices of self overcoming in Nietzsche and Zen comparing Nietzsche s radical skepticism with that of Nagarjuna and comparing Nietzsche s approach to truth to Linji s Nietzsche s methods of self overcoming are compared to Dogen's zazen or sitting meditation practice and Dogen's notion of forgetting the self These comparisons and others build van der Braak s case for a criticism of Nietzsche informed by the ideas of Zen Buddhism and a criticism of Zen Buddhism seen through the Western lens of Nietzsche coalescing into one world philosophy This treatment focusing on one of the most fruitful areas of research within contemporary comparative and intercultural philosophy will be useful to Nietzsche scholars continental philosophers and comparative philosophers Nietzsche and Zen André van der Braak, 2011-08-16 In Nietzsche and Zen Self Overcoming Without a Self Andr van der Braak engages Nietzsche in a dialogue with four representatives of the Buddhist Zen tradition Nagarjuna c 150 250 Linji d 860 Dogen 1200 1253 and Nishitani 1900 1990 In doing so he reveals Nietzsche's thought as a philosophy of continuous self overcoming in which even the notion of self has been overcome Van der Braak begins by analyzing Nietzsche's relationship to Buddhism and status as a transcultural thinker recalling research on Nietzsche and Zen to date and setting out the basic argument of the study He continues by examining the practices of self overcoming in Nietzsche and Zen comparing Nietzsche's radical skepticism with that of Nagarjuna and comparing Nietzsche's approach to truth to Linji's Nietzsche's methods of self overcoming are compared to Dogen's zazen or sitting meditation practice and Dogen's notion of forgetting the self These comparisons and others build van der Braak s case for a criticism of Nietzsche informed by the ideas of Zen Buddhism and a criticism of Zen Buddhism seen through the Western lens of Nietzsche coalescing into one world philosophy This treatment focusing on one of the most fruitful areas of research within contemporary comparative and intercultural philosophy will be useful to Nietzsche scholars continental philosophers and comparative philosophers Nietzsche and Zen ,2011 In Nietzsche and Zen Self Overcoming Without a Self Andr van der Braak engages Nietzsche in a dialogue with four representatives of the Buddhist Zen tradition Nagarjuna c 150 250 Linji d 860 Dogen 1200 1253 and Nishitani 1900 1990 In doing so he reveals Nietzsche s thought as a philosophy of continuous self overcoming in which even the notion of self has been overcome Van der Braak begins by analyzing Nietzsche s relationship to Buddhism and status as a transcultural thinker recalling research on Nietzsche and Zen to date and setting out the basic argument of the study He continues by examining

the practices of self overcoming in Nietzsche and Zen comparing Nietzsche's radical skepticism with that of Nagarjuna and comparingNietzsche's approach to truth to Linji's Nietzsche's methods of self overcoming are compared to Dogen's zazen or sitting meditation practice and Dogen's notion of forgetting the self These comparisons and others build van der Braak's case for acriticism of Nietzsche informed by the ideas of Zen Buddhism and a criticism of Zen Buddhism seen through the Western lens of Nietzsche coalescing into one world philosophy This treatment focusing on one of the most fruitful areas of research withincontemporary comparative and intercultural philosophy will be useful to Nietzsche scholars continental philosophers and comparative philosophers

Origin, Way, and Goal in Nietzsche and Zen Buddhism Joel Robert Smith,1984

Buddha is Dead Manu Bazzano,2006-06-01 Drawing on Zen as well as on Nietzsche's thought and its ramifications in and for western culture this book contains the philosophy of European Zen which is an unconditional affirmation of living and dying to their fullest It is aimed at those interested in Eastern philosophy and religions and who seek life affirming wisdom

