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Het joodsche lied Jacob Israël de Haan,1921 **Het Oude Testament** ,1823 De bijbel, behelzende het Oude en Nieuwe Testament ,1845 Uit het Wielerland: blijspel in twee bedrijven met zang en koren Willem Frederik Schürmann,1896 **Handboek der Bijbelsche geschiedenis van het Oude en Nieuwe Testament** Joannes Christianus Hubertus Muré,1898 *De historie van Madelgijs, zijnde eene inleiding tot de geschiedenis der vier heemskinderen, naar het Neêrlandsche volksboek bewerkt, en met de vereischte wijzigingen nader aan haren oorsprong gebracht, door J. d. B. JdB,1861* **Biblia sacra, dat is de H. Schriftuer van het Oude, en het Nieuwe Testament, naer de laetste Roomsche keure der gemeine Latijnsche overzettinge in Nederduitsch vertaeld, met korte verklaringen op de duistere plaetzen ...** ,1732 **Dichtwerken van Nicolaas Beets, 1830-1873** Nicolaas Beets,1885 *Keurstoffen, of verzameling van vijftig uitmuntende predikatie n, waaronder eenige over zeer gewigtige praktikale stoffen, als ook verscheidene andere ... en eindelijk eene opmerkelijke dankpredikatie uit Jer. XXV: 3* Bernardus Smytegelt,18?? **Esdras en Nehemias, Tobias, Judith, Esther** Oscar Dignant (kannunik),1897 **De historie van Madelgijs, zijnde eene inleiding tot de Geschiedenis der vier heemskinderen** ,1861 **Dit's de historie van den vromen ridder Madelgijs, die het vervaerlijk Ros Beyaert won** ,18?? *Het Boek van Mormon* ,1909 **De overlever** Josef Lewkowicz,Michael Calvin,2023-07-11 Uitzonderlijk oorlogsverhaal voor lezers van De jongen die zijn vader naar Auschwitz volgde en Ik ontsnapte uit Auschwitz Josef Lewkowicz is pas zestien wanneer hij zijn naam kwijtraakt en een nummer wordt gevangene 85314 Als bijna de enige van zijn hele familie wordt hij naar links gestuurd naar concentratiekamp P asz w in plaats van direct naar de gaskamers Na P asz w volgt Auschwitz na Auschwitz volgen Amstetten Mauthausen Melk en Ebensee Direct na de bevrijding rekruteert de Amerikaanse inlichtingendienst hem om kampcommandant Amon G th beter bekend als De slager van P asz w voor het gerecht te dagen De rest van zijn leven legt Lewkowicz zich toe op het opsporen van door de oorlog verweesde Joodse kinderen om ze een thuis te bieden Zijn rauwe getuigenis van zes concentratiekampen en de naoorlogse tribunalen legt op indrukwekkende wijze de geest de ziel de nesjama van een overlever bloot Mensen die baden om dood te mogen overleefden vaak Degenen die vochten om te overleven stierven vaak Ik weet ook niet waarom Ik krijg vaak de vraag wat er door me heen ging Eerlijk gezegd geloof ik dat ik het heb overleefd omdat ik helemaal niet nadacht Emoena het geloof was mijn enige houvast Zelfs de SS kon dat niet van me afpakken Ze konden mijn leven nemen Ze konden mijn ouders en broers vermoorden Maar mijn geloof konden ze niet vernietigen Josef Lewkowicz *Het geheim van den Czaar* Catharina Ludovica Maria Alberdingk Thijm,1880 *Gedichten* Nicolaas Beets,1895 *Winterloof* Nicolaas Beets,1887 *Marineblad* ,1929 Bronnen van cultisch handelen Bastiaan Baan,2010 Beschouwing vanuit een antroposofische invalshoek van de ontwikkeling van met name de christelijke eredienst *Nederlandsche concordantie des Bijbels van Trommius* Abraham Trommius,1856

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