Nietzsche and Buddhism Sarah Jacob, 2025-09-04 The claim that Nietzsche was aware of Buddhist Vedic or Eastern thought more generally is uncontroversial However any stronger claims about the sphere of influence remain niche in Nietzsche studies Any non Western flavors in Nietzsche s writings are most often considered ornamental and wholly unnecessary in the quest to interpret what Nietzsche means To the contrary in Nietzsche and Buddhism How One Becomes What One Is Sarah Jacob argues that Nietzsche's work is further illuminated when seen as an endeavor that seriously engages with Buddhist ontology and that Nietzsche's philosophy marks a paradigm shift in Western thought because of this encounter Though the second half of this book offers a thorough comparative analysis between Nietzsche and Buddhism its validity rests upon the often understated importance of Indian thought for German intellectuals prior to and during Nietzsche s life Indeed the author argues that Nietzsche's philosophy of the future should be recognized as a transcultural contribution to the history of ideas one that has import for the perplexed global zeitgeist in the twenty first century Nietzsche and **Zen on the Question of the Self** Graham Parkes, 1984 Nietzsche and the Gods Weaver Santaniello, 2001-10-05 I have slain all gods for the sake of morality Friedrich Wilhelm Nietzsche Although often regarded as an atheist who did not take religion seriously Nietzsche in fact thought deeply about the gods and how they functioned in the human psyche The son of a Lutheran pastor who dropped theology in college after only one semester Nietzsche was a profound religious thinker who devoted much of his writing to reevaluating the concept of god that prevailed in nineteenth century Germany As this volume demonstrates Nietzsche sharply discerned between the positive and negative aspects of various gods including the Christian God the Jewish God Yahweh the Greek gods especially Apollo and Dionysus and the Buddha The essays further touch upon Nietzsche s relationship to prominent religious thinkers of his time as well as his influence on later religious thinkers such as Martin Buber and Paul Tillich Wide ranging and diverse Nietzsche and the Gods will be indispensable to our continuing understanding of Nietzsche's thought and to the broader study of philosophy and religion **Buddhism and Political**

Theory Matthew J. Moore, 2016 This work provides a comprehensive survey and analysis of Buddhist political theory from Nietzsche and Other Buddhas Jason M. Wirth, 2021-03-12 A tour de force that the time of the Buddha to the present both challenges and expands our understanding of the very practice of philosophy and comparative philosophy in particular Joseph Markowski Reading Religion In Nietzche and Other Buddhas author Jason M Wirth brings major East Asian Buddhist thinkers into radical dialogue with key Continental philosophers through a series of exercises that pursue what is traditionally called comparative or intercultural philosophy In the process he reflects on what makes such exercises possible and intelligible The primary questions Wirth asks are How does this particular engagement and confrontation challenge and radicalize what is sometimes called comparative or intercultural philosophy How does this task reconsider what is meant by philosophy The confrontations that Wirth sets up between Dogen Hakuin Linji Shinran Nietzsche Schopenhauer James and Deleuze consider the nature of philosophy and especially comparative philosophy from a global perspective This global perspective in turn opens up a new and challenging space of thought within and between the cutting edges of Western Continental philosophy and East Asian Buddhist practice **Nietzsche's Epic of the Soul** T. K. Seung, 2005-06-14 Thus Spoke Zarathustra is Nietzsche's most problematic text There appears to be no thematic connection between its four Parts and numerous sections To make it even worse the book contains a number of thematic contradictions The standard approach has been a method of selective reading that is most critics select a few brilliant passages for edification and ignore the rest This approach has turned Nietzsche's text into a collection of disjointed fragments Going against this prevalent approach T K Seung presents the first unified reading of the whole book He reads it as the record of Zarathustra's epic journey to find spiritual values in the secular world The alleged thematic contradictions of the text are shown to indicate the turns and twists that are dictated by the hero's epic battle against his formidable opponent His heroic struggle is eventually resolved by the power of a pantheistic nature religion Thus Nietzsche's ostensibly atheistic work turns out to be a highly religious text The author uncovers this epic plot by reading Nietzsche's text as a baffling series of riddles and puzzles. Hence his reading is not only edifying but also breathtaking In this unprecedented enterprise the author takes a complex interdisciplinary approach engaging the five disciplines of philosophy psychology religious studies literary analysis and cultural history **Dialectics of Absolute Nothingness** Gregory S. Moss, Takeshi Morisato, 2025-02-15 The Dialectics of Absolute Nothingness investigates the appropriations critiques and innovative interpretations of German philosophy by the Kyoto School showing how central concepts of German philosophical traditions found a place within non Western frameworks such as Zen and Pure Land Buddhism thereby transcending the original Western context Kyoto School philosophers critically engaged with their own tradition and grappled with classical German philosophy from Kant to German Idealism and from Neo Kantianism to German phenomenology Far from mimicking the Western tradition Nishida Tanabe Nishitani and other Japanese philosophers overcame their sense of alienation from European philosophy by making its concepts their own and advancing

their ideas as a hybrid of European and Japanese philosophy through which they developed their own world historical perspective Showcasing the ways that Kyoto School philosophers internalized German philosophy and generated their own original perspectives The Dialectics of Absolute Nothingness demonstrates the Kyoto School's potential for culturally diversifying the study of German philosophy and paves the way for the comprehensive study of Asian philosophy in European Psychedelic Immortality: Nietzschean Perspectives on Reincarnation, Femtheogens, and **Philosophy** Joseph I. Breidenstein Jr., 2025-09-02 Recent research has revealed a psychedelic inspiration for Nietzsche s philosophy and far from being a novelty in the history of philosophy there is significant evidence that several of the first western philosophers ingested psychedelics as well In his first book Joseph I Breidenstein Jr PhD maintained that western philosophy began as what we today would call a feminist religious reformation in the sense that many prominent presocratic philosophers were reviving a paleo neolithic goddess centered religiosity of rebirth within the largely patriarchal and death glorifying culture of archaic Greece And in this book Dr Breidenstein Jr proposes that the presocratics psychedelic reincarnationist feminine model of education and or worldview is better suited for democracy in the twenty first century than the economic model of education that takes the west s mainstream materialistic secular worldview for granted For several decades now researchers have acknowledged both that the empirical evidence for reincarnation is overwhelming and that psychedelics can evoke past life recollections but explanations for either reincarnation or how psychedelics do this have yet to be offered By combining Nietzsche's philosophy with the work of other thinkers Psychedelic Immortality both provides explanations for each of these phenomena and explores how situating education and democracy within the context of reincarnation can incite a renaissance of American culture and politics For Nietzscheans and philosophers in particular this book illustrates the contemporary relevance of two neglected aspects of Nietzsche scholarship i e psychedelics and reincarnation and for researchers in such fields as feminist philosophy of religion ecotheology philosophy of education social political philosophy and eastern philosophy it offers a more plausible and healthier worldview in which to explore possibilities in their respective fields that are diminished by the mainstream paradigm For spiritual seekers of all paths it offers a conception of philosophy as a practice of awakening goddess consciousness that unfolds over the course of successive The Legacy of Nietzsche's Philosophy of Laughter Lydia Amir, 2021-09-30 This book investigates the role of lifetimes humor in the good life specifically as discussed by three prominent French intellectuals who were influenced by Nietzsche s thought Georges Bataille Gilles Deleuze and Cl ment Rosset Lydia Amir begins by discussing Nietzsche's reception in France and she explains why and how he came to be considered a philosopher of laughter in the French academe Each of the subsequent three chapters focuses on the significance of humor and laughter in the good life as advocated by Bataille Deleuze and Rosset These chapters also explore the complex relationship between the comic and the tragic and of humor and laughter to irony satire and ridicule The Legacy of Nietzsche's Philosophy of Laughter makes an invaluable contribution to

recent interpretive work done on Bataille and Deleuze and offers further introduction to the relatively understudied Rosset It illuminates the philosophies of these three thinkers their connection to Nietzsche and overall the significant role that humor plays in philosophy A Wandering Dance through the Philosophy of Graham Parkes David Jones, 2024-07-25 Inspired by the philosopher Graham Parkes this collection provides a distinctive study of aesthetics and the climate crisis Engaging with continental European and East Asian traditions it challenges our definition of self in the West and asks us to re evaluate our conventional perspectives Expert authors present a timely reflection on contemporary issues explicating the relationship between the human species and the natural world through its connection to the arts dance and music Showcasing Parkes s cross cultural views on Japanese rock gardens Buddhism Daoist dance and musical ecology while drawing on the philosophies of Nietzsche Heidegger and the Zhuangzi they demonstrate a diversity of comparative perspectives ranging from the structure of consciousness to discourses of climate change Through a valuable and systematic treatment of the thought of Parkes A Wandering Dance through the Philosophy of Graham Parkes makes the case that a restoration of the intimate relation of self and nature is indispensable in understanding our place in the order of things and achieving balance in the world Conversations with Great Thinkers L. James Hammond, 1997 An original philosophical work written in a readable style Can also function as an introduction to the Western classics Praised by leading Chinese intellectuals it was published in translation in both China and Taiwan Excerpts were published in several Chinese magazines This book attempts to carry on the tradition of Schopenhauer and Nietzsche It also attempts to integrate Western philosophy with Zen and other Eastern approaches Finally it attempts to revive the Hermetic tradition which sees the world as an organism Thus it has an affinity with primitive thought and with Jung For more information visit LJHammond com *Emotions in Asian Thought* [oel Marks, Roger T. Ames, Robert C. Solomon, 1995-01-01 Treats the nature and ethical significance of emotions from a comparative cultural perspective emphasizing Asian traditions Philosophers of Nothingness James W. Heisig, 2001-05-01 The past twenty years have seen the publication of numerous translations and commentaries on the principal philosophers of the Kyoto School but so far no general overview and evaluation of their thought has been available either in Japanese or in Western languages James Heisig a longstanding participant in these efforts has filled that gap with Philosophers of Nothingness In this extensive study the ideas of Nishida Kitaro Tanabe Hajime and Nishitani Keiji are presented both as a consistent school of thought in its own right and as a challenge to the Western philosophical tradition to open itself to the original contribution of Japan The Unharnessed World Cindy Gabrielle, 2015-06-18 Though New Zealand author Janet Frame 1924 2004 lived at a time of growing dissatisfaction with European cultural models and though her auto biography fiction and letters all testify to the fact that a direct encounter between herself and Buddhism occurred her work has so far never been examined from the vantage point of its indebtedness to Buddhism It is of the utmost significance however that a Buddhist navigation of Frame's texts should shed fresh light on large segments of the Framean corpus which have tended to

remain obdurately mysterious This includes passages centering on such themes as the existence of a non dual world or a character s sudden embrace of a non ego like self Of equal significance is the conclusion one then draws that this unharnessed world which human beings are often unable to embrace has always been right under their nose for whenever the aspect of the intellect that filters perceptions into mutually excluding categories fails to function he or she finds a place of subjective arrival in and sees this supposedly unknowable beyond Thus possibly against the grain of mainstream criticism this study argues that Janet Frame constantly seeks ways through which the infinite and the Other can be approached though not corrupted by the perceiving self and that she found in the Buddhist epistemology a pathway towards evoking such alterity

European/Supra-European: Cultural Encounters in Nietzsche's Philosophy Marco Brusotti, Michael McNeal, Corinna Schubert, Herman Siemens, 2020-07-06 Nietzsche says good Europeans must not only cultivate a supra national view but also supra European perspective to transcend their European biases and see beyond the horizon of Western culture The volume takes up such conceptual frontier crossings and syntheses Emphasizing Nietzsche s genealogy of European culture and his reflections upon the constitution of Europe in the broadest sense its essays examine peoples and nations values and arts knowledge and religion Nietzsche s apprehensions about the crises of nihilism and decadence and their implications for Europe s and humankind s future are investigated in this context Concerning the crossing of notional frontiers contributors examine Nietzsche s hoped for dismantling of Europe s state borders the overcoming of national prejudices and rivalries and the propagation of a revitalizing supra European perspective on the continent its culture s and future They also illuminate lines of syntheses notably the syncretism of the ancient Greeks and its possible example for the European culture to be Finally certain of Europe s current problems are considered via the critical apparatus furnished by Nietzsche s philosophy and the diagnostic tools it provides

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